

NO SHIPS IN THE HARBOUR

A White South African's struggle against black racial hatred

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PROLOGUE

“O Lord, how long shall I cry for help, and thou wilt not hear? Or cry to thee ‘Violence’ and thou wilt not save? Why dost thou make me see wrongs and look upon trouble? Destruction and violence is before me; strife and contention arise. So the law is slacked and justice never goes forth. For the wicked surrounds the righteous, so justice goes forth perverted” (Habakkuk 1:2-4).

The garden route is one of my country’s main tourist attractions. It unfortunately also displays another garden route that is less attractive - the one leading back to the jungle. The post apartheid dispensation is a tragic joke and my country one of the great hush-up and the whitewash brush. It is characterized by a crime culture that has its roots deep in the revolutionary law of disobedience and ethnic vindictiveness.

There is violence everywhere – family violence, violence against women, violence against children, violence against the elderly in state hospitals and old age homes, violent farm murder, taxi violence, violent and brutal robbery and motor vehicle hi-jacking, abduction, rape, gang wars, arson, vandalism in schools, shopping centers and railway stations – violence, violence, violence!

This is no exaggeration but a fraction of the endless list that terrifies and paralyzes conservative white South Africans every day. It is a dark and appalling picture of the once peaceful and safe South Africa we knew for so many years. We are suffering our second occupation by an alien power in less than a hundred years. Not a day goes by without citizens experiencing some sort of life threatening danger. Since the ANC came to power in 1994 a staggering 300,000 people have been murdered and my country turned into a criminal state. A destructive earthquake would have caused less damage to my country than black rule! I often shake my head and ask: What went wrong?

South Africa is a country of many baffling contrasts and a society soaked with disparities harbouring two kinds of truth. The official, untruthful kind is the most popular and is mainly used by the liberal media and high-ranking black officials to throw dust in foreigners’ eyes. Then there is the hidden truth. Although rarely revealed, it is the only real truth. The reluctance to speak out against the atrocities of the ANC as a government unfortunately prevents the latter from being disclosed especially to the outside world. As long as this truth is concealed, laymen will be taken for a ride and my fellow countrymen keep on being victims of uncertainty and despair.

My country’s misfortunes have for too long been hidden behind a very convenient curtain of diplomatic lies and poor apologies. Our ordeal does not allow it any longer. South Africa is like a dam wall that is about to break and I am not going to remain silent any longer. I am therefore disclosing awesome truths in this book. Olive Schreiner said: “It never pays the man who speaks the truth, but it pays humanity that it should be spoken”. This is my only objective.

Let me put it straight - I am a reborn Christian and do not hate blacks. Yet I despise their injustices, unceasing brutality and waste of human lives. I despise their unfairness and the repulsive ways their oppressive government robs my people of their dignity and opportunities. I despise the rampant crime situation they represent and the ANC’s labour injustices that are wronging my fellow countrymen.

Since April 1994 everything changed for the worse. April 27th is celebrated as *Freedom Day* but should rather be called *Great Auction Day* as a reminder of my people’s lost freedom. Despite all the warnings my country took the fatal bypath leading to Africa’s notorious highway of misery. Ever since our daily movements are restricted and to a certain extent even dictated by black criminals. We are no longer masters of our own destiny but woefully subjected to a brutal dispensation.

The good old days when we could sleep with open doors and windows is gone forever. There was a time when white children could walk care free in the streets and our elderly could do window-shopping at night. That time has gone. In stead of heaven on earth as was envisaged, South Africa became a crime paradise with a government that is more concerned with the criminal's rights than law-abider's lives. This was foisted upon us in the name of *transformation*, a revolutionary word for rape!

I am not against change. Change that attributes to my people's future, survival and prosperity is worth following. But a change that loathes my past disrupts its present and damages its future, provokes resistance in me. For more than ten years the table is laid with thorns and thistle for conservative white South Africans. We are for instance not accepted as partners in a new dispensation but in fact treated as a defeated enemy that has to be constantly humiliated as penance for the so-called injustices of the past.

I dare not keep silent when my country is plundered and ruined. Why must I shut up if blacks attack my Christian standards, harm my economy, seize my people's job opportunities, rob our hardworking breadwinners, molest and rape our women, steal our possessions and murder our farmers? We have learnt painfully that black governance translates into utter horror.

I wish to open your eyes to the real South Africa. Not the one the ANC portrays but the real one. The ANC's discrepancies compel me to speak out. I am therefore calling a spade a spade to free you from any false perceptions and beg you not to be lead by prejudice or emotions but by hard facts.

The sun is setting fast over the civilized country my ancestors established with blood, sweat and tears. The waves of destruction are constantly pounding our beaches as the ANC is sweeping us like a strong current along into a radical and different future that reeks of atrocity and despair. This book is an emergency call. We at the southern tip of Africa pray for a chance to free ourselves from the absurd system that the ANC imposed on us. We desperately need your help to save South Africa from the Afroniac hell as seen everywhere in Africa!

Andre van den Berg.
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Chapter 1

TWO DIFFERENT WORLDS

No greater grief can befall a nation than to recall a happy past in times of national sorrow. Especially if the latter could have been prevented! Liberals and smooth-talking politicians try to persuade the international society that the post apartheid South Africa is a great improvement on the previous dispensation. This is a lie! An intense darkness is in fact covering my beloved country - a darkness of general decline and plaintive despair.

Self-imposed misery

What happened to my country is typical of the rest of sub-Saharan Africa. The rays of sunshine brought to this ungrateful continent did not last for long before being smothered in darkness. No wonder Africa is the most backward continent in the world! Africa is its own worst enemy displaying suicidal tendencies. It is for instance more down on the ground than on its feet. With each stride it gives its pugnacious legs entangles itself. Its intestines are confused and its delirious brain feverish.

After so many years of independence most people still do not trust Africa. Its footage does not really differ from those barbarities captured on film and screened as *Africa Adieu* some 40 years ago. With millions of people mired in extreme poverty, civil strife, lack of meaningful governance, not to mention drought, debt and disease, Africa is still terminally ill. Regular doses of foreign aid relief and sympathy are about all that can be attempted – short-term solutions.

South Africa survived the quicksand of African misery for many years before succumbing to it, losing all semblance of the prosperous and civilized country it was under white governance. Murder, rape, cannibalism and revolting pagan rites are surfacing while thousands of blacks are sinking below the level of animals. Traditional ideas and superstitions are for instance in resurgence. Blacks visit witchdoctors and soccer teams even cast spells and drink magic potions before matches.

I can say with a clear conscience that in all the years of the ANC's struggle against apartheid I never felt so threatened as nowadays. The ANC constitutes a massive calamity! Even blacks are disillusioned by the uncertain existence that befall them since the ANC came to power. There is an irrationality and malignancy in my country like never before. The emotional pain my people are suffering is unbearable. Our physical and moral standards are declining in a dispensation where war is hailed as peace, freedom as slavery and the lack of knowledge as power.

Living on the edge

Our key problem is that two spirit worlds share the same geographical space. Whites are entangled in a black world that is alien to them. Blacks on the other hand, hate the white world because it exposes their inability to cope with a modern civilization and its challenges. The black man falls between two stools. He loses his past without gaining the future. He learns just enough of Christianity to make him despise his own pagan gods, but not enough to worship Jesus Christ as his personal Savior.

White and black South Africans actually live on the edge of two cultures that exclude each other in many ways. Blacks have vital principles that differ completely from that of whites. Only survival necessitates them to fall in with the white man's ways of living and not inner conviction. The Dutch settlers that came to South Africa more than 350 years ago were thousands of kilometers apart from

people with whom they had a psychical heritage. Here, to their dismay, they found themselves amongst natives who were in spirit and mind light years distant from them.

To really understand the black world the black man's cultural background must be taken into consideration. The minds of people are mainly the products of their cultures. The black world is largely malevolent and the individual most susceptible to fear – a fear of enemies, gods, devils, spells and witchcraft. Evil forces constantly surround him and must be placated. No wonder that in the black world the bad things are always remembered and the good things easily forgotten.

The traditional black regards misfortunes as the result of hostile forces, witchcraft and the evil eye. Nothing is really ever his fault. He is a mere pawn on an evil chessboard and a cog in the great tribal wheel – never seen as an individual and always afraid of being pointed out by the group as someone with a wrong attitude. Moral, courteous and relatively well behaved in his own tribe, conditioned by fear to its laws and rituals, he is without consideration for the outsider - especially the white man.

Blacks portray an inner poverty like no other race on earth. They have striking primitive outlooks and are accustomed to live in filth, misery and anxiety, embracing evil and rejecting the good. Actually blacks cannot really explain what they believe in. There is no real thought or dogma. It is a pitiful bankruptcy of the inner soul.

Their backwardness is even evident from their history. There is little written material or any significant monuments blacks can show with pride. The only thing that flourishes is theories, ideas and speculations. Nothing really holds ground. The West as well as the East established rich cultural heritages. Africa has absolutely nothing – at least not to be proud of!

In Africa many things are not logically explained. Blacks are always on the lookout for evil forces and hostile people behind the scenes. Pure reason is regarded as uncomfortable with contradictions and nothing is as contradictory as blacks' beliefs and behavior. John Taylor, a missionary, typified the black man as a *scattered self*. As circumstances change blacks easily adapt to the new, even adopting new identities. They will negotiate and even sign contracts just to ignore it afterwards. .

The traditional black does not think straight and analytic like whites. Scholars call it the *problem of the straight line*. The African mind seems to be circular. His kraals are round and his huts are round. He approaches difficulties likewise displaying a total lack of straight thinking. He therefore does not succeed within the Western framework. So, why de-tribe him by reorganizing his life according to Western standards? It is unfair to say the least! Racial integration always ends up in social disruption and bloody clashes - the black man's desperate efforts to uphold his ethnic purity!

People's cultural heritage determines to a large extent how they prepare themselves for the future. Blacks portray a poor future vision. To them the past is more important than the future. Blacks are a feeling and not a thinking race, being quite emotional and therefore not very logical. Take religion for example. They do not *think* religious they *feel* religion and will even dance in church. Blacks should therefore not be approached merely with pure reason alone. If it is emotionally sterile, you waste your time. No wonder so many development programs failed in Africa.

The cultural abyss between the black and white worlds is unbridgeable. People ignoring this hard fact will always be disillusioned with Africa's indigenous people. Whites will always feel comfortable in the black world and visa versa. The black world has its own rules of conduct for every event and rituals to cover every disaster. Therefore no Western civilization should be imposed upon a tribal background that is older than a thousand years!

Civilization

The key difference between the black and whites worlds is unquestionably civilization. The white man has centuries of civilization that determines his every day life as well as his future. He has for instance the Bible as God's Word with its timeless guidelines teaching him to walk cautiously through life and harming nobody. It teaches him to be considerate to others and extend a helping hand to those in need.

This perception is pitiable totally absent in the black world. Civilization is in fact a very thin layer of varnish on the black race. It usually cracks under pressure where after blacks often revert to extreme expressions of barbarianism. Take South Africa for example. Why does the local black population have such an unquenchable appetite for violence and lawlessness? Because the notorious blood-thirst of Africa flows in their veins leaving tracks of destruction everywhere they go. That is one of the reasons why blacks had to demolish apartheid before they could revert to a life of savagery. The apartheid society was too civilized!

There is a broad difference between academic achievement and civilization. It is not synonymous. Civilized people can only emerge from civilized homes with civilized backgrounds. Unfortunately many black academics are uncivilized because they come from uncivilized homes. The Mau-Mau leaders of Kenya were for instance all academically educated yet participated in repulsive barbaric rituals. Many years ago a middle-aged nun was brutally murdered in East London and literally eaten. The cannibals were all well educated blacks.

Ritual murder and cannibalism are escalating in our post apartheid dispensation. Blacks even execute their own kind according to the necklace style. A tire filled with petrol is put around the victim's waist and set alight. The onlookers usually go into a demonic frenzy cheering the black executioners. How can civilized people rejoice in another's barbaric doom? D.H Lawrence was right when he said that he never saw a wild thing being sorry for it self.

It is therefore outrageous and unfair to expect from whites to accommodate a race with such barbaric tendencies. Never in our entire history did we act as aggressors against any other nation threatening their possessions, property or life. Whites wish to live in peace with other races.

Western civilizations are maintained by intelligence. The genetic quality of a nation determines its future. A country can therefore ask for no greater wealth than people with exceptional high genetic qualities. IQ is the genetically developed high-octane fuel that determines the quality of people and races. Anyone lacking this fuel must accept misery as his fate. It is a fact that Africa's flame of civilization only burned as long as colonialists maintained it.

South Africa has for instance thousands of educated blacks. Many of them even have several degrees or diplomas. Unfortunately many of them are not civilized because they were raised in uncivilized homes. Without a civilized hearth, there can be no real civilization. It is therefore difficult to see what lies beneath the layer of civilization covering them. Only the surface is visible and differs in many instances completely from what lies beneath.

The leopard's spots

In 1912 Thomas Dixon wrote an eye opener book *The Leopard's Spots*. He relates that since time being Africa was a rich continent. Its inhabitants unfortunately did not know how to use its natural resources. They never picked up a diamond until the white man showed it to them. They never made an axe or a spear that was worthwhile and hunted only when necessary. They lived in primitive mud huts in a land with ample wood and stone. Despite thousands of kilometers of seashore and a vast quantity of inland lakes, they never figured out to make or use a sail until the Arabs showed them how.

Dixon relates that blacks lived like their forefathers did for centuries – they stole their food, had sex with their many wives, and sold their surplus offspring to the slave traders. They ate their own kind, drank, sang and danced for hours on end. They slept by day reserving their bodily energy for their nocturnal pleasures. Their language did not contain the word *love* and their sex drive was similar to that of animals.

Although Dixon was severely criticized by the ignorant, he revealed irrefutable facts. Whites should accept that blacks are Third World people that will never change no matter what costly or time wasting efforts are made to try and change their way of living. They display a misplaced self-confidence and hate to be criticized. Blacks only want to be praised. This is actually how African politics operate – too much esteem on triviality and too little on basic principals.

Fighting a loosing battle

Every serious effort to bridge the gap between the black and white worlds failed dismally. Even America's costly efforts were basically in vain. As with Nebuchadnezzar's dream (Daniel 2) the iron and the clay of the great image did not mix - and never will.

The divergent differences between black and white communities at the southern tip of Africa dare not be ignored. Which residential areas are most likely to be criminal infected? Black areas. Which race is really concerned about right and righteousness for its people? Whites. Which race is notorious for its tyranny and human abuse? Blacks. Which race is the most concerned about the medical health of its people? Whites. Which race gives the best educational opportunities for its children? Whites. Which race shows the most respect for its women? Whites. Only a fool will deny these irrefutable facts!

When black leaders treat my people like dirt, they unchain a power in me to stand up to them. I admit that there are many good blacks and I really feel sorry for them. They are unfortunately a small minority. The majority is very bad. I therefore detest any racial integration. I do not consider myself either superior or inferior to blacks, but I definitely do not consider myself the same!

There is no reason to think that blacks will ever change. White's tiresome efforts mean little to them. Many whites lost their lives in Africa without any mentionable success. Others tried in vain to civilize blacks not realizing that it is something blacks have to do for themselves. Blacks must pull themselves up. Nobody else is going to do it for them. The question is: Do they really feel the need? Are they prepared to make the necessary sacrifices? The stubborn black horse was lead to the water of civilization, but would not drink and undoubtedly never will!

Chapter 2

RACE CONSCIOUSNESS

I am race conscious but definitely not a race hater. I see race consciousness as self-preservation and not racial contempt like the ignorant believe. The latter find it strange and sometimes even annoying that conservative whites emphasize racial diversity. They do not seem to realize that it is vital for our survival. Nobody should be besmirched that advocates for his race's survival. It is his indefeasible right!

The universal instinct of self-preservation is one of the strongest motivations in human society. Every race practices it for its own good. Self-preservation is nature's law - birds of a feather flock together. Man is a gregarious being and will always identify him with his own kind. This of course, creates a natural exclusivity that is even evident in the animal world where intruders are forcefully driven out if not killed outright.

Discrimination

Discrimination is a word grossly misused by liberals to besmirch conservatives. Discrimination is actually very natural. It is in fact choice. If I choose Linda instead of Alice to be my wife or a Bolton pen instead of a Flyer pen to write with, I also discriminate. Is there anything wrong with having certain preferences? Not at all! Unfortunately liberalists gave this word such a negative content that it became synonymous with arch sin.

It is everyone's inviolable right to have preferences of his own. He owes nobody an explanation or apology for it. Pretences are absolutely indispensable for survival in a hostile environment. Just as one cannot have dreams without sleep, one cannot have pretences without discrimination. The one presupposes the other. And that is no sin. To expect from one race to be focused on another race's values and needs is unnatural, inconsiderate and confusing to say the least.

We actually discriminate every day of our lives between good and bad. We discriminate in the interest of our language, because it is our language and nobody else's. We discriminate on behalf of our people because they are of our kind. We do not consider us superior to blacks if we protect our heritage. On the contrary we stand small before God's holy plan of racial diversity.

True nationalism supposes two simultaneous and continual actions - inclusion as well as exclusion. It includes what is acceptable and excludes what is not. Self-love, the preservation of my cultural heritage or a love for my own people is not in contrast with God's command to love my neighbor.

Conservative whites do not wish to dominate blacks or to be dominated by them. We only wish to control and reserve that which is dear to us - our property, culture, schools, churches and hospitals. We want to educate our children according to our own customs and standards of life without other races interfering in our affairs. Unfortunately some people accuse us of race hatred in doing so!

Why does the international community always sympathize with the black race notwithstanding their atrocities? Damning the white world is seemingly acceptable. Speaking out against blacks is an offence! Are blacks always right and whites always wrong? If I stand up for my own race, I am branded as a race hater and therefore an arch sinner.. The black man advocating the same thing is hailed as a true nationalist. How is it possible that what is bad for one race is good for another? This is double standards at it's worse!

Ethnicity

Being part of an experiment that went terribly wrong, I realize more than ever before that my racial values and norms can only be appreciated in my own cultural community. Just as I identify myself with my family because it is my family, I identify myself with my race and my nation because it is my race and my nation. Race is actually nothing other than an *extended family*.

If I force different race groups to live together in the same house, they will struggle to maintain their separate cultures. The Zulus for instance do not want to be dominated by Xhosas, Bapedi's by Sotho's or whites by blacks. Tribal organization is nothing but *applied separate development*. I am sure that no sober black man will abolish his tribal culture for some ridiculous stillborn political ideal.

It is painfully apparent from history that multi-racial and multi-ethnic societies are most vulnerable to internal strife and dissolution. The acknowledgement of ethnicity on the other hand, guarantees peace and harmony – precisely what apartheid advocated. Racial separation does not harm or annul tribal life. Racial integration unquestionably does! Let each tribe therefore govern itself including the white tribe of South Africa!

Tribalism is a word modern blacks do not seem to like. It perhaps carries connotations of backwardness and a lack of civilization. Yet it cannot be ignored. It is a reality coming out of the closet. It is the subtext to political alliances and strains within parties and organizations and an antidote to the terrible strife that racks the entire African continent for so long.

Every tribe should be allowed to advocate for its own people. This prevents larger tribes to dominate smaller ones and brings peace and stability to a country. Any artificial togetherness should therefore be discouraged and immediately abandoned. There is only one success recipe - let every race create its own future without international interference. It must be free to determine its own political status.

Racial pureness

What a pity that the liberal media derides my people's patriotism and national sentiment as rightwing racism and therefore bad! Only the ignorant will judge racial separation as an evil. It can on the other hand be argued that racial integration is evil, being a deliberate onslaught on a nation's identity. Why else did the national enemy advocate the latter and detest a former law that prohibited racially mixed marriages? They realized that our race-pureness had to be broken before they could deal us the deathblow. A nation can lose anything and regain it in time, except the purity of its blood. That can never be rectified.

Racial pureness is a vital caretaker of a nation. Why did the former communist countries for instance keep true to their own race? Why did they not practice what they preached and integrated with the blacks? Because it was the only way they could keep the misery of the Third World from their doorstep. One thing is for sure - ethnicity is not easily fraternized.

A nation that does not guard its racial pureness deserves to drown in the pool of ignorance. Ancient Egypt is a classic example of such indifference. Black slave labor resulted in racial integration that affected the whole nation. After the royal genetic pool was disturbed, the writing was on the wall and brought one of the oldest civilizations on earth to an end.

No other civilization came to such a pitiful end as the Egyptians. The Egyptians were not race-conscious enough and paid a terrible price for their indifference. Nowadays Egypt is a miserable Third World country composed of a concoction of different races, some of them with very dark complexions and extremely poor. On Cairo's streets there are more than 60,000 beggars alone!

Benjamin Disraeli said that everything is race and that there is no other truth. It is the key to history and every race must disappear if it allows its blood to get mixed. A nation that wishes to maintain itself must therefore be race conscious and exert itself for self-determination. Just as virginity cannot be upheld without chastity, can racial pureness be upheld without racial separation.

Racial differences

I am convinced that human science is correct when it teaches mankind not to integrate its races. Race is a God given reality. It is flesh, blood, brains and hormones. It is in every body cell, in our DNA and every part of our human life. Race creates poverty or wealth, crime or an orderly society, superstition or science, folly or knowledge, an annoying chatter called *rap* or everlasting beautiful music like that of Beethoven, Mozart and Strauss. It gives rise to contaminated squatter camps or beautiful suburbs. In short - race does not only give color to the skin but also to life itself.

Racial separation protects the character and future of a race. It provides the opportunity for every race to develop according to its own ability. Nothing guarantees traditions like racial exclusivity. Racial integration is on the other hand a sure recipe for destruction. Racial integration can be compared to mixing vanilla ice cream with manure. The white ice cream has no perceptible effect on the manure. The latter in turn only pollutes the fine ice cream. My complexion is therefore the necessary straw to which I must cling for survival in a malignant black environment.

If people only acknowledged the basic truths of racial differences, our ordeal could have been averted. Races differ from each other like sheep from goats. Although they are both animals they are totally different. Not only does the colour of their hides differ, but also their temperaments. The denial of racial differences unfortunately received a semi-religious colour in liberal circles. Some of the derailed clergy even profess that the accent on racial differences is an invention from hell prohibiting a brotherhood of man. This is a lie! Racial differences are in fact not evil but practical genetics. Those who believe that all human distinctions are bad revive the old heresy of Platonism called Holism today.

Race differences are not exclusively based on pigmentation. What about the deep lying historical as well as deeper imbedded genetic differences that creates insuperable racial distances? Only the ignorant deny these far-reaching race differences proclaiming that humans, regardless of their race, are actually all the same underneath our skins. I wonder what a dog breeder will say if I try to convince him that the only difference between dogs are the colour of their coats? He will certainly laugh at me!

You do not pass a judgment on any person by telling him that you are *different* from him. Blacks are different from whites. Not better or worse, but different. Blacks for instance, do not respect the same values as whites and visa versa. It is therefore unfair to try and mould blacks according to Western civilization standards. It does not work and perhaps the main reason why racial integration failed everywhere in the world. There is in fact only one viable solution - let blacks develop to their own ability. We had excellent results with this policy until liberal fools upturned the apple cart.

Races also differ in intelligence. Many scientists resisted torrents of abuse because of their research on race. Some of them were threatened with bodily harm and even death! Probably no man in the 20th century has contributed more to the study of human intelligence than dr. Arthur Jensen. And no scientist has been hated more for the truth he received. Being verbally attacked by the ignorant, he earned the mostly private admiration of specialists. Jensen never allowed political or any other considerations to affect his work. His research was 100% scientific and objective. In his book *Bias in Mental Testing* he came to the conclusion that blacks will never reach the exceptional high living standard of whites.

God actually intended races and nations to develop and exist substantively by creating racial differences as insurmountable barriers. “*When the Most High gave to the nations their inheritance, when he separated the sons of man He fixed the bounds of people....*” (Deuteronomy 22:8). “*And He made from one every nation of men to live on all the face of the earth, having determined allotted periods and the boundaries of their habitation, that they should seek God....*” (Acts 17: 26). I therefore rest with the firm knowledge and absolute assurance that God determined my genetic composition and therefore do not apologize for it at all.

If racial separation is a sin like the ignorant declare, my Creator must be the first offender! No, racial integration should rather be judged as a sin and a serious crime against humanity. It is an example of what evil-minded people are inclined to. We will never solve our racial and other relevant problems by ignoring the folly and disruption of racial integration.

I firmly believe that God gave each nation a culture and geographical territory to develop to the fullest. He issued certain limitations on certain races to ensure that it kept to its own kind. It is therefore no injustice or sin if nations and races protect their own identity by excluding others. It is rather a sin if nations despise their identity and violate God’s intention. I therefore do not need to sacrifice my national identity to become a Christian.

I do not close my eyes for the reality of racial differences but accept it as God’s intention with His creation. I therefore find myself every day amongst people that are divided by His divine intension. Racial hatred will end if people began honoring these differences. Nations and language groups will exist until the return of Christ. I therefore reject and detest the idea of a non-racial people living as a *rainbow nation* in a certain territory.

No race or nation has the right to enslave another. Never the less, history teaches us that higher developed nations usually lead the underdeveloped that stand in a service relation to them. This is not humiliating. They simply would not survive otherwise. I do not deprive blacks the opportunity to better them as long as it is not at my own people’s expense.

The black race accuses the white man’s colour consciousness and subsequent racial discrimination as one of the main reasons for their backwardness. Ironically nothing beats their color prejudice. Not only do blacks hate whites but every other non-white race that pass them in life. Indians living in Africa has often been victims of a barbaric black race hate! Let us accept that blacks will always harbour ethnic hatred towards more competent races. It is a matter of jealousy!

Let us be honest - did racial integration by any chance better the fate of blacks? Not at all! It only gave them the opportunity to mingle with whites exposing them to their black rapacious culture. During the apartheid era South Africa had firm laws protecting us against racial integration. It was absolutely necessary because there were always some whites that for some reason or another wished to penetrate the black world.

Whites should never be shy to portray their race consciousness. Although I am often scorned, I find it gratifying and honorable to exert myself for my race’s survival. One thing I cannot understand is why people are admired and honored for saving certain endangered animal species from extinction but those people exerting them for the survival of their own dwindling race are branded as race haters. It really does not make sense at all. I would rather say that when you exert yourself for something that is endangered, you should rather be applauded and not besmirched.

Chapter 3

PREJUDICE AND MISPERCEPTIONS

Mankind desperately needs a global shakedown of misperceptions as it causes considerable confusion and damage. Racism is perhaps the most misunderstood perception of all times. There is a world of difference between *racism* and *race hatred*. Racism is actually a positive concept. It unfortunately became so emotionally loaded that it unjustly became synonymous with race hate.

Racism or race hate?

A racist is nothing other than a person that advocates for his own race and strives to live in a community of his own people fostering true nationalism. White nationalism is often willfully branded as race hatred. If I advocate for my own people it does not mean that I hate or despise others. If I advocate for my own language it does not mean that I hate or despise other languages. Most nations have a sense of superiority in their composition. The Zulu for instance, regards himself as superior to the Xhosa.

Most of the world's population is in fact racists - especially blacks. Unfortunately the public opinion was formed to judge racism as an evil. If you dare to criticize any racial matter, especially those concerning blacks, you are branded or even besmirched as a race hater. The ignorant do not seem to realize that race is an inborn distinction and its differences cannot be uplifted by human intervention. People ignoring the reality of race ignore in fact the reality of God's creation.

Blacks are especially quick to accuse whites of race hate. Yet no other race beats them when it comes to racial prejudice and impudent hatred. Blacks are by far the most color conscious and prejudice race on earth - always ready to beat the racial drum and constantly fighting a low intensity war against whites. It really baffles my mind how the black race convinced the world that they are the *victims* of race hatred. They are not the *victims* but the actual *instigators* of race hatred! This is an irrefutable fact and contributes largely to Africa's predicament.

Injustice

Race hatred supposes unjust racial discrimination. The black world actually has no ambivalence. If you are white you are bad - judged by your skin color, and not for what you are. White sportsmen often fall victims to the ANC government's racial sport-tyranny when they are forced to stand back for sub-standard black participants. Black sport officials regularly suffer ethnic fever attacks when there are too few blacks in a provincial or national team!

2000 was a sad year for South African sport. In March of that year Michelle Cameron, South Africa's top rhythmic gymnast was prohibited to participate in the Olympics because she was white. The same tragedy befell our national men's hockey team when they were prevented to participate in the Olympics because the team did not consist of enough black players. The Western Province netball team was the top performing side that year but were penalized and degraded down to the third place because it did not meet the required quota of black players. The chairman made it very clear that transformation had priority over merit. In my country transformation is a code word for black injustice.

My fellow countrymen are suffering tremendously under an oppressive government that unashamedly punishes and rewards on account of skin color. When Brad Wood and a friend apprehended an armed black robber not so long ago and took him to a nearby police station, the officiating black police officers refused to take the criminal into custody because he was black.

The same injustice characterizes our labour sector. It is government practice not to employ trained white young people because they are *politically incorrect*, meaning that you have the wrong skin colour. If a black commits a crime his racial identity is not disclosed. If a white commits a crime his racial identity is postulated. So, when the media does not disclose a criminal's identity, we actually know that he is a black person.

If the minister of education arrives at a school and sees no black faces, he is quite upset. If he visits another school and finds no whites amongst the black pupils he does not object. Is this fair? In 2001 the black mayor of Pretoria for instance, boycotted the inauguration of the newly elected junior mayor because the junior city council was too white to his taste. How is this for prejudice?

If whites does not pay their municipal bill their electricity and water supply is cut off. Blacks on the other hand go unhindered. In September 2001 Winnie Mandela, former wife of Nelson Mandela, owed her local municipality more than R50,000 for services. Her supply was never interrupted or cut off. The ANC's pious election promise of a *better life for all* is a blatant lie as it only benefits the blacks!

The truth has the fortunate habit of revealing it some time or another - usually by experience. The ANC's leaders unmasked themselves as typical race haters overshadowing any preceding injustice. Race hatred always surfaces in their conversations, public addresses and even in many of their limelight seeking clergy's sermons.

A few years ago the black Anglican archbishop declared that race hatred is exclusively a white sin excluding blacks from race hatred. The fool's statement displayed a worn out theory that blacks are good and whites are evil reminding me of Jean Jacques Rousseau the French arch humanist who idealized the noble savage. The derailed clergy's theology actually reeks of a transformed system of righteousness lavishly spiced with contradictions.

Why are whites always to be blamed for race hatred? Could the ANC leader perhaps explain to the world why race hatred rocketed in my country after their take over in 1994? Why did it not subside as was visualized? It seems as if our predicament unmasked the real culprits!

No difference

Negroes are no exception and just as inclined to race hatred as Africa's blacks. There are for instance a couple of schools in New York that are reserved for blacks pupils only. Do you hear white Americans objecting to this? Do they perhaps accuse blacks of racial prejudice? No. Be sure that all hell will break loose if one school is reserved for whites only!

Not so long ago I saw a luxury vehicle driven by a black displaying a bumper sticker that read: "Thanks God, I am a black man". If you are black you can say that in the *transformed* South Africa. You can even belong to exclusive black organizations and advocate it openly. If I should dare to display a sticker that read: "Thanks God, I am a white man" I sure as hell run the risk of being attacked by blacks or have my vehicle damaged!

Incidents of oppression, prosecution and injustice in the present dispensation are too numerous to mention. Yet whites are always portrayed as the main perpetrators of prejudice and injustice. In the meantime blacks are guilty of the same injustices they accuse whites of and they are by far more ruthless and oppressive than whites could dream to be.

The ANC has a terrible history of ruthless dealings with its members. It committed atrocities of the worse kind in their Angolan and central African training camps. Yet they are furious with us for being up in arms against their hypocrisy. I really do not understand why the international community always

sympathetically sides with blacks. Why do foreigners display such a fashion for the black colour? Could it be their self-imposed guilt?

Black leaders are notorious for their colour prejudice and seldom criticize fellow black leaders. They openly support a black agenda and will even hail the worse dictators. In the early 1990's Jesse Jackson, a notorious Negro race hater, for instance hailed Ibrahim Babangida of Nigeria as one of the finest black leaders of all time. This was a lie and this derailed clergy knew it all too well. Babangida was in fact a brutal dictator who oppressed and killed his own people like few before him.

The South African scene does not really differ from that abroad. The ANC is unmasked as the biggest practitioner of racial hate in our entire history. Yet they have the audacity to accuse whites of racial hatred! Let us have no illusion - blacks do not trust whites and hate them for being white because it is something they never can be. Whites on the other hand do not have a problem with skin colour. To us skin colour is less important. The contents of a person's character interest us more. For this reason we do not suffer from Africa's slumbering feeling of inferiority.

Blacks want to get rid of whites no matter how noble the latter's intentions might be. Amy Biehl, a foolish liberal American student, found it out too late when she was brutally murdered in a black township a few years ago just because she was white. Many rivers of blood were fed by the storm clouds of black race hatred in my beloved country!

Blacks and whites represent two irreconcilable value systems. Therefore a government that wishes to defuse racial tension must handle the differences in culture, religion, civilization and education of its citizens with extreme care. An ignorant government not only creates innumerable trouble for its citizens but also for itself.

Take America for instance. After more than 40 years of racial integration it still fails to achieve the dream of a colour blind, non-racial society. A racially mixed country like America or South Africa can as a matter of fact never be *non-racial*. It can at the utmost be *multiracial*. The latter relentlessly supposes the recognition of racial diversity.

America's Negroes are in fact systematically moving away from the white mainstream back to separate communities, schools, residential areas and financial enterprises. They even discriminate amongst themselves by practicing a type of caste system dividing themselves into three categories – light skin, brown skin and black skinned. The lighter their complexion, the more acceptable they are in the Afro-American community.

The first two categories actually do not refer to themselves as blacks but rather *colourdes*. The light skinned Negroes of South Carolina actually call the Negroes of Alabama *niggers* because of their darker complexion. In Africa the Tutsi's of Rwanda with their narrow noses are considered superior to the Hutu's with their striking flat noses. Some Tutsi's even discourage their children to play with what they call the *ugly flat nosed* Hutu children.

A brotherhood of man

Another misperception causing considerable problems is that all races are equal and that mankind should therefore strive for a *brotherhood of man*. Many First World communities experienced the devastating effects of this illusion on their communities. The unification of the world is in fact nothing more than an opium dream.

Although equalization failed time and again liberalists obstinately persist to find a place where it will succeed. South Africa is their umpteenth failure. The imagination of liberalists makes me think of the

wings of an ostrich - good for running but not for take off. There are too many unbridgeable gaps between their theories and the actual truth. Disruption and disillusionment is inevitable if you force a fairy tale theory on an incomplete mankind.

To some people equality might seem to be right. Unfortunate nobody could as yet prove it as a fact. It is an illusion. Not even the Bible mentions an earthly utopia. The brotherhood of man is an illusion of the human mind and of course a communist ideal. Nowhere in God's Word is a human unity been presented as an exemplary ideal. Genesis 11 actually warns against it!

As a Christian, I do not believe in the unity of mankind - not as an international concept or liberal ideal. It is a myth that has deceived humanity for ages. Only fools will pursue a dream so unreal as wishing for a fairy godmother. The mythology of an undivided mankind and earthly utopia with everlasting harmony and peace only exists in feeble minds. Yet South Africa exerts itself with painful and costly strides towards the illusion of a rainbow nation forsaking all racial differences.

It is about time that the world accepts that the black race is inferior to any other race on earth. This is no hate remark but an irrefutable fact. I challenge anyone to prove me wrong! As long as South Africa refuse to accept that races are unequal and re-embrace separate development, we will not escape the flood of racial conflict that uninterruptedly empties itself in a sea of uncertainty, injustice, crime and extreme violence.

Racial separation is an important issue for everyone seeking long lasting freedom. For us conservative white South Africans it is a matter of life and death. The systematic and purposeful suppression of unwelcome truths must end now. Suppressing scientific evidence for the purpose of sustaining a major falsehood is fatal for everyone. We must therefore actively resist the equalization fever fumed by liberals and fools.

Chapter 4

APARTHEID

Many of the world's great truths were initially judged as blasphemy. Apartheid is undoubtedly the most striking example. The elementary meaning of the word is *racial separation* yet it is willfully judged as race hatred and scornfully called *apart hate*. It seems fashionable in today's liberal world to brand any accent on racial differences as hatred. The United Nations even declared apartheid as a *crime against humanity*. As long as people refuse to acknowledge the reality of racial differences, problems will not be solved. A sick person refusing medicine cannot be cured.

Blasphemy or bliss?

Apartheid was not an evil invention of a certain committee or diabolic political party. It was established over more than three centuries. It was a protective measure against a black gorge up, and met the purpose of allowing different races to live in peace together. Racial integration on the other hand is the key reason for racial tensions and subsequent clashes.

As a Christian I can say with a clear conscience that apartheid is no sin. Although the Bible does not prescribe a specific political policy, apartheid passes the test of love and righteousness towards all people. Unfortunately liberals and fools made a caricature of apartheid and made people believe that it was evil. Advocates of apartheid were constantly branded as sinners, accused of practicing a type of Nazism and continuously ridiculed. The onslaughts, especially those from derailed pulpits, were so severe that many of my people became rather apologetic instead of opposing the evil onslaught.

Apartheid is not an evil ideology but the wisdom of past generations of a nation that had to defy the wilderness and challenges of an uncivilized environment. It was much later converted to a political program of action. Apartheid never meant to fume race hatred. It was rather an honest effort to secure and maintain what was dear to my people. This resulted in an iron grip on crime that kept criminals at bay so that law-abiding citizens could live in peace and foreigners could invest with confidence.

Unfortunately most of South Africa's people realized the beneficial effect of apartheid too late. Apartheid is like health – you only appreciate it after you have lost it. Look what happened to my country after apartheid was abandoned. The crime rate soared to unbelievable heights – 770% in the first five years of black rule! If blacks are honest with themselves they will admit that they were much better off in the era the ANC audaciously refers to as the *bad history* of South Africa.

A natural fence

Apartheid is not the brainchild of an evil mind but in fact very natural. Take a walk into nature and notice one of the most outstanding principles – species have an inner isolation without which they cannot survive. They only mate with their own kind. Although they are both representatives of the bird specie, sparrows mate with sparrows and not with doves or swallows. This is nature's *iron law*. Deviation of this law is only found in exceptional cases of either captivity or obstacles blockading normal mating. But then again nature rebels against such offspring. The mule is for instance infertile.

There is a nucleus within every identity group around which its whole existence revolves. It compels its members to turn their eyes inward to the ideal of their own group excellence creating a closeness that is absolutely necessary for their survival. Racial integration and not apartheid is actually a threat to mankind. It destroys the closeness as well as the protection of a race.

Every nation has the inalienable right to distinguish itself from other nations. The first article of the International Accord for Civil and Political Rights declares that all nations have the right of *self-determination*. They are free to determine their political status and to strive for their economic, social and cultural development. This is precisely what apartheid intended.

Because of South Africa's unequal population composition, there is a minimum comparison between its cultures. Race values differ so drastically that right and righteousness can only materialize in a policy of racial separation. The latter restricts racial conflict. Why do neighboring farmers for instance construct efficient fences between them? Are they perhaps living in enmity with each other? No, they only restrict the possibility of conflict. Take the fences away and see what happens! Apartheid separated races that cannot live in peace together.

Apartheid was like the Berlin wall. After it was taken down a different vision of the country emerged from the settling dust - quite the opposite liberalists and fools had in mind. The difference between the white and black worlds was astounding. The latter was like the East Germans - unsophisticated, insecure, suspicious, resentful and economically backward.

A practical measure

Whites and blacks differ more than any other two races on earth. The latter suffers under a policy of racial integration because they are forced to compete with whites. Their inability makes them feel inferior as well as insecure. Whites on the other hand suffer under the same policy because integration subjects them to various forms of injustice. Subsequently a state policy that disregards ethnicity is doomed to failure. So, why suffer if the solution is so evident?

It is a nation's inborn right to separate itself from other. It is in fact a disposal of God. In the Bible God forbade Israel time and again to mingle and intermarry with other nations. Therefore apartheid is really nothing new. It was successfully practiced more than 3500 years ago!

Apartheid is a practical measure. Good race relations flourished everywhere racial separation was practiced. Sir Godfrey Huggins, a former Rhodesian (Zimbabwe) governor for instance applied apartheid with phenomenal results. He successfully eliminated racial tension and made Rhodesia's race relations exemplary for the rest of colonial Africa.

Advocates of apartheid accept that whites and blacks live in two totally different worlds with its own distinctive value systems. When people from different origin, cultures, languages and religions are artificially forced together under one political roof, strife is inevitable. No matter how people look at South Africa's present predicament there is only one viable solution for its ordeal - racial separation. Apartheid is in fact practical racial arrangement. It never meant to end all contact between blacks and whites. It only prevented individuals to make a nuisance of them by forcing them onto another race.

Apartheid's good intentions were unfortunately willfully disrupted and eventually tumbled by liberalists who believed that it was wrong and humiliating for especially the black race. It was unlawfully targeted to create chaos and later abandoned with the poor excuse that it "did not work". Luckily facts do not cease to exist if ignored!

Apartheid is actually common practice in South Africa. Every local tribe practices it. No Zulu will for example be accepted as a Xhosa or a Bapedi as a Sotho. How does this differ from apartheid? What is good for tribes must be good for races. Liberalists say that apartheid created boundaries between people and divided them into sheer categories - black and white, rich and poor, oppressor and oppressed, dominant and dominated. This is utter nonsense! These distinctions existed long before apartheid was even thought of. It is in fact *common practice* amongst all unequal people.

Upturning the apple cart

Dr. Hendrik Verwoerd is called the *father of apartheid*. Even though he was not the actual architect of this policy, he established it with great success as the most successful prime minister South Africa ever had. His assassination in September 1966 brought an unfortunate end to an era of peace, prosperity, racial harmony and progress.

South Africa experienced an unequalled economical upturn under Verwoerd's exemplary leadership. Many foreigners admired him for his cool headedness and steadfastness. Fools slandered and accused him of race hatred. Unfortunately his successors were no patch to him. They all had rubber arms that was twisted until everything Verwoerd established was abandoned with tragic results.

During his time at office more houses, hospitals and schools were built for blacks than ever before or thereafter and South Africa became the wealthiest country on the continent. There were sufficient jobs and unemployment was almost non-existent. The death penalty was a deterrent for crime and law and order enforced in such a way that criminals thought twice before committing a crime. Unfortunately this peace and prosperity did not survive the devastating tidal wave of liberalism. Today South Africa is the crime skunk of the world!

Verwoerd's government met all its financial obligations. Today's government is as good as bankrupt and shamelessly begs for foreign aid. Verwoerd was no angel. He also made mistakes. Yet my blood pressure rises when plodders in the present government criticize the effective and righteous way he governed South Africa.

After apartheid was destroyed, South Africa faced so many problems that it is difficult to say which tops the list. Unfortunately people only see what they wish to see. The state policy of racial integration is nothing other than legalized destruction. During the apartheid years my country was well managed. Its railways, hospitals, civil service, police force and local government were of such a high standard, that it compared well to other First World countries.

After apartheid was abandoned South Africa reverted to typical Third World standards. I knew the old South Africa very well and compared to what we are facing now, it is a totally different country. Geographically still the same but ideologically completely alien to me! It is really heartbreaking to see my country going down the drain under the applause of black incompetents and white liberalists. The sacrifices my ancestors made are willfully trodden upon by lawless blacks and treacherous whites. It is the most painful experience of my whole life!

The ANC's incompetence to govern strengthens my struggle for the reinstatement of apartheid. I exert myself more than ever to have racial integration declared a heresy. It is nothing but a modern version of the building of the tower of Babylon (Genesis 11) where sinners foolishly tried to plane God's differentiation amongst mankind. I pray that the outside world learn one big lesson from our predicament: ***let no man bind together that God has put asunder!***

Apartheid abroad

Some of the countries that shouted murder against apartheid were shamelessly hypocritical. Take India for example where a severe separation between Moslems and Hindus lead to the formation of Pakistan not so many years ago. India's existing caste system that owes its origin to the race consciousness of the early Aryan invaders towards the dark skinned Dravidian natives is also a form of apartheid. *Varna* is the Indian word for caste and means *colour*. Yet India arrogated itself to criticize South Africa's former apartheid policy!

Apartheid is in fact a worldwide phenomenon. The Arab League for instance reserves its membership for Arabs only. Russia practices apartheid by openly discriminating against the yellow races in the Mongolian part of Greater Russia. The Russians experienced several racial clashes in the past when black students from Africa came to Moscow to study with Russian bursaries. Many of them were either assaulted or murdered. Why? Despite its diplomatic courtesy towards African leaders, Russia had a hidden agenda despising the black race.

Although South African apartheid divided races by law, no race was denied services, opportunities or living space. No door was closed to one race without another being opened. This is preferable to Arab countries where Christians are not given opportunities or living space and are even killed for their faith as it happened in June 2004 in Saudi Arabia. How dare people condemn apartheid but close their eyes for their own atrocities?

Integration abroad

Many foreign countries experience immense problems with alien immigrants. France is up in arms with its 8 million black immigrants. England and Ireland face similar problems. Scotland Yard recently reported that there are at least 100,000 illegal immigrants in London alone. The figure can even be as high as 300,000. England is quite ironically barking with other nations against terrorism. Was it not England that supported the ANC terrorists in the 1960's? London even provided the terrorists with an office from where they organized most of their violence against my people?

Nowadays Britain is up in arms against alien immigrants harming their way of life. Xenophobia (a fear of strangers) is common as assaults and murder are escalating in former peaceful societies. No wonder British skinheads are taking law in own hands. In 2001 a crowd of more than 500 Asian youths ran amuck in Oldham, England, setting buildings and vehicles on fire. As a counter-action British youths set fire to an Asian supermarket.

Some of Britain's elderly are fleeing their country because of alien immigrants that transform parts of their once peaceful and quiet hometowns into Asiatic barracks and black shantytowns. Even Prince Charles is upset with the situation and recently spoke out against it. He ascribes the increasing racial tension in his country to the failure to control the hoards of asylum seekers. It seems as if the British government's influx control is under suspicion. If the latter is too lenient, disaster is inevitable.

Ireland experiences a similar problem. At least 1300 immigrants are registered per month while thousands of intruder immigrants are slipping in illegally. Being violently accosted by beggars and pickpockets, the Irish are infected with various previously unknown diseases. Nigerians especially dominate many of Ireland's sub-economic suburbs reverting it into slums and drug depots.

Black immigrants usually begin by occupying their host's civilized structures. Thereafter they infect and destroy it in time. This inevitably leads to hatred towards intruders. Blacks are gradually becoming the central theme of international politics because they are perhaps the single greatest threat to world peace and progress.

Europe is unquestionably becoming a multiracial continent and is gradually being drawn into a survival contest. No wonder Germany is one of the leaders in expressing white consciousness. The German nation is fed up with its aliens. This increasing support for right wing parties such as The Republicans, the German National Union and national Democratic Party speaks for itself. Women of all ages are also joining the protest movements against the intruder immigrants.

Even Japan is up in arms resisting foreign immigrants. Japan is 99% Japanese, and the Japanese prefer it that way. Some public establishments like bathhouses, video game arcades and apartment houses do

not want to deal with non-Japanese at all, and post notices to this effect. This is nothing but apartheid and there is nothing wrong with it. No nation can survive without the necessary strict precautions. The world desperately need rock-fast adherence to unquestionable basics!

Chapter 5

THE APARTHEID BREAKERS

My country is figuratively littered with the bones of people who trusted clergy and politicians with their future. Our enemies knew that if they could break the ties that bound us together as a nation, they could possibly destroy us. And they nearly did! In their rush to get rid of apartheid, we became the victims of armies of derailed clergy, pastors, priests, singers, authors and poets who had an unceasing hatred for white governance and an unexplainable yearning for black domination. The masochistic manner these traitors took revenge on themselves was deplorable to say the least!

Jews and other white liberals who admired blacks and abhorred white conservatives collaborated with the ANC to rid South Africa of law and order. Even white women, once again mainly Jewish and extremely liberal, became leading advocates for black governance portraying a despicable cringing obedience to the former terrorists.

Treacherous churches

The destruction of apartheid began when liberals persuaded many of South Africa's whites to be part of a fatal experiment called the *rainbow nation*. Marxists cunningly infiltrated several of our leading churches and hi-jacked many of its prominent clergy that did not resist the liberal suction force. They all became convenient pawns on the enemy's chessboard. These churches therefore top the list of organizations that are co-responsible for our predicament.

Not all tools are of the material kind. There are spiritual tools as well and usually the most potent. Of all the plagues mankind has endured, church tyranny is probably the worst. It is an individual's political right to oppose a certain state policy, but an offence to misuse a church for it. Unfortunately many prominent South African churches deliberately entered the pressure passage of liberal politics and lost their prophetic vision in turn. It is rather conspicuous that all these derailed churches immediately experienced spiritual disruption inclining them to a moralistic theology and moral arrogance.

Many of these national saboteurs became limelight seeking puppet characters in clerical robes, too afraid that the ecumenical world would point a finger and accuse them as being out of stride with international Christianity - a fear fumed by a misplaced guilt complex. They co-operated with the enemy and gave the local revolution the necessary driving-force and pretence of general acceptance. They even made their members feel guilty of their privileges - a characteristic of the Marxist softening process for a takeover.

Derailed clergy used the word *racism* as a club to knock down the advocates of apartheid branding them as *disciples of evil* and exposed them to the constant fire of their garbled Marxist sputtering. As the spiritual decline reached gale force strength in our leading churches the shepherds became butchers and despised everything that was dear to us displaying an unreserved love for everything that could destroy it. They even encouraged their congregations to sacrifice their cultural heritage and national sentiments in the interest of so-called brotherly love.

Some clergy openly despised their own people and hailed black villains as national heroes. They preached their liberal sentiments and urged blacks to rebel against apartheid. Some even went out of their way to irritate conservatives and enjoyed the liberal press backup. It did not matter to them if race relations went down the drain. No price was too high and no effort too exhausting to get rid of apartheid. They were like rebel leaders dishing out guerilla-righteousness believing that **they** were

commissioned by God to eradicate the so-called injustices of the past. Their medicine soon proved to be worse than the ailment!

Their concept of reconciliation was distorted as it became synonymous with the destruction of apartheid. They were wolves in sheepskins conducting their political onslaughts under a religious cover tyrannizing their trusting congregations, compelling them to go into a swoon of false repentance. Everybody was urged to keep up with time by adopting a guilt conscience.

How could clergy oblige themselves to hostile forces rather than being a soundboard for their own people? They audaciously presumed the role of God's referee, blew the whistle and gave penalties as they pleased. Their raving antagonism was unworthy of their profession and many of their loathsome projects were even sponsored by hostile organizations.

It was no sign of a newly found brotherly love when former white churches opened their doors for non-white membership. It was in fact a sign of surrender to undercover evil forces. This was quite evident when the same churches a few years later did not object to the exclusion of the Holy Trinity in the new constitution. They actually contributed to the death wish for Christianity at the southern tip of Africa!

Their strong emphasis on reconciliation reminds me of the old philanthropists who were outspoken *negrophylists* (people with an exaggerated love for the black race) and strived to put blacks on a par with whites. The new philanthropist's impetus and agitation gained considerable momentum and strength when Christian and non-Christian groups started to combine forces in destroying apartheid. The forces of light and darkness joined hands in reviving the old philanthropic heresy despite an explicit Biblical warning: "*Do not be mismatched with unbelievers. For what partnership have righteousness and iniquity?*" (2 Corinthians 6:14)

Churches involved in wrong and evil things always lose "the ability to distinguish between the spirits" (1 Corinthians 12:10). Fidel Castro remarked that there could have been no revolution in Latin America without the help of churches. It is general knowledge that the Roman Catholic Church actually helped the Marxists in 1979 to gain power in Nicaragua.

My country experienced the same tragedy when prominent Afrikaans churches supported the enemy. Why did they co-operate? What drove them to help topple the former Christian orientated government? Was their misplaced hatred for apartheid so overwhelming that no sacrifice was too costly? "*Now the Spirit expressly says that in later times some will depart from the faith by giving heed to deceitful spirits and doctrines of demons, through the pretensions of liars....*" (1 Timothy 4:1)

The Dutch Reformed Church

The Dutch Reformed Church (DRC) was right from the start our enemy's main target. It was the most prominent Afrikaans-speaking church and, so to say, the conscience of its people. The enemy knew that if the DRC rejected apartheid it would be a victory for socialist control at the southern tip of Africa.

It did not take them long to achieve their goal. The DRC joined hands with the anti-apartheid forces and jumped the gun by implementing racial integration even before it became state policy. Highly delighted with their phenomenal victory, the enemy asked why the state was not racially integrated like the DRC?

After the DRC forsook its former Biblical policy for an alien, international socio-religious policy it underwent a dumbfounded metamorphose. It was hi-jacked and controlled by hostile forces whose goal it was to destroy apartheid so that Marxism could reign at the southern tip of Africa. Like the National party (NP) the DRC became an enthusiastic agent for political change often scorned by conservatives

for being the *NP in prayer*. The decay in the DRC was actually only a reflection of the decay that occurred in the NP.

The DRC as well as the NP were once the pride and joy of my people. In the early 1930's South Africa was caught up in a terrible economic depression during which the DRC, NP and prominent cultural institutions took the lead in helping their fellow countrymen to survive the ordeal. Many years later these former benefactors ran my people down by prostrating themselves before the ANC. No wonder that the church scene especially became such a polarized tragedy. The betrayal of this church was more painful than any previous hostile blow inflicted on us. Many of my fellow countrymen buckled under the sustained psychosocial assault of the DRC and sided with the ANC.

As this derailed church took a defiant stand amongst the enemies, thousands of disillusioned members who did not buckle under the assault protested and renounced their membership. They refused to be pressurized into a liberal constructed guilt complex and formed a new church, the Afrikaans Protestant Church, honoring the former DRC policy of separate churches for separate races.

Despite the havoc racial integration caused, the DRC never considered its stand or showed any sign of remorse for their treachery. I still cannot understand why the majority of its clergy favoured a political system that reeks of the old Babylon heresy of *togetherness*.

Why did the DRC reject a policy that gave South Africans every opportunity as well as the necessary living space to develop separately? How can a church be so eerily intent on self-annihilation? Up to this day not one of its treacherous clergy apologized for their inexcusable lack of prophetic vision. They do not seem to realize that they were in fact hi-jacked by evil forces!

As these divergent clergy became part and parcel of the church's decision-making body, the DRC became more divided – a pitiful sight losing every semblance of an honorable institution. Tolerance is its new password - tolerance towards heathen religions and tolerance towards heretics in their midst. What is tolerance other than shaded acceptance?

The National Party

The NP stands second on the list of treacherous organizations. Once the power and pride of my people, it steadily declined to a party of toothless mongrels distancing it light years away from its people. In the late 1970's NP politicians envisaged a total onslaught for South Africa. This necessitated an increased military budget as well as a costly deployment of military personnel on our borders.

We were armed to the teeth and our eyes were firmly fixed on the horizon expecting an onslaught from the north. The onslaught did not come from the north as was envisaged. It came from where it was the least expected – right behind our backs within the ranks of the NP. “Et tu, Brute?”

The NP betrayed its electorate when it pretended to search for new ways of political thinking in stride with international politics. Racial mixing was extolled to be fashionable and a sign of enlightened thinking. This was in fact a revolutionary renouncement of party policy. With pious words and diabolic deceptions the NP persuaded its followers to accept that black rule was in their best interest.

The spineless government of mr.P.W Botha practically abandoned the apartheid policy in the 1980's when it accepted a policy of *power sharing*. This camouflaged capitulation started the NP's sell-out auction that ended in April 1994 in total surrender to the enemy. After the NP signed our death warrant it slid into political obscurity

Botha was succeeded by F.W de Klerk. He was a man who displayed an infantile need to be acclaimed by the foreign media. De Klerk walked a winding path through South Africa's politics like none before him. He and his abject lackey, Roelf Meyer, must be the two most incompetent politicians ever to have held positions of influence in South Africa. They are directly responsible for our ordeal changing our destination to that of servitude.

The writing was on the wall when De Klerk un-banned the ANC in February 1990, deliberately painting himself in a corner boasting afterwards of how courageous he was to surrender. De Klerk ran the high risk of wiping out more than 300 years of history and setting South Africa upon an uncertain path under a radical black government driven by exactly the same passions that had laid waste nearly every post colonial African country.

Why did the NP eventually succumb to the syndrome of white guilt and penance after many years of political excellence? De Klerk will always be remembered as the author of our calamity. Fortunately traitors leave no descendants. Nobody has a traitor relative!

The NP actually surrogated to a bunch of failed terrorists subsisting on the sympathy of liberals and communists. For many years the Pentagon classified the ANC as a terrorist organization. What a pity that a gang of has-been communists and revolutionaries languishing in Cuba, Britain and former East European capitals were imported to come and rule us!

“Today we are being fed the propaganda diet of a glorious liberation movement founded in 1912 that won a victory in 1994 after years of so-called struggle. This is all historical fantasy, invented retroactively. The organization founded in 1912 was called the “South African Native National Congress” and has very little to do with the ANC of today, a new organization that essentially came about in the early 1990's as a direct result of the National Party's ham-fisted attempts at managing its international image problem” (Dan Roodt, *The Scourge of the ANC*, p.22).

After the capitulation thousands of political chameleons stepped out of their political laager into the drift sand of black dominance exchanging the deep and rich soil of their cultural heritage for the barren wasteland of their black oppressors. Some of them even joined the ANC and challenged others to follow their treacherous example.

As they bowed before the enemy they provocatively showed their backsides to their own people. They immediately fell between two stools. Solidarity with the enemy meant a definite break with their countrymen. Yet they failed to identify themselves with the black oppressors. Blacks instinctively do not trust people who betray their own people.

The NP ironically called the destruction of apartheid *reformation*. Nothing could be further from the truth! Destroying apartheid was no reformation but rather deformation and a fatal fantasy that has a devastating effect on all South Africans, except for the black elite who enjoys the gravy train ride at the expense of white taxpayers. The ordinary black is voiceless, powerless and even faceless. Nobody worries about him.

The NP enjoyed world acclaim for its capitulation. Its spineless leader even received half a Nobel award! This was symptomatic of a very sick world. The glorification did not last long. The NP's cringing benevolence to black revolutionaries was detestable as they allowed blacks to plunder their national structures and organizations. The NP deteriorated into a sorry group of empty-headed politicians who simply could not say no, not even to their worst enemy!

The NP tried to ensure their future by posing as advocates for racial integration, loosing the courage and power to reject what was evil. Blown away by the gale of indifference, they removed the psychological

sand bags that were erected to protect whites from destruction. Although they pretended to bargain for a *more righteous* dispensation, the NP had a self-induced extinction for their fellow countrymen in mind. They consequently bargained themselves into a split personality negotiating the terms of their surrender and going for the best possible deal. After the NP signed our death warrant it slid into political obscurity.

The NP should have been reminded of Roman behaviour when Alric the Goth pitched his camp under the walls of Rome in 410 A.D. After receiving a promise that their city would be spared if they met his request, the Romans handed over all their gold and valuables. The enemy feasted for many days after taking possession of the ransom, and then sacked Rome anyway!

The NP's change of heart was nothing but dare devilry and a fatal gamble. It triggered the calamity that has since plagued South Africa. Let us be honest - the ANC did not come to power as a result of anything they did. It did not conquer anything. The ANC was literally sucked into the country as a result of the vacuum created by the NP's treason. To me there is nothing so disgusting than white collaborationists who bend to the black man's will even to the detriment of their own people, language and culture!

Once a trusting servant of its people the NP blundered along until it ultimately surrendered simply to please the international world. After it finally ran hard aground on the rocks of political opportunism, it broke up and disappeared from the political scene. Let this be a warning for every political party wishing to adjust its life to move within the framework a terrorist organization specifies!

Chapter 6

LIBERALISM AND FOREIGN INTERFERENCE

Kipling said: "If you can dream and not make dreams your master". Unfortunately liberal's political dreams of a peaceful, secure and prosperous post apartheid society totally mastered them. They were convinced that apartheid disrupted our society and that the destruction of it would heal the wounds and make South Africa a *normal* society again. Quite the opposite happened. Submitting to be ruled by blacks, South Africa's whites made the worst mistake in their entire history!

Liberal ignorance

Liberalists foolishly believed that racial integration would create openness between races and boost human relations, cultural interaction, Christianity and especially mutual understanding. To their dismay quite the opposite happened. Nothing opened but closed instead. Wounds were not healed but multiplied. Mutual relations did not better but worsened and gave rise to unprecedented racial polarization. Black dominance made meaningful cultural interaction impossible as the ANC's race hatred overshadowed every relation. Christianity even suffered a terrible blow as racial integration created an *abnormal* society at the southern tip of Africa.

Although the *rainbow nation* was hailed as a utopia, it was a costly blunder that pushed my beloved country over the cliff of general decline. Instead of long-term security, peace, freedom and prosper, it opened the doors for that type of misery that is so typical of black dominance. Many of my fellow countrymen sacrificed their freedom and future on the altar of an imaginary non-racial paradise. It was however a futile experiment heavily spiced with deception and treason.

Liberals actually confused unity with uniformity. This resulted in a First World versus Third World conflict with bloody consequences. The liberals' political house stood on very loose sand. Yet they proclaimed that South Africa would be heaven on earth if all lines of racial distinction were abolished. Instead of heaven on earth, all hell broke loose as the ideal of a peaceful non-racial South Africa backfired in their faces. Their folly became our worst nightmare!

It is very clear that the liberal's way of thinking is terribly wrong. Instead of establishing a dispensation that would eradicate racial hatred, their harmful policy kept it much alive. A racially integrated nation always gives rise to hectic problems. A racially segregated one on the other hand rather constitutes to long-term peace and stability.

Whites that supported the struggle against apartheid actually believed that racial integration would not harm their language rights, education facilities, job opportunities and quality of life. They foolishly believed that the new dispensation would contain all the pleasures of the old one without the so-called pains and sufferings of apartheid. Racial integration was supposed to be a welcome breeze in the so-called stale room of racial segregation. They were all disillusioned by what happened after April 1994.

Those who helped to set the minefield could not escape the consequences of their folly afterwards. Helena Dolny, widow of Communist Party leader Joe Slovo is a striking example. Although Dolny dedicated her life to the black cause, she was in the end humiliated and fired on nothing other than racial grounds. Blacks do not trust people who betray their own kind.

Liberals hoped to establish a better dispensation by demolishing our protective past and exerted themselves to build bridges over the so-called hateful rivers of apartheid. They were shocked to see all

their toilsome efforts being washed away by a torrent of race hatred, crime, injustice and oppression. They did not realize that blacks only pretended to yearn for the chance to be accepted as equal partners in a new dispensation. They had in fact no intention whatsoever to co-operate with whites!

Blacks had no need for social leveling with whites. Their only objective with such pretence was to obtain political power. The ideal of a peaceful and just South Africa was therefore stillborn. The liberals that kicked up the political dust cloud were ironically the first to complain that they could not see! They only had themselves to blame for not accepting sound advice and not bridging the gap between their foolish dreams and reality. What a pity that people with such high-pressure feelings displayed such low-pressure thinking. Their blunder became our fate.

Henrik Ibsen said: "The worst enemy of truth and freedom in our society is the compact majority. Yes, the damned, compact, liberal majority". Liberals always has an urge to give away what belongs to someone else. No wonder they find it difficult to identify with their own people. They seemingly rather enjoy polishing black images and praise evildoers.

The liberals were foolishly enough convinced that a one-man-one-vote election would bring peace and justice to my country and were ready to make dreadful sacrifices. They despised my people's conservative values and convinced the ignorant that South Africa was in dire need of a political facelift. The tragic appearance that met South Africans after the cosmetic surgery was completed made it very clear that their diagnosis was terribly wrong. The surgeons were in fact masters of evil!

Believe it or not but some liberals still believe against all odds that South Africa has changed for the better namely from a country with a government obsessed by race and security to a country with a government chosen by its people and dedicated to universal norms. They must either be out of their mind or wear political blinkers!

The only mixed-race utopia found in my country is the one on our local television sets. The SABC TV plays a major role in promoting racial integration because the ignorant believe what is televised. The SABC TV is forcing racial integration down one's throat like never before. There is not a local program that is not racially mixed. That is of course a very clear indication that racial integration has failed. The more a political blunder fails, the more it is televised. We actually see this as a desperate but futile effort to try and gain some credibility.

Some of the local liberal movements and organizations actually harbour undermining strategies as skillful and cunning as that of the KGB. They even took the worst possible gang of scoundrels and criminals under their wing just to get rid of apartheid. Strange enough they could not understand why their future was littered with unsightly potholes afterwards. The new leaders evidently did not appreciate them and often insulted them. Blacks simply do not trust traitors.

Conservative South Africans have learnt by trail and error never to trust liberals again. Liberals are always suspicious of anything that relates to racial separation branding it as symptoms of evil, and burden those who do not share their distorted ideas. They make use of the liberal press to target conservatives and get a kick out of hammering their opinions down. No wonder the liberal press is constantly drowning in the torrent of its own tripe!

Foreign ignorance

Our history is unfortunately also marked by a struggle against a host of foreigners that constantly sided with the blacks and fought their battles for them. They evidently wished to see my people cease to exist

as a distinct racial and cultural group at the southern tip of Africa. Without East European expertise and logistics, not to forget Swedish money support, the ANC would not have made and supported one single bomb across the South African border.

Without English liberals and communists to propagate their cause, blacks would never have gained power in my country. The anti-apartheid howling actually became big business abroad. Peter Hain was the leading howler in England and, like his counterparts in other countries, displayed a flagrant disrespect for the values dear to my people.

Many foreigners visited South Africa not to ascertain them of the truth, but for some dark reason or the other to consolidate with blacks. They frantically criticized us for defending ourselves against the creeping miseries of Africa. They even besmirched us as backward hillbillies! The harm they did to my people is incalculable and unforgivable. White South Africans has been made the scapegoat of the West and sent to die on the altar as the West's sacrifice for its colonial history and resulting sense of guilt.

Consequently foreigners eagerly helped to set the scene for the destruction of apartheid. The main scene was that of racial integration portrayed as the good struggling with racial segregation portrayed as the bad. As in a typical Western film the good people portrayed as blacks eventually defeated the bad one's portrayed as whites. The international society applauded the play. After the show the good people took off their masks revealing their true identity. They were in true life the bad ones and the bad people the good one's!

Notwithstanding foreigners used every occasion to humiliate the advocates of apartheid. The enemy knew that our strength was in the pureness of our blood and therefore ridiculed and undermined our springiness and resistance to every form of integration. It became a worldwide trend to trample white South African's that wished to keep their country safe and their bloodline pure.

Blacks thrived on foreign sympathy especially the money donations that so often disappeared in some freedom fighter's personal bank account. Blacks used every available opportunity to portray themselves as people with broken hearts struggling under an immoral and untenable policy. The banned ANC received so much sympathy that they provoked even more domestic violence than before. At the end foreigners applied pressure to such an extent on my country that the lid blew off the pot that kept the evil at bay.

Why did foreigners, who had the least experience with South Africa's blacks, decide to fight their battles for them? People who work and live close to the latter have a totally different opinion based on dire experience. The misplaced sympathy for the so-called *victims of apartheid* fumed the revolution that sadly brought my country to its knees. We could not prove against people that cunningly enough had the world's sympathy. The result is that we try to save what can be saved from the raging fire that was kindled by these ignorant foreigners.

No solution

It is a pitiful fact that polarization between blacks and whites is not declining as was envisaged but is in fact escalating at an alarming rate. Racial tension is mounting to a point of no return and polarization is the hardest rock to be cracked if there is ever going to be peace and harmony in my country again. It will definitely not be achieved by racial integration. Our ordeal is proof enough.

Why are foreigners so upset about South Africa's horrifying crime rate and shocking decline? Did they really not foresee it? Post-colonial Africa is chaotic! People who believed that Africa's initial post-colonial chaos was nothing more than the growing pains of a new era were all disillusioned. The chaos

was nothing but the detesting conduct of the uncivilized and uneducated. Strange how sympathy with hostile forces always ends in disillusionment!

When will foreigners start to come forward and admit to the fact that the ANC is nothing other than a totalitarian, conniving terrorist cabal? A few years ago Margaret Thatcher said that anyone suggesting that the ANC should rule South Africa was living in a "cloud-cuckoo land".

What happened to all the irritating liberal praise singers of the past? Why do they not come forward and admit that things did not work out as they anticipated and apologize for their blunders? Are they perhaps hiding somewhere out of sight? Are they perhaps too ashamed to admit that they made a terrible mistake? It is the least they can do!

Not many advocates of the *transformation* process have the courage to admit their folly because they do not want to hurt black's feelings. No bigger injustice can be done than restraining the truth. We desperately need honest admittance in order to rebuild the demolished walls that protected our country against decline - this time hopefully without boycotts, threats or hostile foreign interference!

I wish to invite every foreigner who helped to diminish apartheid to visit my country again to observe our sinking predicament - this time not without a firearm at hand. They will see for themselves how law and order disappeared and crime became a pleasure cruise of unprecedented destruction. I hope that after they have accounted for their blunders they will admit that they were wrong and help us to reinstate apartheid to the benefit of all South Africans.

Chapter 7

IRRESPONSIBLE DEMOCRACY

I have experienced both white and black governance and what a difference! White governance depends largely on good performance. The voters select representatives, put them into office and expect them to get on with the job and doing well. Anyone caught doing wrong accepts that it is the end of his political career and usually leaves. At the end of a predetermined term of office, the government submits itself to the voters. If they did well enough they receive the green light for another term. If they did not, they are replaced.

In black governance merit and performance takes a back seat. More than 90% of all South Africa's blacks vote according to race. Parties are chosen on grounds of their racial or ethnic make up or participation in the struggle, rather than their ability to perform well as a government. No wonder most African governments posing as democratic are so disastrous. Their tribal life was for too long based on socialism. Africa is therefore rather home to socialistic autocracies than responsible democracies portraying only a perversion of Western democratic principles.

A tyranny of the majority

“After the Second World War, European and American intellectuals constructed a fantasy world of cultural and intellectual equality among the diverse peoples and races inhabiting the earth. Out of this rigorous egalitarian doctrine that is actually more extremist in its claims than communism, arose the absurdity that numerical strength gained through a high birth rate, such as that of black South Africa, should outweigh all other considerations including level of development, ethics, ability to manage or to govern, and so on”. (Dan Roodt, *The Scourge of the ANC*, p.137).

Democracy is not per se good government. It does not guarantee human rights, individual freedom or even governance by the people. My country is living proof of that. Blacks set the international standard for bad government. Yet we are requested to submit in silence to a regime that is characterized by widespread corruption, greed, anti-white feelings and lawlessness, all in the name of democracy.

Our democracy is rather a tyranny of the majority. Subjecting all citizens to the ANC's dictatorial governance is nothing but *sophisticated slavery*. Unlimited political power is dangerous and people are enticed to misuse it. No force on earth earns so much respect that it deserves such power.

Africa's *democratic* parties portray an imperfect interpretation of the democratic way. They rather display a gathering tendency towards political systems that are more African in flavor - unitary systems, single-party states, either by law or by practice. Cutting out external opposition eventually leads to brutal dictatorships Africa is notorious for.

Despite all the *democratic* elected governments, Africa fails to establish a responsible democratic culture. Blacks actually have a different idea of democracy. It seems to be a system in which the best-organized coalition gets the chance to rob the citizens. It is therefore an open road to *sophisticated rapaciousness*. That is why corruption flourishes in these supposed to be more humane governments.

Most black leaders in fact despise democracy but inherently power drunk they will embrace any policy that will provide them political control - even democracy! Playing at politics is a mere power game. No wonder black government patterns are sometimes obscure and political decisions so contradictory. But then again, that is how *black democracy* actually works.

After many years of independence Africa has no semblance of real democracy. Being traditionally socialistic, its leaders never feel at ease with democracy and do not hesitate to display their socialistic preferences. These power drunkards fail to see that a democratic state is not the master but the servant of its people. Black leaders find it too humiliating to serve - they want to dominate!

History teaches that blacks do not have the background, intelligence or responsibility to govern a country meaningfully. They only have numbers and this is the sole reason why they favour democracy. Not for its principals but for its emphasis on numbers. Blacks firmly believe that the winner takes it all and the loser must adapt or die.

African democracy is therefore nothing but a forced acceptance of the tyranny of the majority and a subjection to the leader's whims. Manipulating elections and threatening political opponents is in Africa the order of the day. No wonder coups are the most common means Africa finds to rid itself of some of its improper governments.

The local scene

Everywhere white governments were ousted, the whitewash brush of democracy was lavishly used on the new black leaders. Foreign politicians were quite satisfied with Africa's new *democratic* elected black governments and envisaged a bright future for them. The bright coin soon displayed its predicted dark side. Regrets always come too late if you do not learn what to avoid in time!

South Africa's so-called democracy is fatally flawed. The ANC pretended that their struggle against apartheid was a struggle for democracy. This was a lie! In origin the ANC is not democratic. It is for instance dominated by socialist organizations like the SACP and its trade union accomplice COSATU. What is more, their doubtful behavior does not witness to orderly democratic basics at all. The ANC try to force all South Africans under the stuffy wing of socialistic government control.

Democracy was hailed as a piece of heaven on earth for no other reason than it meant the end of apartheid. The so-called struggle for democracy procured blacks a bloodless victory on numbers alone. The ANC actually came to rule a society they knew very little about and understood even less. How could people who did not even understand the basics of democracy be given the leadership? No wonder my country is going down the drain!

Africa is actually only witness to assaults on democracy. Democracy in the wrong hands is just as dangerous as any other diabolic ideology. It is a fact that black governments rather resort to compulsion and brutal intimidation than to democracy. Black leaders are known for their intolerance towards political opponents who are often intimidated, attacked and even killed. My country is no exception where violators are hailed as true democrats!

In April 2004 the ANC celebrated what they called *10 years of democracy* as if my country never had democracy. We indeed had democracy but it was limited and worked well. Democracy was introduced for the first time in the Greek city-states more than 2000 years ago and was also limited. A limited democracy where heads are weighed and not counted is a responsible democracy. Unlimited democracy always leads to misery. Africa can vouch for that.

What the ANC actually meant by ten years of *democracy* is ten years of *black dominance*. What was there by the way to celebrate? While condemning racism in every breath, the ANC subscribes to a virulent form of racial nationalism that sees the white minority as its mortal enemy, to be numerically swamped, dominated and encouraged to emigrate through the imposition of discriminatory measures. Only fools celebrate disasters!

Crime dealt my country a serious blow and deprived citizens of the right to make their own decisions. Therefore millions of South Africans do not share the present government's enthusiasm for democracy. The present constitution is nothing but the scenario of an unholy alliance between the ANC and the SACP with arch-roguish socialists hiding their evil intentions behind democratic bushes. They actually are using democracy to destroy democracy!

Notwithstanding the ANC succeeded in convincing the international society that its struggle against apartheid was a struggle for democracy. In April 1994 they elected a government and proclaimed to be free at last. Thus the stage was set for a good show. That was the good part. The show the ANC dished up thereafter proved to be the bad part because the ANC was always home to an aggrieved proletariat – definitely not the kind of people I would trust with my future. History teaches that a socialistic tyranny is more formidable than most kinds of political oppression.

As the glow of the ANC's honeymoon phase faded, the realities of their incompetence began to show. The government was clearly only interested in political power strangling my country with its tentacles of corruption, affirmative action and mal-administration. What seems to be a piece of heaven to the rapacious is hell to law abiders!

The ANC was a well-established terrorist movement but obviously did not know what to do with the booty afterwards. Consequently a crime, chaos and misery dispensation was foisted upon my people in the name of democracy. Liberals, derailed clergy and ignorant foreigners ignored our desperate pleas to stop this atrocity beforehand. They are therefore co-responsible for our ordeal.

A tragic joke

Why was a skilled white minority forced to bend the knee before an unskilled black majority? This does not make sense. Take an aircraft for example. Even with 300 passengers on board the captain decides how the aircraft should be handled and not the passengers. If the passengers should decide just because they are the majority, the aircraft would never take off.

The same goes for a government. No political decision should be taken solely by means of a majority vote. Heads should be weighed and not counted! Besides, there should be a strong opposition to prevent the playing field becoming too uneven and democracy a tragic joke.

Sound political decisions imply knowledge, skills and efficiency. If these vitalities are discarded for the sake of numbers, a dictatorship is unavoidable. A government that rules by force and numbers is at best a government by the mob. It can enforce or vote down anything because of its harmful majority. When will Africa start learning that lasting democracy is not born from corruption and/or the multiplication of people, but from prosperity and productivity?

My country is burdened by an irresponsible democracy. Knowledge and skill were for instance executed by the firing squad of an incompetent, unsophisticated and unqualified one-man one-vote electorate corps. This resulted in a nightmare transformation urge that did my country immense harm. But then again, that is the way black democracy actually operates. No wonder South Africa is a democracy in name only; it exhibits all the traits corresponding to a tyranny of the majority!

I cannot see blacks capable of handling democracy with the necessary care. Liberals should rather admit that it was a blunder to dump such a sophisticated political system onto such an unsophisticated people. Democracy is only viable in a homogenous political framework. It should never be attempted in a heterogeneous one. A civilized autocracy is even preferable to a democracy of unsophisticated masses. Nowhere in the Bible is a majority rule hailed as the Christian way of life. We actually have a serious warning: *"You shall not follow a multitude to do evil"* (Exodus 23:2).

Chapter 8

THE BLAME GAME

Is there perhaps a black country somewhere in the world with an unimpeachable leader, an un-bribeable government, a low crime rate and high education standards? Is there perhaps one that has a low infantile mortality and whose citizens can enjoy a long life? Is there perhaps any black nation with an exceptional literate level and high civilization standards? Let us be honest - not one!

Something for nothing

Blacks are the most arrogant race on earth entertaining a culture of “*you owe us something*”. They blame the white man for everything that goes wrong and believe that the West is morally guilty of depriving them of the necessary opportunities to better themselves. Colonialism is part of their sin collection submitting the Western world to a constant guilt conscience.

Blacks do not mind to be called *disadvantaged*. It provokes sympathy and usually leads to a something for nothing hand out. Blacks actually expect the Western world to take care of them portraying a sick mentality of entitlement and a lack of self-help and get-up-and-go. It underpins productivity that in turn results in misery. Blacks had every opportunity to transcend their arrears but failed to transform their obstacles into opportunities like my people did many years ago.

Their habit of demanding *something for nothing* obstructs every purposeful progress, necessary productivity and good race relations. The power of their emotional convictions surpasses all reason and logics and their jealousy, greed and uncertainty give them a feeling of permanent injustice contributing to an unmistakable inferiority complex. The bigger this complex is, the more arrogant, venomous and hateful their attitude.

Africa firmly believes that whites are only strong, prosperous and rich because they oppressed and exploited blacks. Whites clinging to their earthly possessions should therefore be blamed for the blacks poverty and misery. Blacks believe that it is their right to demand local as well as foreign aid and audaciously insist upon it. How convenient!

The latter expect whites to hush their conscience by sharing their wealth with them. The civilized, educated and hard working whites owe it to them and should actually feel privileged to help those who do not want to help themselves. This is so typical of the black race - no demand is too audacious and no situation too absurd!

Dodging responsibility

Blacks blaming whites for their shortcomings and time-honored backwardness is a worldwide phenomenon and makes them actually much weaker than they really are. They really mastered the art of dodging responsibilities. If a black is slighted in any way he thinks it is because he is black and not because he is drunk, a fool, or making a nuisance of himself. The white man is supposed to tolerate all his nonsense.

The ANC really mastered the blame game art. It promised for instance, that there would be no reference to skin colour in the new so-called democratic dispensation. Alas, this was their umpteenth lie! Prominent blacks seldom let a public occasion go by without any anti-white remarks. Be it in sermons, public addresses or lectures, whites are always blamed for black's shortcomings.

The revolution that toppled apartheid also claimed its toll on the instigators. Nelson Mandela for instance acknowledged the crime problem but dodged it by blaming apartheid for it. Churchill said that if you ride a tiger you must expect to be bitten! Mandela stubbornly refused to acknowledge the contribution of his own party in the past with its terrorist strategies aimed at the destruction of law and order in South Africa. Did he forget how his own revolutionary strategies were laid bare during his treason trail in 1963 for which he initially received the death penalty? What about the black vigilantes within practically every black movement? How convenient to blame someone else for your atrocities!

My country is prone to the most ridiculous arguments ever. A recent investigation commission into the escalating crime rate in Pretoria blamed the innocent residents for the predicament. The alleged reason for the situation was that the residents did not protect their possessions sufficiently. Therefore the unfortunate residents were the guilty ones and not the evildoers! If residents own something, it is possible that they can be robbed of it. The logical conclusion is to own nothing!

If this is the solution, the ANC's program to impoverish whites should actually be praised and not criticized. It will prevent crime in the long run. People who own nothing cannot be robbed. The victim is thus blamed for having possessions that stir the greed of the rapacious. The same implies to farm murders. Get rid of white farmers. If there are no white farmers, there can be no farm murders. Murdering farmers actually become a solution to the problem. Try and save a nation with such ridiculous arguments!

Not so long ago a black soldier shot and killed nine of his white colleagues because he was punished for undisciplined behavior. The minister of defense did not really condemn the deed but rather blamed the white victims for their punitive actions. The scoundrel was thus in effect pardoned and the victims blamed. How is that for racial prejudice?

Whites are indispensable

Africa pretends to have a problem with whites. Shameless jealousy is in fact the root problem. More than two thousand languages are spoken on the continent and there are almost certainly not two tribes who really see eye to eye on anything except getting rid of whites. Their problem is not how to get rid of the white man but how to cope without him. Consequently they portray themselves as victims of white exploitation, oppression and racial prejudice. It is after all more convenient to fight against imaginary atrocities than to admit your own inadequacy.

Blacks blame whites for depriving them of essential opportunities. This is a blatant lie! What blacks regard as the lack of opportunities are really their own slowness and laziness to make use of the available opportunities to better themselves. However, blacks will always have apologies and as long as this lasts they will keep on moving forward in reverse gear.

Most foreigners that came to Africa were disillusioned. They tried to approach blacks with love, but were branded as intruders and vulnerable. And if you are vulnerable you are weak and must be beaten up according to African standards. Blacks should in fact be much more grateful to whites. Was it not for white missionaries they would for instance not have any written languages. Blacks unfortunately display a diminished gratitude towards the white educators that enabled them to achieve their diplomas or degrees. The teachers that taught them the ABC and other benefactors are easily forgotten. A thousand kindnesses are lost with one hateful insult. Biting the hand that fed you is so typical of Africa's notorious ingratitude!

The black race is one-dimensional in its view of the world as one big racial conspiracy. Blacks firmly believe in a great Western conspiracy - an imaginary white orchestrated plan to oppress and subject the black race by denying them the necessary opportunities to better themselves. This myth forms the

substructure of their blame game. They dislike whites and are always ready to lurch into tirades against them. Gimmicks pay off for a time but sooner or later people get tired of them. How long do blacks think can they still cash in on this gimmick before it is unmasked as an illusion? Hopefully not for long!

One thing is sure - without the presence of whites in Africa every vestige of civilization would have dropped like a garment to the ground. Blacks simply cannot maintain themselves in a civilized world and are clearly incapable of directing their own affairs meaningfully. Black development and empowerment for instance only succeed if it is externally stimulated and supported by whites.

South Africa consists of a slave class that would not survive without white masters. Blacks had good times under the apartheid governments when white providers trained them, employed them and looked well after them. It is a hard fact that blacks cannot do a job for long without white assistance, particularly when it comes to agriculture, management and financial matters. No matter what bad things blacks say about whites, they need them more than whites need them.

“Keep your whites!” was the sound advice the late president Machel of Mozambique gave Robert Mugabe on the eve of Zimbabwe’s independence. What a pity that he did not listen to his neighbor! Almost every economical, educational and political system in Africa tumbled after the whites left, establishing an irrefutable fact that blacks cannot maintain a civilization without whites. Zimbabwe is perhaps the most striking example of this truth. The entire Zimbabwean economy collapsed when the power drunk despot gave white farmers the black boot.

Colonialism

Is there perhaps any truth in black’s accusations that whites exploited them? Colonialism was the only type of subjection I know of but then again one of the best things that ever could have happened to the indigenous peoples of Africa. Subjection is not per se exploitation. It is true that unless there was no handsome profit to be made, the colonial powers would not have colonized Africa. So, yes blacks were subjected, but at the end they profited enormously from this *blessed subjection*. It was for their good!

Colonialism brought law, order, peace and prosperity to Africa. Everybody enormously benefited from colonial rule. Look what happened to Africa as soon as the colonial powers departed! The new black governments demolished most of the organizational structures that was left in place by the departed colonial administrations and reverted back to the jungle with all the brutality and violence that formerly characterized it. Is this by any chance preferable to colonial rule?

Blacks willfully shut their eyes for the good colonialism brought. Medical aid, hospitals, schools, universities, churches and foreign investments are a few of the many benefits they enjoyed during colonial governance. Instead of being grateful, the colonialists are accused of oppression and many bad things. This comes as no surprise. Since terrorism made its appearance as a political tool, one of its classic functions has been to goad the masses into action making them believe that they were oppressed.

Looking from a different angle, colonialism was an **apprenticeship in civilization**. Blacks failed the trade test and conveniently blamed their white tutors for it. What a pity that colonialists are blamed for so many of the continent’s inherent woes! After more than 40 years of independence blacks still fail to fill the post-colonial vacuum with anything praiseworthy.

One thing is sure - colonialism saved Africa’s blacks from certain extinction. It is a lie that Africa was a peaceful continent before the colonial powers arrived and that its inhabitants lived in peace and harmony with each other. On the contrary Africa was a spectacle of bloody tribal clashes, cannibalism, murder and plundering. Entire communities were brutally wiped out or otherwise sold to slave traders. The black race has an inborn need to destroy, to debase and to transform. This is another hard fact!

If the white settlers were less humane, blacks would have ceased to exist. Instead the colonialists provided them with all they needed to survive - discipline, education, law and order. What happened to Africa after the colonialists left? It sank back into the chaos it emerged from.

Africa's predicament drew international attention because their present conditions did not equal their glorious colonial past. Pestilence, famine, poverty, misery, civil war, dictators, coups, corruption and mal-administration were the order of the day making headlines in news bulletins. Did the new black leaders have any explanation for the reigning chaos? Yes, they did. They played the blame game and blamed their *colonial heritage* for every mishap audaciously demanding international apologies for their incompetence and subsequent failures!

South Africa had a similar experience. Apartheid was blamed for every black failure - a convenient bush to hide the new *democrats* incompetence of handling state affairs. Nevertheless the new leaders audaciously demanded substantial aid for the so-called injustice of apartheid. The latter soon proved to be not a patch on the injustices of the black dispensation.

Nothing offends me more than the accusation that whites acquired their wealth by depriving blacks essential opportunities. This blatant lie evidently gave the ANC government the detestable right to deprive whites certain privileges in an attempt to rectify the so-called imbalances of the past. It explains the ANC's transformation process aimed at impoverishing whites by means of unemployment, tax burdens and stiff labor legislation.

Self-righteousness

One of Africa's key problems is that blacks expect whites to do for them what they actually should do for themselves. This mentality degenerates in a very convenient sit-and-wait culture. No, whites owe blacks nothing, at least not an existence! Be sure that if blacks had their way, they would rather rid themselves of every white man. The sole reason they refrain from doing so, is that whites keep the crooked machinery of the government to some extent more or less running.

There is no evidence that the ousting of colonialists brought more love and acceptance amongst Africa's blacks. After the colonialists left, many of the independent black countries immediately faced civil war. Tribal leaders and opportunistic scoundrels combated each other for control of the patch of turf left by the departing colonial power.

Blacks should rather appreciate colonialist's sacrifices. Unfortunately they are too contaminated by Africa's leading ailment - petrified reventfulness. This is quite evident from the ANC's breathtaking insults such as calling my fellow countrymen *settlers who failed to depart*.

In my disrupted country it seemingly is a virtue to invest in the unskilled and throwing white taxpayers money in bottomless pits. Blacks expect us to accept this as penance for apartheid. Consequently our blood boil when blacks that barely breathe receive all the financial aid they demand. Why must they receive privileges that whites hardly enjoy? And the cry: "*We demand!*" is all we hear from them!

Conservative whites are fed up with the ceaseless liberal-black refrain that apartheid is to be blamed for everything that goes wrong in the present crippling dispensation. How dare blacks refer my country's glorious past as an atrocity? We are sick and tired of being the retaliation hungry ANC's punching bag. We are facing untenable provocations ever since the ANC came to power. Blacks should start noticing the logs in their own eyes before they seek the specks in those of their benefactors!

The post apartheid dispensation is heaven on earth for people with parasite claims but hell on earth for those with noble intentions. South Africa became a world of folly - black is right and white is wrong. If

you challenge the black power ruling over you, you are being scorned as a stereotypical race hater and rightist. If you are white and advocates for your own race, you are an arch sinner and dismissed as an out of timer. The black man doing precisely the same thing is hailed as exemplary.

This brings me to the irrefutable fact that race hatred is alive and well, and is flourishing at the southern tip of Africa. The black government is guilty of precisely the same thing they accused us of in the past and their relentless hate campaign is even gaining momentum. It is after all the only way the ANC can distract people's eyes off their pitying performance as a government.

Introspection

There is an enormous difference between the black and white worlds. Whites are achievers and not beggars. They do not sit on a heap and pity themselves or blame someone else for their inefficiency. Nor do they wait for another race to force the fruit of its labour down their throats.

Blacks on the other hand portray the very opposite. They regard the colour of their skin as a serious obstacle and are in fact so obsessed with it that they actually stagnate. Blacks do not seem to realize that it is the contents of man's character that counts and not the colour of his skin. I very much doubt if they will ever beat this self-constructed obstacle and realize that the real enemy is not on their outside, but on their inside. They are in fact their own worse enemy! Backwardness should therefore not be pitied but fought.

If blacks really wish to be accepted as equal partners for a brighter future, they should immediately stop their blame game and start combating their backwardness with the necessary diligence. This would prove their equality beyond all doubt. Our highly civilized way of living makes it impossible to accept blacks as they are. This will not happen until their conscience makes them conscientious. I may sound pessimistic, but I doubt if this will ever materialize. There is, up till now, no indication whatsoever of this ever materializing. It is too convenient to blame whites for the black government's failures.

Chapter 9

POOR LEADERSHIP

Africa has so many problems that it is difficult to determine which tops the list. Poor leadership is perhaps one of the most prominent problems. Let us be honest - how many blacks really made an honorable name? What can the black race really show with pride? Which black leader had an unimpeachable character? Not one that I know of! Nearly everyone stubbornly persisted with his jungle politics and desert economies that eventually pushed his country over the edge of decline.

What black African president really cared for his country? Most of them regard their countries as their personal procurement centers that should provide them with breathtaking luxuries such as a private airplane, enormous official residences, expensive vehicles, all the necessary funds for extravagant pleasure trips and many more. They are notorious for being indifferent to human life and suffering.

Notwithstanding, many of these scoundrels are whitewashed and praised as if they are outstanding examples of political excellence. Some of them even have serious criminal records yet portray themselves as martyrs of a freedom struggle thriving on misplaced international respect and funds of course! Liberal educational institutes even gave some of these ex-convicts significant honours willfully ignoring the fact that they were personally responsible for all hell breaking loose in their countries!

The local scene

South Africa's black leaders are no exception, performing just as pathetic, discriminative, socialistic and without sound political vision as the rest of Africa. They more or less all suffer from acute confused self-appraisal. Being word productive they fail to put their money where their mouths are. They promise but seldom deliver - all swing but no hit as they say in golf.

Poor performance usually has poor education as its substructure. Many of the black elite received gravy train seats and salaries without even finishing their school careers. Despite being under-educated and overpaid, they audaciously regard their own excellence as first-rate. It clearly does not bother them in the least if their incompetence, negligence, poor performance and irresponsibility take a heavy toll on the country. Just as long as they have a gravy train seat!

Poor leaders are national disasters. Their powers are literally skin-deep. Unfortunately their diplomatic thick rhino hides usually prevent them from accepting sound advice. That is why they are so notorious for exerting themselves for harmful economic elements. Many of them have serious criminal records and should have been executed for their offences. Unfortunately foreign intervention saved many of their lives! How can law-abiding citizens rely on the integrity of such characters? One can never be sure whether their actions are virtues or camouflaged vices.

Despite the international glorification he received, Nelson Mandela placed my country on a slippery road of decline. Yet blacks and white liberals praise this ex-convict as *father of the nation*. I beg to differ! I despise people licking the hand of their tormentors like yelping dogs! What a pity that so few people have the courage to unmask the blunders of this man that posed as a saviour of his people. We have enough reason to be furious with him for what he and his co-terrorists did to our country!

It was easy for the ANC to be a self-declared freedom movement, but when it came to the push and they had to govern, it proved to be a horse of a different colour. The ANC has learnt by trail and error that ideologies do not substitute practical experience. The present ungovernable situation is ironically even

a threat to the ANC. They were caught in the snare they set for us whites. This of course provided the SACP the long awaited opportunity to enforce their socialist order on the chaos that followed – so typical of communist strategy.

The ANC will never admit to their incompetence to govern. It is clear that they do not have the faintest idea how a responsible democracy actually operates. You cannot plant rice in a desert and expect a substantial harvest! Their lack of proper administration and sufficient management skills is fatal to our country. If all the money lost due to corruption, incompetence and mal-management could have been saved there would have been more than enough to provide for all our crucial shortages.

Obtaining political power was evidently the end of the ANC's aspirations. What happened to South Africa afterwards was seemingly less important. This is so typical of Africa's ignorant leaders that would rather reduce their country to ashes before handing it over to someone who can save it from ruin. Zimbabwe is a striking example of this folly. Beware, South Africa is following suit!

What happened in Zimbabwe is actually nothing new. It is a modern version of what happened in Russia in 1917. During the Russian revolution farm labourers and peasant farmers attacked the rich and well established farms. They killed the wealthy owners and occupied their farms. Then came the brutal revolutionary army and chased the latter away occupying the farms with their own people. This unavoidably brought famine to Russia. The new government then premeditatedly used the remaining food supplies to feed its supporters and starve its opponents. Starvation is a mighty weapon in the hands of a dictator.

Many black leaders regard themselves as on top of the political situation and therefore unassailable. History warns us that many leaders came to a fall precisely at a time they thought to be unassailable. Remember that dead fish always rise to the surface belly first. It is their way of going under!

Once in power, the rule of a black liberation movement becomes a matter of divine right, never to be questioned. In Africa, you must be born dominant; otherwise you loose out and have no power except by a coup d'état. Strangely blacks accept the servitude imposed by the strong man of the moment. Hailed today as a type of God, they will besmirch him if ousted by a stronger man tomorrow.

Once blacks have tasted political power do not part with it nor share it. Big fish in little ponds hates their status to be reversed. Black leaders have an insatiable appetite for domination and will use every possible means to secure their position. They are like babies in a playpen trampling each other in order to be the first to get stuck on the power dummy notwithstanding the tracks of destruction and sorrow they usually leave.

No partnership

A meaningful political partnership between blacks and whites is impossible. Every attempt so far has failed because blacks have an inborn urge to dominate and therefore despise power sharing. An old traditional African saying verifies this fact: A crocodile is never content with a small offering. It wants the whole carcass!

Blacks and whites have divergent measures. They do not even think alike. White leadership for instance exerts itself for security, peace and stability. Black leaders discard it as less important. Being inherent power drunk, their only aspiration is to stay in the driving seat regardless of the efforts it necessitates. No wonder Africa is such a constant scene of dreadful power displays.

Blacks instinctively mistrust white's politeness and friendliness. They judge it as a weakness. Some of the black elite even fails to express themselves properly amongst whites. Petty African terrorists and

other black opportunists are always uncomfortable in good company. Their conception of international politics is mostly to hold out the begging bowl for poor old Africa. No wonder that they are usually bottled up in forced decency.

Whites often find it extremely difficult if not impossible to negotiate with black leaders on a rational basis. The latter are always suspicious. They rather intimidate, manipulate and, worse of all, even eliminate their opponents if possible. No wonder blacks often fear their own leaders who could not care less if their subjects perish by the thousands. The only important thing to them is who is going to dominate whom and with what result. Their politics has nothing to do with responsibilities – it is a power game. No meaningful partnership can survive such an ordeal!

Some black leaders even have organized terror gangs to intimidate and subdue their citizens. It is being estimated that Mugabe's notorious Fifth Brigade was responsible for the death of more than 50,000 members of the Ndebele tribe as well as a multitude of political opponents since he came to power. His death brigade received their training in North Korea where they were taught to intimidate and to murder.

Today Zimbabwe is a tragic display window of gross political power abuse. Mugabe masterminded an economic collapse. And this is no tragedy as if it was an act of God. It is a black dictator's fault. Like so many other dictators he have committed serious crime against his own people, yet live in luxury. If ever there was a candidate for the International Court of Human Rights, it is this scoundrel!

It took only one *democratic* election to end every sound white government in Africa. Thereafter the new leader did everything possible to stay in power. People who were grieved with his governance either had to accept their fate or leave the country. History warns us that no better world ever arose from the ashes of revolution, only brutal tyrannies. This was perhaps one of the key reasons why blacks wished to end apartheid - it did not satisfy their demand for a tyranny.

No concern

The black man's struggle to rid himself of the white man ended in a new kind of oppression - blacks on blacks. The post apartheid dispensation swarms with pitiful examples. The ANC is notorious for past atrocities. In his book "The Other Side of the Story" general H D Stadler attributes at least 1500 serious offences to the ANC.

Many educated blacks use their knowledge to cheat their own race unashamedly. It is an exploitation of the worst kind, something far worse than anything ever done by whites. But then again this is Africa's modus operandi - make government big, slow it down and multiply the opportunities for abuse

African leaders display a pitiful diminished concern for their fellow countrymen. During Operation Hunger a few years ago, black government officials in famine stricken countries sold many of the international donations to the local merchants. The enrichment and survival of the black elite are always at the expense of their own people. No wonder that clouds of suspicion hover above so many black's heads making the line between political leaders and leading criminals actually very vague.

How on earth can leaders permit themselves to live in luxury while their people suffer from poverty, malnutrition and misery? Take South Africa for example. Black ministers, mayors and councilors are clearly more interested in their status, lavish homes, luxury vehicles and gravy train salaries than in anything else. Losses of millions do not bother the ruling tyrants at all. As long as there is money to spend on personal luxuries everything is hanky dory!

South Africa's black leaders are nothing but briefcased conference-going elite consistently drawing money from the white taxpayer's pocket. We are evolving from a race-divided South Africa to a class-

divided one! What is the point of getting enthusiastic over a new policy if things are actually getting worse? Let us be honest - the ANC really made no recommendable changes on ground level at all. The majority of blacks are in fact worse off than during the apartheid years.

What a shame that the leaders of the world's poorest countries live in such personal luxury no white man would dare to assume, clearly not concerned by the misery of their people. Yet they expect them to be contempt with their actions!

Fatal tolerance

Another grateful difference between blacks and whites is the latter's respect for life. Whites are most concerned about people dying from unnatural causes – definitely not blacks. Black dictators actually seem to revel in the sight of dead bodies. It probably gives them a distorted feeling of power and dominance. Whites on the other hand detest blacks' lack of humanity. Life is precious and a gift from God that should be well cared for.

I do not understand why blacks tolerate an abusive leader and in some instances even re-elect him. Many of these scoundrels came to power as a result of election swindling. The local 1994 election was subject to massive fraud, enough to invalidate the results. As much as a million pro-ANC votes were found stuffed into ballot boxes beforehand!

Today the new *democratic elected* black leaders plunder the state treasury to their heart's content and do as they wish. Notwithstanding their subjects tolerate and masochistically accept these atrocities as normal. Why do the black people not stand up to these scoundrels? Where is the so-called *people's power* we constantly hear of?

Dictators in fact despise basic human rights. Anything that stands in their way makes them furious and is eliminated if possible. They for example control the jurisdiction and police force as if it is personal possessions. Even the courts cannot deliver a sentence that is not to their liking. Zimbabwe is an example of this atrocity where the courts as well as the news media are politically castrated.

Mr. Ian Smith's United Front Party established a strong economy and took good care of law and order in Rhodesia (Zimbabwe) in the 1960's. Robert Mugabe demolished both in the name of democracy. The same thing happened in South Africa. Despite the havoc Mugabe caused in Zimbabwe, some prominent ANC members actually urge the government to follow this scoundrel's example! In December 2004 Mbeki stated that South Africa could learn from Zimbabwe's land reforms, implying that something similar ought to take place here. This really tops the ANC's endless list of political dullness!

Black leaders thrived on international applause for toppling well-organized white governments. Nelson Mandela was one of them – a peace dove with the raptorial instincts of a bird of prey. Despite drawing two international outcasts (Cuba's Castro and Libya's Gadaffi) into his political embrace, many whites believed that Mandela embodied a healing message for all South Africans. They were, needless to say, all disillusioned.

Mandela was blind for the incompetence and atrocities of his own party and preferred to live in a fool's paradise. Celebrating the fifth year of so-called democracy he said: "We have a strong government. No government in the history of this country did so well as the ANC". What tripe! The ANC actually executed good governance!

The ANC did not even define a specific goal so their office bearers had no idea what to do and just hung on. The result was that the party's political energies were directed inwards towards internal power

struggles leading to the pursuit of personal agendas and ambitions that resulted in constant political knife fights.

Mandela brought no healing to South Africa whatsoever. His single term as president saw the deployment of endless retaliation operations that constituted to South Africa's dismal decline. Mandela was a super salesman and conduit for foreign funds. He bore much promise but failed to deliver. The rhetorical dust he kicked up only deepened the crisis of black expectations.

One frightfully important element missing from the whole Mandela make-up was that he did not have a clear vision of the future, and failed to define a clear vision for the new democracy. But then again this is so typical of black leaders whose only aspiration is to get into the driving seat no matter where the vehicle of state will take them.

The ANC did not really give details except for mouthing the cliché of a non-racist, non-sexist, democratic society leaving its electorate in the dark. So, what the ANC really said was: "I do not know where I am going, but follow me with confidence". After more than ten years the ANC still do not know where they're going. It only excels in ceaseless retaliation operations. Perhaps the ANC should think about stop retaliating and start governing for a change!

Chapter 10

DECLINE

Being part of the African continent South Africa is unredeemable part of a black world. Fortunately apartheid prevented the black world from becoming part of it - a preventative measure that was vital for a peaceful existence in Africa. Things unfortunately changed dramatically after this preventative measure was removed.

As the ANC walked into the parliament's front door, law, order, peace and prosperity left by the back door. What is more - the black world inevitably became part of South Africa. This pitiful phenomenon is symptomatic of post-colonial Africa - a dismal face. Some black states recently commemorated their 40th year of independence rather resembling 40 years of war!

A pitiful caricature

South Africa had the golden opportunity to escape the fatal octopus grip of African misery but stubbornly embraced it. No wonder my country became the umpteenth problem aria in Africa plagued by crime, poverty, joblessness and avalanches of corruption and theft. Our ordeal is heavily spiced with incompetent politicians and counter-productive economic measures.

It is quite obvious that the ANC is premeditatedly leveling South Africa's whites to their questionable standards. The end result will not be a person with a new value system, but one without any and unable to distinguish between good and bad. This is of course what Marxism envisaged for South Africa.

Murder, rape and numerous other violent crimes have become so common that the media seldom relates cases. Exceptionalities are important criteria in journalism. The more things happen the less newsworthy it gets. For this reason corruption, mal-administration and incompetence in our civil and police service do not receive so much attention, not to mention the shocking state of affairs in our courts. It is so common that it do not shock the public anymore.

During the apartheid era South Africa was amongst the top developing First World countries. Today we are victims of *structural violence* – a violence committed by the government against its citizens. Intimidation, the restraining or uneven distribution of essentials such as job opportunities, income, education and medical services are the key elements of this evil called *transformation*.

My country is a pitiful caricature of what it used to be. It is heartbreaking to see whites begging on the streets or guards guarding our vehicles in parking lots against the outrageous vehicle theft that plagues post apartheid South Africa. This was unheard of during the apartheid years.

International statistics underline our predicament. In 1994 the United Nation's Human Development Index measured 175 countries and found that if South Africa consisted of whites only, it would rank 24th in the world. If it consisted of blacks only, it would rank 123rd in the world. Blacks are definitely dragging my country down!

South Africa really prospered during the apartheid years. Our economy rate was high and the crime rate low. Unfortunately the apple cart was upturned whereupon South Africa became a country with the political philosophy of a tyrant with a few cosmetic adjustments here and there. The latter is nothing more than *window dressing* cunningly designed to deceive foreign heads of state, diplomats and possible investors.

South Africa has lost its previous credibility and is one of the most dishonest societies in the world, distorted by wide-scale dishonesty and corruption from top to bottom. “The ANC represents an anachronism, a liberation movement from forty years ago when the likes of Kwame Nkrumah were still dreaming of a great future for Africa based on nationalization, expropriation, race preferences, and so on. North of the Limpopo everyone can see the results of these unfortunate policies” (Dan Roodt, p.83)

The combination of political short sightedness and socialistic counter productive economic measures turned survival into a nightmare at the southern tip of Africa. The ANC is a terrible disgrace to my country as their leaders are constantly moving the goal posts to further their socialistic reforms and retaliation urge. They seemingly do not realize that there is a very thin line between retaliation and destruction. What is Mbeki’s *African Renaissance* other than getting rid of every white establishment in South Africa? It simply reeks of retaliation!

My country is experiencing a similar decline as Zimbabwe. Mr. Ian Smith, the last white premier of Zimbabwe, was scorned as the impersonation of white irreconcilability. After the Lancaster House accord was signed, the newly appointed black government was supposed to open the road to a better future for all its citizens. Quite the opposite happened! Zimbabwe became everything that South Africa fear - a place of unparalleled decline and in the grip of a vindictive race hater.

Nowadays liberals even find it impossible to practice what they preach. The Democratic Party (DP) of a few years ago is a classic example of disillusionment. In 1981 the DP registered 22,000 voters in Hillbrow a former white suburb of Johannesburg. In 1987 there were only 14,000 left declining to 8,000 a year later. What happened to the liberal zealots? They in fact left the black swallowed up, crime-ridden suburb for less dangerous (whiter?) areas!

Many of our big city suburbs was degraded to crime-and-drug ridden slums lorded by illegal immigrants and black gangsters. A few years ago I visited the suburb in Johannesburg where I grew up as a kid. Forty years ago it was an average suburb safe and very neat. Since then the picture changed dramatically. Whites do not live there anymore. The well-kept houses I remembered are all in a dilapidated state. The beautiful gardens of my youth gave way to weeds and unsightly rubbish dumps and the clean sidewalks disappeared. As I strode along the littered road, blacks were fixing an age-old motorcar. I could sense their hostility as they peered at me. Afterwards friends told me that I took a risk walking there on my own as whites are regularly assaulted and even murdered in the vicinity.

From there I went to the play park I enjoyed as a kid playing with my friends. Today there is no sign of a white kid in the park. Black youths with scars on their faces loitered there and peered at me very unfriendly. I wondered what they had in their pockets? Weapons? Drugs? From there I went to the school where I commenced my school career. The old building was still standing, but now behind protective steel bars resembling a prison. My emotions got the better of me and I wept. As I stood there I longed for the apartheid years when criminals were behind bars and not innocent children!

Civil service

My country’s decline can largely be ascribed to *affirmative action* a costly blunder that made it easy for thousands of incompetent blacks to receive highly paid jobs without even finishing their school careers. Since 1994 educational standards are constantly lowered. Diplomas are handed out that is not worth the paper it is printed on. No wonder that so many black employees mental equipment falls far short of what their jobs demand!

Blacks do not seem to realize that prosperity and stability are not determined by skin color but by knowledge and labour efficiency. The ANC government is constantly speeding forth towards dead

ends, without establishing or maintaining a stable government. They do not have the faintest idea how to govern and therefore fail to build a strong and responsible team around them.

The ordeal really started in May 1994 when the great pretence was thrown overboard and the ship of state with its new ex-convict captain went full astern on her maiden voyage. Outside the harbour it took a wrong course due to a lack of navigational skills and ran hard aground - backside-end first! Thereafter the ship of state began breaking up. White civil service workers were deliberately irritated to the extent of leaving their jobs. They were of course all replaced with incompetent blacks receiving high salaries for low (no?) knowledge. For the ANC it was obviously more important *who* did the job than *how* it was done!

No wonder the ANC government failed to create an efficient inventive civil service that is the vital backbone of a prosperous country. Our civil service is nowadays mired in inertia and breaking up fast due to incompetent black employees struggling under incompetent black director-generals assigned to their posts by an incompetent government.

The undereducated and overpaid bosses are obliged to hire white consultants to assist them with their exacting posts. The latter being the actual workers and the black bosses the supervisors. Not that they really know what to supervise! And guess who feeds the costly bill? The white financial milk cow of course being the taxpaying victim!

The ANC government is establishing a new kind of racial hierarchy never seen in the world before. It is actually a caste system in which the top echelons are filled by blacks that occupy all the executive jobs. Below them are the Indians or liberal English-speaking whites being rewarded for loyalty to the black cause. The middle to lower management is filled by Afrikaans-speaking whites that will never be promoted beyond a certain level because of their *political incorrect* skin colour. While the pampered black executives hop from job to job receiving higher salaries, whites see that the work gets done.

Most of the top black managers are not fit for their job. In a race-neutral environment they would be fired for their blunders. Not in post apartheid South Africa! It is very unlikely that any black person would be fired even for gross incompetence! There are at present 40,000 more civil employees than in 1994 – totally unnecessary, mainly black and grossly incompetent. The cost of our public service is for instance the highest in the world, using 45% of government funds in salaries alone. Do we need more proof that the ANC government is wasting taxpayer's money?

Despite sound advice and constant warnings the process of deskilling the civil service still continues. The ANC government stubbornly continues its lamentable course proving itself to be the most serious inhibitor of economical performance in our entire history. No wonder that the administration of some of the government departments looks like the crow's nest of an unskilled angler. External auditors describe the financial mismanagement in many of the departments as un-auditable and in total chaos.

We are at present standing on the bridge of the sinking ship of civil service and can do nothing under the present governance to prevent it from disappearing under the murky, rough waters of decline. We are subjected to a final attack on our once effective civil service that will end in smoke bubbling out of its windowless structures. All that will be left standing is its unsightly ruin.

Too many people

The black population boom is perhaps the main perpetrator of Africa's misery and backwardness. South Africa left the 20th century with ten times more people than entering it. The black populace creates more takers than makers and everyone's getting less than a fair slice. When a country consumes more than it can produce, it is definitely at death's door.

At 6 billion there are already too many people in the world. It took mankind thousands of years to reach 2,5 billion in 1950. This figure doubled in a mere 37 years! How long will the next 2,5 billion take? The overwhelming weight of this problem lies with Africa. It is being estimated that it will take Japan 277 years to double its present population and Norway 990 years. It will take an average black country only 35 years! In my so-called democratic country blacks have conquered, not by the sword nor by the intellect, but by the womb! Is this by any chance fair to our more considerate whites?

To be prosperous a country has to slow down its population growth or speed up the economic growth until the latter passes the first. There is not even the faintest chance of this ever happening in Africa, not even the likelihood that it may happen in South Africa! The ANC does nothing constructively to combat the runaway population growth. Mandela's charisma, his sedate oratory, his misplaced international respect and intelligence left him dramatically ill equipped to combat this crucial problem.

The irresponsible breed in my country is the central issue to be addressed. Poverty is an ugly story and the local situation deteriorating alarmingly fast. One cannot expect of the government to build schools, provide medical services and create jobs for people multiplying to such an irresponsible extent. This poses a serious threat to our existence and is no recipe for good race relations at all.

In 1991 the late heart pioneer doctor Christian Barnard expressed his concern for South Africa's future saying that one-man-one-vote would not solve our problems but rather a one-man-one-work-one-child policy. He was undoubtedly right. After more than 10 years of irresponsible democracy there are more poor people in South Africa than ever before and the figure is escalating.

Population size and economic growth should be the key elements in Third World countries' efforts to break the poverty cycle. As soon as a country's economy growth rate surpasses its birth rate, it is on the winning path. Europe's birth rates are nearing the zero mark, making them prosperous and very wealthy. A country's economy rate needs to be at least double that of the population rate to maintain an even balance. An unbridled population growth overwhelms and eventually suffocates an economy like a parasite creeper.

South Africa's economy simply cannot supply its multiplying black population with shelter, water, food and jobs. They impoverish as they multiply in an environment that is incapable of caring for them. While our white population is decreasing, the black population is running away at more than 3% a year compared to the world average of less than 1,5%. No wonder the post apartheid South Africa resembles the rest of Africa with its declining agricultural output, shrinking food and natural resources, ballooning populations and stagnant economies.

It is obvious that the ANC has no intention to free South Africa from the adversity of its outrageous numbers. This predicament results in crime because there is too little food for too many mouths. It creates poverty because there are too few jobs for too many job seekers. It gives rise to squatter camps because there are too few houses for too many people. It hampers health care because there are too few doctors for too many sick people and, last but not the least it leads to countless management blunders because there are too little knowledge in too many heads!

Africa is in dire need of intelligence. Intelligent people use their heads and not their genitals. They have small families and ensure a meaningful life by keeping them busy with economics, religion, politics, art and sport. The less intelligent rush the population and are always on the lowest step of the socio-economic ladder. They are inclined to accuse prosperous races of racial discrimination and exploitation not realizing that they are actually digging their own graves.

Prosperous country's birthrates constantly keep on dropping. South Africa's on the other hand is rampant. We are experiencing a blind, meaningless duplication of black people like seldom before. It is

a fact that alien races always mass-produce but lack the resources to feed their numbers. So they loot what others have earned, established or inherited. My country is an example of this irrefutable truth.

The growing black population is on the move – to our main cities. Unstoppable waves of black intruder immigrants are slumming our cities seeking the livelihood they cannot sustain in their own country. They either slip across the border or bribe black customs and immigration officials. Their unwanted presence gives rise to the soaring crime rate. And when they go straight they cause resentment amongst our local blacks by working for lower wages, depriving the locals of job opportunities.

In the light of our cities declining at an alarming rate, we are in no position to absorb the millions of black job seekers. Perhaps our cities are paying a dear price of having been political cauldrons in the past, and are now ailing in the after wash of the ANC's terrorist activities, boycotts, unpaid rents and services.

It is a pitiful sight to see our cities breaking down because it cannot provide essential services to all the people who live in and around it. Literally millions have arrived to live in our cities' cores and peripheries without proper housing, sanitation and water supplies. Reluctantly whites find them in a terrible position being sandwiched between decaying central-city hubs and an outer band of unsightly shanty slums, trembling under the crime-quake coming from this unwanted phenomenon.

The West is consistently asked to help the *disadvantaged* blacks of Africa by means of food aid. Would it not be better to address the main reason for their predicament namely too many people? When will blacks start learning that human duplication is not a recommendable achievement? A prosperous country cannot have quantity and quality at the same time.

If a government cannot ignite the necessary economic growth, it could achieve the desired effect by limiting its population growth like China did with its one-child family policy some years ago. As a result of this endeavor China emerged as an economic giant. The South African government on the contrary is doing nothing proactive to transcend its arrears.

The law of nature states that the strongest rule the weak. But what make a nation actually strong? Is it numbers or intellectual power? How on earth can unprecedented sexual activities determine a nation's strength? It weakens it instead! Therefore a government's biggest challenge is not to increase the race but rather its quality. Genetic possibilities should be stimulated and not sexual urges!

We are fed up with the black's audacious "*we breed, you feed*" attitude. People who have the freedom to have as many children as they like, do not have the right to expect others to support their offspring. An elderly lady once sent a condom in a reply envelope to an organization's postal plea for Africa's hungry masses. She addressed the root cause!

The white man's high moral standards compliment the ideals of civilization. Black men on the other hand, are increasingly becoming more immoral and sexually aggressive. The alarming increase in rape in our present ordeal is so typical of post colonial Africa. Free of white limitations, law and order, blacks allow themselves to live as immoral as their genes permit, making use of every opportunity to express their sexual urges

Squatter camps

Inadequate housing is a nightmare in the new dispensation. In 1994 the housing shortage for blacks was 1,5 million reaching a staggering 3,5 million at the end of 2003. It has been estimated that more than 8 million blacks have fled the economic wastelands of Africa for the illusionary honey pot in the south and their numbers are swelling with an estimated 1 million per year.

As a result of the high black birthrate the predicted need for houses is escalating at a staggering 200,000 units a year. In 1994 Nelson Mandela promised to build 1 million houses within the next 5 years. His incompetent government reached a mere 6% of the target. They once again promised but did not deliver. But even if they did meet their full target, it would still have fallen far short of the real need.

Squatter camps are a breeding ground for South Africa's premier industry, crime, as well as illegal immigration, the mainstay of ANC political culture. Legislation prohibiting squatting was scrapped in 1998. Nowadays it is a serious offence to remove illegal blacks from your property without a court order. Many court judgments even favour the squatters.

But where do the squatters come from? After the influx control was foolishly scrapped in the 1980's, blacks living in rural areas swarmed to the cities without jobs or proper housing. Many of them became involved in crime. ANC legislation actually makes it easier for blacks to live wrongly.

Medical services

My country is experiencing a pitiful breakdown in medical services. During the apartheid era my country's health service was hailed as one of the very best in the world. Today state hospitals are a threat to people and notorious for its mal-administration, negligence and atrocious indifferent black nursing personnel. Unhygienic conditions have led to the death of many patients.

Middle-class whites have deep anxieties about what could await them if they had the misfortune to end up in a state hospital. The medical treatment some of our people receive can be described as an offence against humanity. People in the low social economic bracket are the hardest hit. Not so long ago the 72-year old Mrs. Ethel Stols was admitted to a state hospital near Pretoria with two sprained toes but died of a head injury. The 82-year old Mrs. Corrie Jooste died in another state hospital after she was subjected to the most precarious treatment by black nursing personnel.

In many state hospitals the medical equipment has become obsolete, but not replaced. And if doctors complain, the government sometimes even threatens them. No so long ago Dr. Frederick Rand, a former medical superintendent of a Port Elizabeth state hospital was suspended after he complained about the incompetence of the Eastern Cape health department.

A few years ago the media surprisingly brought the maltreatment of patients in state hospitals under the spotlight. This only underlined our ordeal that we became victims of a brutal tyranny. The ANC government displays a serious lack of ethical conscience and is masters in avoidance tactics. They are constantly sidestepping or ignoring important issues. Critique against their blunders runs like the proverbial water off a duck's back.

The repulsive situation in our state hospitals is not due to a lack of money but rather to *affirmative action* appointments. We are plagued by a government that constantly stumbles over its race hatred feet and refuse to admit its blunders. Who can blame medical personnel for leaving our country under these detestable circumstances?

The number of doctors who have left South Africa has increased by nearly 500% over the last 10 years! To compensate for this loss, ill trained doctors with limited registration from Pakistan, India, Cuba and other trivial countries are lured to South Africa to help alleviate the need created by a discriminative black government.

Health services are especially falling prey to two of the black race's notorious diseases – dishonesty and theft. In 1997 the superintendent of the Baragwanath Hospital, the biggest mainly black hospital in

South Africa, reported that his staff and patients are stealing more than R500,000 worth of medical and other goods from the hospital every month!

It is common knowledge that ambulance dispatchers often delay ambulances to scenes of serious accidents until they had settled commissions for tipping off tow-truck operators. In 1995 strikes occurred at 94 state hospitals around the country leaving critically ill patients to their own fate as long as hospital management and grieved black employees bargained over wages and working conditions. How dare they display such a diminished feeling for their fellow humans!

Aids

The hothouses of overcrowded townships are incubators for various diseases especially venereal diseases of which AIDS is the most rampant. It is a **morality disease** and an epidemic with a dominant black face born from the black race's precarious immoral lifestyles. Blacks are perishing by the thousands per month from this self-inflicted disease. The organization Doctors for Life say that more than 2000 new cases of AIDS are reported in South Africa every day and that AIDS related deaths rose by a staggering 584% in the period 1994-1999.

Being a contagious and fatal disease, AIDS surprisingly enough need not be reported like other contagious diseases such as tuberculosis for instance. The reason for this absurdity is that it is mainly a black disease. In our disrupted society people with AIDS are not to be refused admission in any school, university, workplace, sport club etc. People with high morals on the other hand are seemingly less important. Is prevention not better than cure? Probably not in the post apartheid dispensation!

Tourism

Many enterprises that flourished during the apartheid years are now steadily going down the drain. South Africa's tourism is perhaps one of the hardest hit. It has been estimated that 11% of the world's GDP is generated by tourism. My country should have been an above-average tourist attraction. It is unfortunately ravaged by crime, poor service lack of skills and sluggish promotion. Tourists have been attacked, mugged, robbed and even killed by black thugs discouraging tourism.

In 2002 a black robber killed the 60-year old Diane Conway from England in her hotel room during her visit to the peaceful historic mining village of Pilgrim's Rest in the Eastern Transvaal. Her husband was seriously injured when the thug shot him in the face and neck leaving him for dead.

Not so long ago South Africa entered the Guinness Book of Records being the most accident-prone country in the world. Black minibus taxis are involved in more than 25% of all vehicle accidents in my country. Black taxi drivers loath traffic regulations and usually drive as they see fit. Their coffins on wheels are a direct menace to our society. These taxis are a major weapon in the ANC arsenal and are being used to sow disorder the ANC thrives on. Many of them transport stolen goods when not ferrying their human cargo.

Tourists must also be very cautious as many of our national roads are falling into disrepair. It is full of potholes and the backlog in maintenance and repair on our transport infrastructure increases by the year. Black governments are notorious for being consumers and not maintainers. Bad roads, overloaded and un-roadworthy vehicles, worn tires, alcohol abuse and reckless driving are the main reasons for the high death toll on our roads. Many tourists have died on our roads since 1994.

During the first year of black rule South Africa's tourism grew by an astonishing 70%. Tourists were lured to my country to observe the post apartheid heaven dawning on earth. Unfortunately the opposite happened as the so-called *democratic* South Africa became the most dangerous country in the world

taking a heavy toll on tourism. It dropped to a mere 6% a year later! Tourists have every reason to fear for their lives in South Africa, like we do.

Affirmative action and subsequent retrenchments caused an irreplaceable loss of experienced white personnel in the local tourism business. As if this was not enough strain on tourism, the government even made tough cutbacks in funding its own tourist-promotion agency. They evidently did not mind shooting themselves in the foot.

Foreign investments

During the apartheid years my country was on the verge of becoming a formidable economic power in the world. The apartheid governments had no problem in luring multitudes of foreign investors. Ever since the scene has changed dramatically. Nowadays potential investors give South Africa a wide berth.

The economic runway became much too risky and therefore by far too dangerous. Foreign investors need to be certain of a safe landing for their money. If not, they will invest elsewhere. Money is simply not prepared to come in on anything less than a sure bet.

Foreign investors evidently do not trust South Africa's *black democrats* who came to power in one mighty leap from a third rank terrorist organization to the government of South Africa. No one can blame them. The local scene does not differ from the rest of post-colonial Africa. The continent has no trustworthy record and there is no indication that it ever will have.

Chapter 11

AFRICA'S RAPACIOUS CULTURE

The culture of multiplying wealth by means of appropriation is well established at the southern tip of Africa. Blacks are notorious for their rapacious culture - always ready to partake in what they do not deserve. They obviously could not care less if they harm the economy in the process just as long as they get something for nothing. Whites usually ask: "What can I **do** for my country?" Blacks always ask: "What can I **get** from my country?"

Envy

Rapaciousness leads to envy. Envy was the most common sentiment blacks felt for their white colonial masters. The ANC's thinking is the politics reeks of envy. Like almost all other African nationalists, the ANC envy the successful white enterprises fueling most of their destructive actions.

Blacks unashamedly covet the white man's possessions – his houses, cars, furniture, clothes, domestic equipment and other comforts. They do not have the faintest idea what technical skills, organization or sacrifices it took to obtain these luxuries. They audaciously expect the white man to share all these with them as if they are actually entitled to it.

The latter gave rise to the audacious claim that rich nations must share their wealth with Africa, especially the West, being white and therefore guilty of so-called oppression during the colonial era. The black race actually believes that there is enough wealth in the world to be distributed amongst all people. The only problem is that whites refuse to share it with them.

Plundering

Blacks display a very poor reality perception. They do not see wealth for instance as something you must work hard for. It is rather something you have or do not have. If you do not grab it, it is your own misfortune. Therefore blacks believe that they can only better their own position by seizing another's possessions, be it his property, job opportunities or even his political rights.

Rapaciousness always leads to a sophisticated plundering called *corruption*. This is endemic to Africa and the cancer that guzzles at the hart of every black government especially the ANC. In the ANC's whole system of cronyism, nepotism, fraud and black empowerment, somewhere along the line, corruption kick in. Every year millions disappear into black executive's pockets. Staggering amounts have vanished due to outright corruption, fraud and bribes the ANC government is responsible for.

Top-level ANC plundering is common news in the new dispensation and our local news bulletins often report investigations into corruption in top government circles – even cover-ups! In June 2005 South Africa's deputy president was fired as a result of his alleged involvement into corruption.

Economical progress can be achieved either by produce or plunder. National productivity and wealth entirely depend on the relationship between producers and plunderers. A responsible government will discourage plundering by means of severe punishment and promote production by supporting the productive sector. This was South Africa's success recipe during the apartheid era. Since then everything has turned upside down. The ANC government actually protects the plunderers and punishes the productive!

Crime and corruption is characteristic of the moral decline that befell my country after apartheid was abolished. The situation worsened to such an extent that a national anti-corruption forum was established under the chairmanship of judge William Heath. Corruption is no longer an accidental phenomenon in my country. It is actually the way blacks prefer to live. Corruption is an inborn New South African custom and will never be eradicated, not by conviction or with threats. After all, South Africa only resembles the larger world of which it is part and parcel.

The post apartheid dispensation is characterized by a *get-it-while-you-can* mentality. This is of course even an open door for government corruption. The department of social development is for instance loosing millions per annum because of corruption in the administration of grants. This is actually money shamelessly deprived from needy children, the disabled and the elderly poor

Nearly every African democracy reverted to a kleptocracy – a distorted form of democracy where certain people are allowed to plunder other without fear of being prosecuted. No art is mastered so well as black governments draining money from white taxpayer's pockets. The new black elite enjoys the gravy train ride, extravagant salaries and fringe benefits paid by taxpayers. Grazing the state's treasure chest is nothing more than sophisticated plunder and displays a rapacious sub-structure.

The tax burden on us white South Africans is getting unbearable. We in effect pay blacks to discriminate against us. If the black majority refuses to pay their municipal accounts and property taxes the white minority are forced by law to pay higher tariffs to compensate for the losses. Objections against such injustices are simply ignored.

Although South Africa's white population is the main tax contributors, black politicians and other government officials cause the biggest part of this money to disappear in the drift sand of self-aggrandizement, corruption, mal-administration and gravy train rides. Fund administrators even used foreign donations to enrich themselves. Alan Boesak, a leading anti-apartheid activist and ex-clergy (recently reinstated) was sentenced to jail for such an offence a few years ago.

Several black African leaders enriched themselves by means of foreign aid intended to help their needy. They evidently could not care less if their people perished. Not so long ago the ANC launched vehement attacks on the anti-corruption judge William Heath. Why? What did they try to hide? These attacks were very suspicious to say the least!

Recent efforts by high-ranking blacks to discredit the Law Against Corruption (1992) fortunately failed. Those in favor of scrapping this law professed that it was a *white man's law* that did not keep pace with the realities of Africa. What realities? Corruption?

In April 2004 the ANC celebrated what they called *ten years of freedom*. Our elderly did not share the government's joy because it robbed many old age homes from their subsidies. It has been estimated that 400 old age homes had to close their doors within the first five years of ANC rule. What happened to all the money that was available for our elderly during the apartheid years? Did it perhaps disappear in some of the black government officials' personal bank accounts?

A non-payment culture

The post apartheid dispensation is plagued by a non-payment culture for which the ANC is solely to be blamed for. Their former strategy of civil disobedience aimed at tumbling white rule made blacks accustomed to law breaking. This gave rise to another injustice. If whites do not pay their municipal accounts their electricity supply is cut off. Black non-payers on the other hand go on unhindered. They even threaten municipal workers with bodily harm if they try to cut off their electricity supply.

The ANC controlled city councils actually get a taste of their own medicine when they struggle to get blacks to pay for municipal services. Some of the counselors do not even pay their municipal bills yet are eager to hand out white taxpayer's money. No wonder so many municipalities are technically bankrupt!

At the end of 1996 the shortfall in payments on rates and services reached a staggering R5,6 billion. The Masakhane campaign aimed to persuade blacks to pay for services, launched and re-launched several times, failed time and again. Several black members of parliament do not even pay for their government-supplied accommodation setting a bad example for their subordinates. This goes to show that the culture of dishonesty runs from top to bottom through the ANC.

Affirmative action

With the post-apartheid dispensation came concepts like *affirmative action*, *reconciliation* and *human rights* each creating its own personal chaos. After the ANC launched their so-called *colour-blind state policy* they immediately began to discriminate against whites. Affirmative action ironically acknowledges the reality of racial differences the ANC so desperately tries to deny!

The ANC defines affirmative action as the accelerated empowerment of the previously deprived, rectifying the imbalances of apartheid and creating an equal competing play field. This is of course a blatant lie! Affirmative action is nothing but an abomination that shamelessly favours people not for their knowledge or merit, but for their skin color. It eradicates every possibility of reconciliation for no person will reconcile with another if being discriminated against. The result is that skilled whites are fleeing from the shambles that is the *rainbow nation* rather than wait to become victims of this injustice.

Affirmative action is blatant racial discrimination and disguised black work reservation. It is an offence of the International Convention on the Elimination of All Forms of Racial discrimination and complies with a crime against humanity. Yet it is accepted, practiced and even hailed as justice being served.

Affirmative action is in fact absurd. Why should every organization and employment framework reflect the composition of its population in order to be successful? It is a ridiculous argument and a very poor excuse for blatant racial discrimination. What is the ANC's real intention with this abomination, other than retaliation?

It is foolish to try and eradicate so-called atrocities of the past by means of affirmative action. **You cannot kill old discrimination with new discrimination or imbalances with injustices!** You only create new atrocities. I admit that white South Africans also practiced an affirmative action in the past but on *merit* alone and it worked miracles for our economy as well as national safety. Blacks seemingly do not realize that a country's future cannot be built on gimmicks, but only on sound knowledge and labour skills.

South Africa's not the only country battling affirmative action. America also introduced this injustice some years ago with devastating effects. In reaction to this the governor of Sacramento received a signed petition list of 700,000 registered voters in 1996 demanding the withdrawal of this abomination. The voters eventually won the struggle against black discrimination.

No matter how one looks at affirmative action, it is a death wish for any country's economy. There is in fact only one recipe for economic success - let the best candidates receive the job. The Bible gives us no other principal than merit (Matthew 25). Unfortunately merit is a terrible hindrance for the new transformation seekers at the southern tip of Africa.

Black empowerment

Black empowerment is another abomination of the new dispensation and can be defined as the detestable transportation of white businesses to black ownership without merit. It does not differ in principal from the black man's tribal past where he was accustomed to enrich himself by raiding his neighbor's livestock. Black empowerment is nothing other than a vast system of institutionalized corruption driven by greed and political intimidation emanating from the ANC government itself.

This inevitably creates a parasite class of people. Why do blacks not design and produce something from scratch? Why must they always seize what other people have attained or established? This is nothing but *sophisticated theft* and a clear example of the black race's notorious rapacious culture.

Why does the ANC for instance waste valuable time and money to change the names of our cities and towns? They should rather change their attitude and outdated ideas! That will do South Africa a world of good! Real transformation is necessary, not changing names. Why do they not establish something on their own and give it a suitable name? No, they seize white's establishments and give it new names just to show who is the boss. Their power game is really irritating and childish to say the least!

Blacks believe that possessing land will make them wealthy and prosperous. What an illusion! Will owning a piano perhaps make me a pianist? Possessing land is no antipode for poverty. If they lack the vital skills and the capital, the land as well as its owners will perish as time goes by. The same goes for flourishing companies that are handed over to incompetent blacks.

Blacks actually believe that they can stand on their own feet given the time and necessary aid such as black empowerment. I am quite pessimistic. How much more time aid and white enterprises do they still want? Do they really believe that robbing whites of their enterprises will strengthen South Africa's economy? It rather destroys it!

Transformation

Abraham Lincoln said that you do not strengthen the weak by weakening the strong. You cannot help small men by tearing down big men. You cannot help the poor in destroying the rich. You cannot lift the wage earner by tearing down the wage payer. You cannot help men permanently by doing for them what they could and should do for themselves.

The suffering whites have to endure as a result of the ANC government's rapacious onslaught is terrible. It unquestionably accelerates South Africa's economic downfall. *Transformation* is the magic word and a fashionable piece of official jargon the ANC use for taking hard earned things away from whites and giving it to blacks. It shamelessly favours blacks and deprives whites of opportunities resulting in parasitism.

The ANC's idea of transformation is actually shifting sources of wealth from those who deserved it to those who do not. This abomination is gently called the *redistribution of wealth*. Similar efforts failed dismally elsewhere in the world. Why does the government meddle with failures? It once again underlines their rapacious culture.

The redistribution of wealth is the ANC's ideological gospel. They even had white supporters such as the late professor Johan Heyns, a derailed DRC theologian who ignored the Biblical reproof in the parable of the talents (Matthew 25). Black clergy should preach the tenth commandment more often. Greed is a serious transgression in the eyes of the Lord.

Nowhere in the world did a healthy economy ever arise from a redistribution of wealth. No matter how one looks at the ANC's redistribution of wealth, it is nothing but *sophisticated theft* and the umpteenth example of their rapacious culture. Nearly everything they do reeks of greed!

Exploiting the productive

The ANC is exploiting South Africa's white taxpayers to the bitter end, imposing maximum taxes for minimum services. Whites still pay 80% of all taxes despite earning only 50% of total salaries. What is more disturbing is that there are only 4 million taxpayers against 27 million voters. Voters therefore outnumber taxpayers in a ratio of seven to one!

A responsible government will not try and eradicate poverty by means of criminal taxation. Poverty can only be eradicated through positive economic growth. People contributing to a country's development and wealth should rather be awarded and not penalized as in my country. Alas, a bad government will always harm its most productive sectors.

Blacks believe that whites owe them something and are willing to wait for it no matter how long it takes. They see themselves as permanent victims of white injustice and therefore the white man's privilege and duty to satisfy all their needs after they have demanded it. How can such audacious people with such arrears rule a country meaningfully?

Mandela's campaign to convince big corporations to vouch for schools, clinics and other necessities a few years ago was nothing but sophisticated blackmail. No one dared to refuse his request as the ANC government has a firm grip on taxes and labour regulations and could make it very unpleasant for the reluctant!

Banks and financial enterprises were pressurized to give loans to the so-called underprivileged as a token of their goodwill. Consequently loans were granted to blacks that normally would not qualify. The result was that a well-established building society went bankrupt in 2002 as a result of irrecoverable micro loans that had to be written off as bad debt. Thousands of employees, mainly whites, lost their jobs.

Black elite

Unfortunately affirmative action and fast-track black empowerment created a high-earning class of blacks living of the fat of the land. They earn millions per month while millions of blacks are jobless and desperately poor. The bureaucrats gorge on caviar and champagne and drive luxury vehicles while their own people perish - so typical of Africa where the leaders and their elite corps live in luxury while the majority live in desolation and extreme poverty. The rapacious are always blind for other's misery.

Many of South Africa's municipalities are in dire straits. Black mayors receive enormous salaries while luxury vehicles and colossal official residences that represent such a drain on small towns that they go bankrupt. Some of these mayors even allocate performance bonuses to themselves!

Other examples of the self-enrichment, fraud and corruption of South Africa's new black elite are too numerous to mention. The ANC's new presidential aircraft for instance cost R588 million. The spendthrift it represents is upsetting but on the other hand typical of Africa's rapacious leaders. President Festus Mogae of Botswana should be an example to Africa as he travels by national aircrafts and in the economical class.

The ANC is nothing other than a legalized form of wasteful expenditure. Notwithstanding they always complain about the critical lack of funds. In truth South Africa has more than enough money to meet its

responsibilities. The problem is that it is wasted on enriching the black elite. Gravy train tickets are of course not cheap!

Countless millions have been spent on catering, accommodation, travel, gifts, conference bags, pens, notepads and other paraphernalia. Even a small conference could cost a few million. Nearly every conference the ANC held produced nothing at all. It gave them the chance to make statements about white guilt and colonialism.

The ANC must be the most successful terrorist organization in world history. For every R100 bomb it set off in my country, it is receiving billions of rands in return. Who says that crime does not pay? As individuals the ANC is actually doing quite well. Conservatively estimated more than R2000 billion of state assets have already been turned over to the ANC and its detestable lackeys.

Ministers and other high-ranking officials receive outrageous salaries, drive expensive vehicles, wear imported clothes and live in luxury official residences. They often accompany the ANC president on his visits to the rich capitals of the world either to beg or to try and impress foreign heads of state. These gallivants are of course always on the house. The hard working white taxpayer is forced to feed the bill. The ANC's concept of democracy is nothing but legalized theft!

During his time of office Nelson Mandela procured many luxury houses here and abroad and was doing quite well for someone released from jail four years before. Africa had many such leaders. Who will then forget Kwame Nkrumah of Ghana who had a bed made of solid gold or Haile Selassie of Ethiopia who had an ivory throne? Rapacious leaders are a curse to their countries!

Land grabbing

Blacks' self-serving sense of justice is constantly stoked up and pressing for more rights and more land. Demands such as: "*Give the land back to the people*" is unqualified time bombs that no one will be able to defuse in time. The question is: Who owns South Africa rightfully and by what norms is this determined?

Black leaders harp on for ages that whites got their wealth by exploiting blacks. They even display a transformation fury if white property is not handed over fast enough. What about all the farms that have been stolen from whites? Thousands of hectares productive agricultural soil lays either waste or is converted into small insignificant pieces of land given to unproductive black existence farmers losing all semblance of its former glory as highly productive agricultural land.

In 2001 the government bought a prosperous farm in the Northern Transvaal for R11 million with taxpayer's money and gave it to a few insignificant landless blacks. When handed over it was producing tobacco, cattle, almonds, olives and much more. A year later nothing remained on the farm except for a few partly demolished sheds. No farming has been conducted at all and the valuable agricultural equipment were either stolen or sold. Trees and tobacco drying equipment have been chopped up and removed. It was a heartbreaking sight - one of the many ANC catastrophes!

You do not become a businessman if you are given a business or a farmer if you receive a farm. Blacks are traditionally not farmers at all. Take the former homelands for instance. It had more than enough agricultural soil to provide double the required produce. Yet the former black governments had to import most of their needs because blacks could (would?) not cope with modern agricultural methods. Blacks' rapacious culture lead to agricultural over cropping, tiring the soil to such an extent that it turns into wasteland. They are too accustomed to receive rather than to give.

An honest look at the rest of post-colonial Africa relates a pathetic story. When black governments rob whites of their food providing farms they actually wring the neck of the goose that lays the golden eggs. Africa always slaughters the cow that gives the milk. Zimbabwe is the latest and most glaring example of this folly.

Not so long ago Robert Mugabe branded the white farmers as *the enemy* of the state and said that they deserved to be shot and have their carcasses thrown to dogs and vultures. The result was that six years later Zimbabwe set a new world record reverting from the fastest growing economy in Africa (1997) to the fastest shrinking economy in the world - a world record for speeding in reverse gear!

Nowadays Zimbabwe has no food and in dire need of international food aid. Anything with four legs except a table, and anything that flies except an air-plane, and anything that swims except a submarine is prone to be eaten in this once prosperous country with its world-class white food producers.

Why does this black scoundrel deliberately harm his people? He cunningly uses food to punish his opponents. Starvation is a means to a political end. It has nothing to do with the liberation of the country's blacks or distributing land to the landless. It has in fact everything to do with a heartless dictator who has run out of ideas and support, desperately clinging to his power seat.

How can Mugabe be feted and applauded in South Africa after all the evil he unchained? Yet millions of blacks favour his inhumane conduct. They simply do not see the immorality, injustice, insanity or lack of economic sense in the scoundrel's actions. They only see the much-admired hand of power and admire it. Now save a continent with such people!

Chapter 12

CRIME

No Western civilization has experienced what my country is experiencing since the ANC was unbanned in 1990. The vicious outbreak of violence that characterizes post apartheid South Africa degenerated my country to a crime paradise. I admit that the old South Africa also had its share of bad taste. Yet nothing compared to black rule that transformed South Africa into a fruit salad of styles, so atrociously ugly that it tends to make every white citizen lead a cloistered life in his own home.

The devastating cloud burst of black race-hatred that washed over us swept away law and order, leaving criminality high and dry. Crime is spreading through my country like a medieval plague. Every white child is being made conscious of this pestilence even before learning his ABC.

As you make your bed....

Crime is actually more than violence, murder and homicide – it is compulsion and deprive law-abiding citizens the right to decide for themselves. It enslaves them and makes them afraid of life. When a community is enslaved by violence it actually becomes paraplegic and cease to function normal. This happens when political freedom is exaggerated in an ethnic-heterogeneous country like mine. Law and order are supposed to be the watchdogs of political freedom. If these are intentionally restrained crime inevitably becomes rampant.

The runaway crime scourge is undoubtedly the most prominent characteristic of the ANC's democratic South Africa. For many years the ANC directed their revolutionary propaganda against the forces of law and order and created a culture of law breaking over a wide front. Dragon's teeth were sown as black mobs were encouraged to violate the white man's laws. This resulted in a crime culture that disrespects law, order and proper governance. The ANC's so-called *struggle* is a euphemism for violence. It cultivated tyrants and law-breakers. The ANC government is reaping what they had sown!

People who believed that racial integration would heal the so-called apartheid wounds were wrong. Apartheid did not create wounds but rather prevented it. Our racially integrated *new* society is the hardest hit and distinguishes it as the most violent, dangerous, aggressive, dishonest, undisciplined and corrupt society in the world. The New South Africa actually resembles a war zone. Notwithstanding conservative whites are branded as the crime-skunks of the world!

No growing pains

People that regarded the rampant crime an anomaly and part of the make-up of the new society that would resolve itself in time were all disillusioned. Crime did not abate as was expected but rather became an inherent part and daily threat to my people. The crime rate soared in the same proportion South Africa distanced itself from its apartheid past – 770% in the first five years of democracy! My country is not a democracy at all but rather a crimocracy where criminals dictate our daily lives. The latter are a distinct class of people abhorred by whites and adored by blacks.

After demolishing apartheid South Africa's whites became the most life-threatening peacetime society in the world. We envisaged that a new society would entail certain sacrifices, but not our furniture, TVs, sound equipment, domestic appliances, motor vehicles or let alone our lives! News bulletins seldom passes without reports of murder, rape, corruption or robbery. During the apartheid era robbers took a person's money or his life. Nowadays they take both!

A sound government is always responsible for the protection of its law-abiding citizens. The ANC unfortunately does not understand the depth of the crime problem. But even if they do, they will do nothing about it. Their reluctance to deal with crime accordingly actually stimulates crime. Their promises of combating crime are a tragic joke. You cannot combat crime if you protect and pamper criminals in your midst. Incompetent despots that serve the cause of criminals should never govern a country.

We conservative whites take note of the ANC's elite committing crime, corruption and fraud. My people take note of black criminals being acquitted because the jurisdiction was hampered. We also take note of hardened criminals receiving bail and even amnesty to continue terrorizing law-abiders. My people are frustrated when black offenders receive light fines and even acquittals for crimes they should have been confined to prison. Who but the ANC is to be blamed for all these injustices? Beware, the day is drawing near that the outstanding account will be fully settled!

Upside down

During the apartheid era South Africa was an extension of European civilization values that brought law and order to the country and all its people. After being hit by the tidal wave of the Third World my country turned upside down and crumbled to a crime ridden ridicule resembling the rest of post-colonial Africa. It was clear that those who used exceptional violence during the *struggle* to get rid of apartheid did not change to law-abiding angels overnight as was envisaged.

Crime developed to a culture of enrichment without hard work. High-ranking blacks with serious past criminal records transformed my country into a terror state where the innocent are killed and the guilty are protected. The ANC is synonymous with outrage, either through its many lies about my country's history, or in its appointment of former terror operatives to high government positions.

During the apartheid era law-abiders were on the street and criminals behind bars. The state policy of racial integration turned the situation upside down. Criminals are on the streets and the law-abiders behind protective bars. Nowadays venturing onto the streets is a game of Russian roulette. You risk your life in the anarchic war raging on our streets!

Poor whites observe powerless how their sub-standard neighborhoods are getting more dangerous as blacks constantly move in. This is exactly the transformation the ANC had in mind - transforming law and order into crime and chaos. In the more affluent suburbs security villages are popular with high security walls being erected to keep criminals out. Census registration-officers could not enter several houses during a previous census taking because of high fences, security systems, vicious dogs and terrified residents. Is this the alternative for apartheid that the ignorant exerted them for?

Liberals have always been the staunchest allies of the ANC. Ironically many of them have left South Africa since 1994. One such person is the widow of liberal author Alan Paton. Nadine Gordimer's daughter even finds it safer to live in France than in the ordeal her mother helped to establish. Are these liberals perhaps hiding abroad from the dangers of their own folly? Did they really not envisage the crime dispensation? Why did they not respond to sound advice? How dare they run away from their misdeeds!

I do not understand why races are still forced onto each other after all the crime and other bad things that happened to us. Are people not supposed to learn from their mistakes? After more than 10 years of disruption there are still whites that judge separate schools, residential arias and services as an abomination. Do these fools perhaps prefer murder, rape and robbery to education in separate schools or living in exclusively white arias?

A class war

After more than ten years of so-called democracy the pendulum has completed its swing. Everywhere black criminals are popping out of their secret hiding places – down from squatter camps right up to the parliament. In contrast with the legendary phoenix which arouse from the ashes, no better world arouse from the ruins of apartheid, but a pitiful dispensation where bread is expensive and human life cheap.

Our crime has a dominant black face and is more than a mere social-domestic problem. It is actually a class war and the picture of a black underclass attacking a white upper class. Blacks have a diminished regard for human life and display an unequalled bloodthirstiness. They take delight when whites fear them. It gives them a distorted feeling of power.

Black-on-black crime will not destroy black society. With the ANC controlling the social and political environment it is possible for violent crime to flourish in the new dispensation. The white man can in fact be destroyed by black-on-white crime. They will either be forced into emigration or they will literally die by means of a slow genocide committed by young black males attacking white families, motorists, bystanders in shops and restaurants and so on.

With the abolition of the death penalty went the only real deterrent to criminals that are hell bent on making my country a criminal's paradise. Our national news bulletins seldom pass without a report of whites being attacked or killed by blacks. White businesses are often robbed and owners gunned down in cold blood. Security personnel are killed during robberies, not to mention the victims of vehicle hijacks that are often killed while their love ones look on. No wonder many urban businesses are either closing down or moving away because of the exceptionally high crime risk in our major city centers.

There is a well-known expression saying that crime does not pay. South Africa proved it wrong. In my country crime is a better option than work, providing a high income at a relative low risk. The government actually benefits from crime. Locks, bars, fork and electric fences, alarm systems, security lights, watchdogs and armed reaction patrol vehicles are necessary for protection, costing billions of which the government gets its share by means of 14% sales tax. The insured stolen goods are replaced and the sales tax on these items fills the governments pockets once more. Therefore crime does pay – at least in post apartheid South Africa!

Farm murders

The ANC is twofaced, mouthing clichés about reconciliation and non-racialism while it creates the ideological and psychological climate for killing whites. Farm attacks and murders are a pitiful new phenomenon in the so-called *better* South Africa. White farmers are the victims of a new type of terrorism and are murdered at a rate of 145 per year or one every three days.

In total more than 1300 farmers have been killed since the ANC came to power. This is four times more than all the white farmers killed in Kenya during the Mau-Mau revolt that shocked the world in the 1950's. Farming is considered to be the most dangerous occupation in the New South Africa. This was unheard of during the apartheid years.

Why are farmers killed? Is it perhaps an organized plan? The ANC dare not condone the farm killings yet they do not really condemn it. I am sure that it contributes to their hidden agenda to get rid of whites. Why does the ANC practice a policy of laissez faire regarding these atrocities? It actually suits them well – a de-colonization by means of extreme violence. The gangs of black farm murderers roaming the countryside represent nothing less than ANC death squads tolerated and in some instances even abetted by the black regime. They are the true face of the ANC!

I am sure that these attacks are politically motivated, funded from somewhere and have something to do with land claims. These farm murderers are for instance without exception blacks and some of these scoundrels seems to be trained terrorists. Rural violence and farm attacks simply serve to prepare the ground and to intimidate farmers into offering their land for sale at rock-bottom prices.

The killing of white farmers as well as the erection of squatter camps nearby farms must drive white farmers off their land. It is a terror campaign intended to obtain land by violence and an integral part of the communist's land redistribution plan. Take Colombia for example where communists used local thugs to kill and drive the anti-communist food suppliers from their land. Is the same thing not happening at the southern tip of Africa?

South Africa's farm murders began when the Pan African Congress (PAC) launched their "Kill a Boer, kill a Farmer" slogan – a hate speech reluctantly condemned by the government. Yet marauding black gangs respond to this genocidal instruction slogan. This was the first sign of an evil onslaught on our white farmers. Since then many have died at the hands of black murderers not to mention the one out of every four women raped during these violent attacks.

Why does the government refrain from safeguarding the geese that lay the golden eggs? Do they take any preventative measures to protect our number one food suppliers? Nothing of real importance! They rather spend their time trying to convince the international society that the farm killings are either ordinary crime or the result of farmers maltreating their laborers. This is a vain effort to take the eyes of their aim to drive whites from their farms and grab their land.

After many years of so-called freedom, justice and heaven on earth we are still waiting for the ANC to condemn these murders and really do something to stop it. I doubt if this will ever happen. Petition lists with hundreds of thousands signatures did not activate them to do something about the ordeal. Who will blame me for stating that the ANC must therefore have a hidden agenda?

Horrible statistics

Police statistics disclosed in a Sunday newspaper not so long ago relates a horrifying story. During the period April 2002 to March 2003, 7445 cases of crime were reported every day, that is 311 per hour! No less than 21,900 persons were murdered at an average of 60 per day. The organization South Africa Against Crime questioned these statistics. According to their statistics the real figure is 89 per day bringing the total to 32,500. This compares well to the 32,000 that were murdered the previous year.

In the mentioned period 52,425 cases of rape were reported at an average of 143 per day. There were 73,975 cases of armed robbery at an average of 202 per day and 93,133 motor vehicles stolen at an average of 255 per day. The highest single crime was burglary with 319,984 cases reported averaging 876 per day. In 2002 more criminals received life sentences than the total of death penalties imposed in the past 100 years. This is civil unrest to say the least!

For every hour that passes in South Africa an average of two people are murdered, four women raped, one vehicle hi-jacked, ten stolen, twenty broken into, ten armed robberies take place and thirty houses are burgled. Bear in mind that an estimated 50% of all crimes are not reported. It is for instance estimated that only one in 35 rapes are actually reported. The crime situation is therefore in fact worse than the statistics relate. Unfortunately crime statistics does not seem to shock our crime spongy nation anymore.

The most shameful blot on the character of the new dispensation is child abuse. In the mentioned period an average of 200 cases of child rape were reported each week not to mention the 4,798 cases of other

abuse. 1998 was the worst year for our children when 19,881 cases of rape, 3,034 of indecent assault, 1,744 murders, 14,486 murder attempts and 14,480 cases of brutal assault were reported to the police.

Youth crime is also becoming a serious headache. In 1995 more than 15,000 urban youths were arrested for crimes raging from theft to brutal murder. Nearly all of them were blacks. Between 1996 and 2002 more than 102,000 passenger vehicles and 29,000 trucks were hijacked. The culprits were all young black men, 13% of them still attending school.

South Africa has even become a dangerous destination for tourists. The Eastern Transvaal is for instance very popular among tourists for its nature trails and breathtaking scenery but unfortunately not safe at all. Between June 2000 and October 2002, one tourist was murdered, one was seriously injured, 46 were hi-jacked, eight were robbed and two were assaulted in this region.

Foreign entrepreneurs increasingly fall prey to criminals. In 1996 sixteen of the 30 chief executives of German subsidiaries in South Africa became victims of black crime and were fortunate to escape with their lives. The financial manager of AEG was not so fortunate and was killed in Johannesburg when his vehicle was hi-jacked by blacks that shot him in cold blood.

Squatter camps

Many of our people have become victims of another pestilence that plagues our disrupted society since the ANC came to power - squatters! Squatter camps are shooting up like toadstools and are a serious threat to law-abiders. The right that the squatters usurp to settle where they please is a violation of our rights and the umpteenth injustice the ANC government is turning a blind eye towards.

The renouncement of the former influx control was a terrible blunder. Illegal immigrants settled by the thousands mainly in squatter camps and being unable to find employment became involved in crime. A person that has nothing to loose, is in fact a dangerous person. Crime provides an income and lifestyle with its own fascination. In my country there is no real deterrent for crime. Even the watered down police service is too ill prepared and equipped to deal with the detestable situation.

Squatters are usually jobless and support their families by stealing from nearby farmers and law-abiding residents. They plunder everything they can lay their hands on even windows, doors and roofs of houses that are left alone for some time. Many of these squatter camps are nothing more than depots for stolen household goods, vehicles and other contraband. Needless to say, the value of property in the vicinity of squatter camps always plummets.

Squatters even have electricity provided to their makeshift homes. Yet steal at least 70% of the subsidized supply, not to mention the organized stock theft supporting their sub-wholesale meat supplies. Squatters are notorious for stealing copper telephone cable. The losses amounted to a staggering R130 million in the first 6 months of 1996. Nowadays someone stealing livestock, household goods or telephone cables is as much our enemy as a terrorist was a few years ago.

A black face

Crime knows no racial barriers of course. Yet the chance that the offender is black is more than 90%. Our national news bulletins refrain from disclosing a black criminal's race. They only refer to them as *men* or *youths* obviously very cautious to draw attention to the appalling extent of black crime in the new democracy. Are they perhaps concerned that the truth will hurt black's feelings?

Blacks can harm the white man's property and take his possessions. They can even take his life for that matter. Whites on the other hand dare not speak out against black atrocities. Hurting black's feelings is

an arch sin in the new dispensation. This of course reversed all advances that have been made in the past to defuse racial antagonisms.

When it was brought to Nelson Mandela's attention a few years ago that the majority of criminals were black, he referred to them very gently as "our brothers, sisters, sons and daughters who have disappointed us" and promised that crime would be combated. He unashamedly lied!

The ANC even sympathized with some black criminals. In 1980 blacks robbed a bank in Silverton (Pretoria) killing two innocent whites. The ANC hailed these murderers as "our Silverton heroes". Andrew Zondo a terrorist who planted a bomb in a shopping center near Durban killing three innocent people, was justified by the ANC as "an angry freedom fighter". Even Robert McBride, a terrorist who killed defenseless people in a Durban pub was made head of a local metro police unit. How on earth does the ANC expect whites to trust them?

The ANC's crime combating activities are nothing more than window dressing. Setting up speed traps in cul de sacs is of no avail! The truth is that the crime situation is not an accidental, unhappy phenomenon that will be solved as the black government progresses. It is rather an inherent black quality and here to stay as long as the ANC governs.

The latter seemingly did not anticipate the result of the revolution they originally instigated. One must not overlook the fact that the ANC's deceiving election promises fumed crime. The ANC made many promises and cunningly convinced blacks to vote for them. After the election they gave their own meaning of the promises that have little or nothing to do with real democracy. No wonder their struggle techniques are constantly backfiring in their faces. The Bible warns us not to do to other that you do not want to be done to yourself!

Black criminals do not seem to have any conscience at all. They consider nobody and nothing if they want to commit crime. A few years ago blacks stormed a Cape Town church and killed 12 innocent whites during an evening service. In April 2002 blacks stormed an old age home near Johannesburg assaulted and unashamedly robbed the defenseless elderly of their meager possessions.

The burning down of the historic Herbert Baker station building in Pretoria by a mob of angry black commuters in 2001 is an example of their unbridled fury. They even shoot themselves in the foot. Take for instance what happened in the late 1970's. Inspired by communist agitators, thousands of black youths ran amuck shouting: "Liberation before education!" Today they are the uneducated, unemployed and crime inclined – very useful idiots as the communists say!

Poor excuses

The ANC do not know how to combat the crime situation and therefore use ridiculous arguments like ascribing the crime epidemic to the abundance of firearms in circulation. What nonsense! Is the abundance of fishing reels perhaps the reason why South Africa's coastal fishes are thinned out? Not a chance! The actual reason for the escalating crime must be sought amongst blacks that are notorious for using illegal firearms. The ANC should rather threaten them and not law-abiding citizens with disarmament. The latter should rather be issued with complimentary firearms in this life threatening dispensation!

You cannot combat crime by restricting law-abiding citizens. Will you scratch your ear if your foot itches? Yet the government constantly busy themselves with intimidation campaigns against legal firearm owners. They should rather use their time and energy to campaign against those people notorious for using illegal firearms.

It is been estimated that the majority of firearms stolen in South Africa are not from individuals but from the police and army. Investigators found that at least 200,000 of these items were stolen during the past 10 years. The proposed new firearm laws will make it very difficult if not impossible for law-abiders to obtain the necessary licenses. Little by little the government makes it difficult for whites to protect themselves. The only people benefiting from this folly are the criminals!

Some liberals even blame conservatives for the present crime situation proclaiming that restraining blacks from voting in the past made retaliation inevitable. I beg to differ. Apartheid did not cause the present predicament but rather prevented it. Black townships have always experienced rampant lawlessness. Apartheid only kept it penned to those areas. Who, being in the right state of mind, would have welcomed our present ordeal earlier?

We are experiencing an accelerating current of race hatred against whites often leading to assault, rape and murder - a type of death penalty executed on whites only. Unfortunately liberals still refuse to see criminals for what they really are and even protect them as *unfortunate products of a sick community* proclaiming the latter to be the actual guilty ones. In other words the forbidden fruit in Eden was the cause of man's fall not Adam, Eve, or even the devil himself!

A watered down police service

The South African Police (SAP) was formed in 1913. This formidable protection force succeeded in maintaining law and order for nearly 80 years constantly threatened by evil forces driven by liberalists, derailed clergy and the ignorant. It stood its ground because it consisted of an exceptionally high quality of men and women that played a significant role in ensuring peaceful living conditions for all.

The high treason trial in which Nelson Mandela was sentenced to death in 1962, witnessed the police service's success in averting the death and destruction Mandela and his evil collaborators planned for our then peaceful society. No wonder the French historian, Robert Lacour-Gayet refers to the period 1961-1976 as the *years of calm and rest*.

This picture changed dramatically after apartheid was ousted. When disciples of Satan infiltrated the police force, its decline to a pathetic and incompetent concoction one dare not call a protection service was inevitable. A survey conducted by the British Department of Foreign Affairs in 2001 found that 6,863 black policemen were practically illiterate and more than 31,000 lacked the required educational standard. This complies well with the recent NEDCOR crime report that found 37,000 black policemen to be completely incompetent for their task. The report showed that 10,000 black police officers did not have the required driver's license and that 34% of all black detectives were not trained at all.

An internal investigation conducted in December 2002 found that 4000 black policemen did not even finish their primary school career. If whites on the other hand do not complete their total school career they will not even be considered in the police service. Why does this not also apply for blacks? Is this perhaps *transformation* measures?

The police force is swamped with numerous appointments, including the present chief of police that does not have any police training at all! Thousands of black policemen lack the appropriate knowledge and necessary experience. An officer of law must be at least a respected person in a community and people must trust him and know that he is there to protect and not to threaten them.

The ANC will never succeed in combating crime because they robbed the police force of its most competent personnel and degraded it to become the scorn of the community. People who want to help prevent crime are deliberately hindered. Not so long ago more than a 100 entrance booms were erected in Johannesburg's metro area to keep the rampant black crime at bay. The local black government

immediately objected to the precautions and the booms had to be removed. Needless to say that crime became rampant again exceeding its former extent.

Everything whites can think of to combat crime becomes a debatable subject. Therefore the ANC must take full responsibility for the raging crime situation. They are in fact the culprits that created a culture disregarding law and order and made people prefer crime to hard work. No police service can combat crime under such deplorable circumstances.

Affirmative action plays a significant role in the crime epidemic. Many ex-terrorists were admitted to the army or police service without the appropriate training. The security risk they impose makes whites ill at ease. Many of these *affirmative policemen* are outspoken race haters that would not blink an eye to antagonize law-abiders. Whites are often taken into custody when they try to defend their lives against black criminals. This creates suspicion and enormous aversion amongst my people.

Well-trained white policemen who can make a world of difference are not promoted but barred because they are *politically incorrect* having the wrong skin color. Blacks on the other hand are the only *politically correct* people and promoted regardless of their incompetence and work related blunders. Many of our well-trained and hard working white police personnel are so provoked by their *affirmative* colleagues that they leave the police force. Some of them even commit suicide.

The inability of the disrupted police force to cope with the crime-ridden *democracy* gave rise to numerous security organizations shooting up like toadstools. It has been estimated that the latter employ four times more people than the total police service put together and eight times more than our army. South Africans are spending more money on security measures and organizations than what is spend on the annual police budget. This was unheard of during our previous peaceful dispensation. It clearly underlines the incompetence of the ANC government to protect its citizens.

Criminals in uniforms

Injustice is the order of the day in the *transformed* police service. It leaves South Africa's law-abiding citizens almost defenseless against black robbers, assaulters, rapists and murderers. Not so long ago an elderly white man shot and killed a black robber who fired six times at him. Believe it or not, but a charge of murder was investigated against the old man!

Two white cyclists, the Griffith-brothers, who shot a black robber in self-defense, had to spend the weekend with hardened criminals in custody. Whites seemingly are not supposed to defend themselves against black criminals! We are actually caught up in an undeclared race war waged against us on our farms, in our businesses, on our streets and in our suburban homes, where we are assaulted, robbed, raped and killed by the thousands.

A white farmer who had more than 40,000 illegal squatters on his farm obtained a court order for their evacuation. The local black police bluntly refused to carry out the order. It is this sick culture of tolerance that constitutes to my country's characteristic lawlessness. Nobody trusts a police service that cahoots with law-breakers, scoundrels and criminals.

Sometimes victims of crime are victimized for a second time at the hands of race haters in police uniforms. These victims are mainly white. Black policemen even terrorize suspected white transgressors without proper search warrants. This reminds me of the KGB's modus operandi where law-abiding citizens lived in constant fear of these diabolic bloodhounds.

The post apartheid police force does not differ much from the KGB. They are supposed to be the law abider's friend and protector but portray a behavior that discourages many people who want to help combat crime. Law-abiders are sometimes more afraid of the police than the criminals themselves!

In 1994 two black policemen were sentenced to eight years imprisonment without spending one night in prison. No wonder that a judge recently lashed at the police service and called them a bunch of scoundrels, corrupt, criminal and grossly incompetent. How can people who steal, commit fraud, assault, rob and murder protect law-abiders?

The Democratic Alliance (DA) made it their objective to appoint 150,000 more policemen if they had won the 2004 election campaign. This would have been of no avail. South Africa has no shortage of police members. Our police service consists of too many scoundrels, incompetents and ex-terrorists that were drawn into the service during the ANC's transformation frenzy. Who can blame ex-terrorists of sympathizing with black criminals? They were once criminals themselves!

There are a growing suspicion and aversion against the police service. The public perception that the disrupted police service is part of the crime problem is confirmed by many incidents that brought the service into discredit. An average of 14,000 charges per year was laid against policemen between 1994 and 1997. In the period 1995 and 1999 no less than 1200 policemen were convicted of serious crime and in 2000 a staggering 14,600 cases of police related atrocities were reported. Only 4,380 of these were eventually investigated.

Black policemen are increasingly involved in crime syndicates. In 1996 fifty black Sowetan policemen were punished for law breaking irregularities and discharged. The majority of charges against black officers are for bad behaviour. No less than 764 policemen were charged for serious criminal offences in 2000 and 681 were held responsible for deaths in detention.

Assaults by policemen escalated by 40% between 1998 and 1999. Jackie Selebi, the chief police commissioner, announced in November 2001 that policemen were involved in 3600 criminal trials in 1999. This was 700 more than the previous year. How on earth can the police service elevate public confidence with such detestable human material?

Not so long ago Selebi expressed his concern and said that an additional 38, 000 policemen were needed to combat crime in the seriously affected arias. Numbers is not the real issue. Even if the police service is doubled, crime will not abate. The main problem is that our police service is incompetent. The same goes for our swelling civil service. The government stumbles time and again over the same obstacle. Whites seem to learn from their blunders. Not blacks!

The police service can succeed with less than half of its present numbers on one condition – it must be purified from its notorious racial hatred, internal corruption and incompetent personnel. Quality and not quantity is the answer. An ineffective police service only stimulates crime. Our disrupted police service is in dire need of proper training that should include moral values like honesty, reliability and a readiness to serve and not to retaliate. The police service is a service one must feel called upon. It is definitely not for everyone.

If the ANC is really serious about crime the conviction of police criminals should receive prime attention. This element undermines law and order and distorts public trust. Our police service needs to be transformed into an honest ethic motivated sound and effective crime-fighting tool.

The ideal of our police service changing from a demoralized, substantially corrupt and inept force into a powerful civic instrument under ANC governance is wishful thinking. I doubt if my people will ever regain their confidence in the police service again. The decay has perhaps gone much too far. Only a

dramatic change of government can heal the detestable situation. There is unfortunately no other way to extinguish the fire that was kindled by the ANC and its socialist allies.

Declining justice

South Africa's courts contribute significantly to the erosion of confidence in public justice. The court system is on the verge of total collapse because the escalation in crime makes it impossible to handle all the cases. It is being estimated that more than 170,000 cases are yet to be settled. Judges and magistrates are sometimes even compelled to dismiss criminals because of insufficient evidence or missing police files.

We at the southern tip of Africa have actually reached a danger phase where the ANC can upset the whole law process untouched. What is the chance that a white person opposing the ANC government will have a fair administration of judgment? Not so long ago the appeal court for instance, acquitted a white crime suspect after more than five years in prison awaiting trial!

Not the police service, courts or prisons are deterrents for the growing black masses that is turning to crime. It is common knowledge that black prisoners are better treated than white inmates. The latter are often sodomized by blacks and infected with venereal diseases because the blacks usurp the opportunity to express their animal like instincts in racially mixed cells. Black correctional service wardens usually turn a blind eye towards these abominations.

South Africa's 236 prisons can accommodate 108,000 inmates. The present figure is 181,000 costing the taxpayer R18 million per day. No wonder thousands of criminals are released before completing their sentences due to the overpopulation. They are let loose on a defenseless public that are prosecuted when they defend themselves!

Many crime victims are ruined by law costs while the black criminal's life and human rights are protected on state costs. How can criminals appeal to be protected by the constitution after they have violated the rights of law-abiders? Wounded black criminals often receive expensive treatment in private hospitals while poor law-abiders must be content with substandard state hospitals.

Our police service are demoralized to the extent that fewer than 20% of the murderers are brought to trial and less than half of them are finally consigned to prison. According to the NEDCOR report a criminal stands a mere 8% chance of being punished for his misdeed. Another upsetting fact is that every month more than 1000 of the accused released on bail do not turn up for their trials.

In 2002 judge Johann Kriegler lashed out against the degenerating law system in general and what he called *police thugs* in particular. Criminals should not be pampered but prosecuted and the death penalty reinstated. It is a Biblical instruction. Luther once said that thieves, robbers and heretics should be destroyed to keep God's peace in a community. Karl Barth, another well-known theologian, said that the elimination of certain people is justifiable in order to protect the community on one condition - God alone must give such a command.

Crime abroad

Blacks abroad do not differ from those in South Africa. Their criminal intentions are a worldwide phenomenon and perhaps the key reason why they cannot live in peace with any other race. Take America for example. In 1965, five years after racial integration were accepted as state policy, blacks constituted only 11% of the total American population but more than 50% of the prison population!

After more than 40 years of civil rights, black suffrage, economical and educational opportunities and endless aid programs, the black crime rate is still increase. Keith Richburg, a Negro journalist, reports in his eye opener book *Out of America* that one third of America's black males between the age of 20 and 30 years, are either in jail, on parole or under correctional supervision.

Statistics released in 1990 showed that Negroes constituting 17% of the American population were responsible for more than 70% of all murders. More than 50% of all Negro births were out of wedlock. The same statistics show that Negroes commit 10 times more murder than whites, 6 times more robberies and 7 times more rape. Drug smuggling is mainly a black trade in the USA

In 1987 only 3% of the crime committed in America was by whites on blacks. A staggering 59% was by blacks on whites. The possibility that a white person was to be attacked by a black was 2,500% higher than a white attacking a black! *The American Enterprise Institute for Crime and Race* (May 1994) reported that white men raped 100 black women in 1991 compared to the 20,204 white women being raped by blacks in the same year!

The Journal of the American Medical Association Issue on Firearms and Violence (June 1996) reports the FBI's crime statistics for 1995. Black robbery was 12 times higher than that of whites. The murder figure of blacks is 9 times higher than that of whites. Assault by black youths is 598 per 100,000 compared to 27 per 100,000 for white youths – that is 2,200% higher!

In his book *Growing up Scared* (1990) K.Zinsmeister states that 300,000 pupils are on average assaulted in America's racially mixed state schools each month. He says that local architects were already busy designing schools for the future that resemble prisons. A parody of a well-known nursery rhyme reflects the terrible situation in America's state schools.

Mary had a little lamb
His fleece was white as snow.
And everywhere that Mary went,
The Lamb was sure to go.
He followed her to school each day,
It wasn't even in the rule.
He made the children laugh and play
To have a Lamb at school.
And then the rules all changed one day,
Illegal it became;
To bring the Lamb of God to school,
Or even speak his Name.
Everyday got worse and worse,
And days turned into years.
Instead of hearing children laugh,
We heard gunshots and tears.
What must we do to stop the crime
That's in our schools today?
Let's let the Lamb come back to school
And teach our kids to pray!

Many of America's illegal immigrants are responsible for crime. According to *The New York Times* (April 5, 1994) 75% of all Nigerians living in America are involved in drug dealings. America should have been a warning to us. What is happening in South Africa has already happened in America. Why do we not learn from them? History unfortunately teaches us that mankind does not learn from the experiences of the past.

Britain is a country known for its concern for the individual and one of the fiercest anti-apartheid opponents. Since thousands of black immigrants settled there, the British are exposed to crime like never before. The same goes for Europe. No wonder that Umberto Bossi, head of Italy's Northern League, recently said that boats carrying illegal immigrants to Italy should be shot at and illegal immigrants hounded out, either nicely or by force.

Europe's escalating crime rate due to intruder immigrants and the settlement of alien cultures gave rise to a new problem – Europeans are being threatened in their own environment! Every European is experiencing the devastating effects of the universal human-rights campaign. The latter aims at opening all borders for all people and making it an offence against humanity for any country to keep aliens out.

After many years of struggle against white governance many black Namibians became victims of a violence kindled by their own race. The Namibian (April 5, 1992) reports that since independence, armed robbery shot up by 660% in two years time. Another newspaper reported: "Ten years ago Windhoek was an orderly town where no squatting was allowed. Today almost 60% of the capital's population is squatters and loafers" (The Windhoek Observer, 23/08/1997).

Crime is always rampant in countries of moral decline. Nearly every African country degenerated into a typical black tribal killing zone as soon as the colonial governments left. When civilization disappears the jungle inevitably returns. Even blacks in crime-ridden townships are prone to become victims of an increased violence amongst their own people. They take their lives in their own hands 24 hours a day. Every time they leave home they experience anxiety about what will happen in their absence.

The whole picture

Our ordeal actually compels conservative white South Africans to be more race-conscious than ever before. It is an indispensable part of our survival in a sea of black race hatred, discrimination and injustice. The unfortunate situation actually compels us to discriminate for reasons of our personal safety. Many of my fellow countrymen openly hate blacks for what they did to our country. I would have hated them too if I was not a Christian. Fortunately by God's grace I see the whole picture.

I do not hate blacks just as I do not hate lions. It is in the latter's genes and nature to be dangerous animals. Although they are both animal species, a zoo curator will never keep lions and antelopes in the same surrounding. The latter will never survive such a mistake. Therefore lions and antelopes are kept separate - each in their own camp. In my country fools broke down the partition-wall and bundled antelopes and lions together in the same camp. The effect is devastating!

I do not have the faintest feeling of guilt supporting a policy that opposed black suffrage in the past. I detest the crime and anarchy that the alternative brought upon my people. What a pity that an orderly society was disrupted in the name of black suffrage and transformed into a crime state costing our economy more than R30 billion per year!

Is there anything dependable standing between us and our ordeal? The ANC's vindictive actions leave us only with one answer – nothing at all! If I cannot perform surgery I should not be allowed to operate. The same goes for a government that cannot combat crime - it should not govern! A government that fails to protect its citizens fails to command respect and should disappear from the scene. Where are all these problems going to end and with what results? I fear that the day is drawing near that we will have no other choice but to take law in own hands. And who will blame us then?

Chapter 13

FREEDOM AND RECONCILIATION

South Africa is presently experiencing a war against the West, Christianity and progress. These anti-white, anti-Western and anti-progressive feelings are more or less general amongst the black race. Yet they are eager to portray an image of civilization and prosperity but fail when given the responsibility to establish and uphold it.

Magic words

After apartheid was abolished South Africa embraced a Declaration of Human Rights as part of its new democratic make up. A Declaration of Human Obligations would perhaps have been a much better bet. Alas blacks will never accept such a declaration. They are only interested in their rights. Obligations and responsibilities are clearly less important to them.

Unity, freedom and reconciliation were magic words that brought no solution at all. Blacks persistently refuse to see the relation between freedom and responsibility and therefore despise one of the key elements of a prosperous and civilized society - discipline. Blacks exert themselves for freedom without responsibility, wealth without labor and services without payment. They furthermore politicize every form of white discipline, often leading to endless disciplinary hearings in their work place.

What freedom?

Never before in our history was freedom so exaggerated as now. We are picking the bitter fruits of a freedom that is no freedom at all. It is in fact deliberately deformed to suite the undisciplined. The freedom blacks advocate so enthusiastically differ completely from the true meaning of the conception.

A freedom to do as you please is no freedom at all. It causes law-abiders to live behind protective bars, install expensive security systems and make use of security organizations for their own personal safety. No responsible white parent will nowadays for instance send his child to a shop without some form of security. This is the freedom the ANC intended for South Africa! Let us therefore call this caricature *transformation* freedom instead.

The new black rulers eagerly portray themselves as ex-freedom fighters. What freedom did they exert themselves for? Is it perhaps the deformity we nowadays are experiencing? It is quite clear that blacks do not have the faintest idea what freedom really is. Yet they like to be hailed as ex-freedom fighters. It sounds virtuous and important. Yes, it is perhaps nice to be important - but it is much more important to be nice!

The ANC's *struggle heroes* were no heroes at all. After April 1994 many of them turned into a bunch of greedy scoundrels that enriched themselves at the expense of others. These ex-freedom fighters even trampled each other for a gravy train seat. They once again became our enemies. Greed drives the ANC policy in many ways!

The only peace

The only relative peace we ever knew was during the apartheid years when the white government kept its black tribes apart allowing them to develop separately according to their own ability. After apartheid

was abandoned the divergent tribes were politically forced together. This is of course a proven recipe for chaos. Take America for example where *equality* has gospel status. Alas, after more than 40 years of racial integration they still cannot find a solution for their internal strifes and mounting racial problems. Why not? Perhaps the solution is too simple - keep your races apart!

Has it ever occurred to white liberals that blacks really want to reconcile with whites? Are the blacks perhaps prepared to confess their numerous transgressions against whites? Definitely not! I am sure that there are more whites ready to compromise and meet blacks on an equal basis than blacks ready to meet whites on the same conditions.

Blacks' rapacious culture influences their concept of freedom. It differs completely from the white concept. Blacks seemingly regard freedom as a lawless dispensation of irresponsible black dominance, anarchy, elimination of whites, exploiting fellow blacks, corruption, bribery, witchcraft, murder and last but not the least, the total absence of discipline. No wonder Africa is, compared to any other continent, in such a deplorable state!

The black world is actually notorious for its irrational accusations and provocative manners that undermine race relations as well as mutual trust. Adapt or die is definitely no solution. If there is no free association you bluff yourself to think that reconciliation between different cultures are possible if forced together.

Whites see reconciliation as the unconditional acceptance of each other as a person worthy of being human. Blacks on the other hand despise reconciliation. They rather hunger for retaliation believing that whites must suffer for the so-called atrocities of the past. I wonder what their reaction will be if whites start retaliating them for their present atrocities? And these are for real!

People are not always aware of change while it is happening. Only in retrospective is this possible. When I look back I see that the change was nothing more than a *political decapitation* – the white head was removed and replaced by a black one. The result was two standards of measure - a favourable one for blacks and a penalizing one for whites. The latter are unfortunately always on the receiving end of black retaliation. True reconciliation should rather be an overriding commitment to justice.

The circus

The Truth and Reconciliation Commission (TRC) of a few years ago was a terrible blunder. It was in fact a costly circus. It had ironically nothing to do with reconciliation at all. It was rather a hate and retaliation campaign against whites. Although the TRC denied it sharply it actually advocated racial favouritism. Their modus operandi was typical Marxist and under the chairmanship of a lime light seeking pro-Marxist black in glamorous clerical robes.

The TRC was a witch-hunt posse designed to sniff out suspected white offenders. It busied itself with ceaseless lies and doubtful confessions, draining millions from the taxpayer's pockets. Their real objective was to take the eyes off black crime by accentuating white transgressions. This was shameless retaliation to say the least! Unfortunately the general public sentiment was at that time so blunt that nothing the detestable commission did evoked sufficient objection.

Reconciliation is impossible if the past is to be remembered. The TRC was clearly only interested in getting at whites that wronged blacks. Not the other way around. Blacks simply did not want to forget and to forgive. They were rather interlarded with intolerance and hate, believing that it was their right to return the so-called evil done to them. This TRC therefore became an instrument of retaliation rather than reconciliation - scorned by conservatives as the "Confess-and-Lie Commission".

Desmond Tutu, its chairman, stated that he was privileged to be part of the process of reconciliation of an injured and traumatized nation. In sharp contrast with his self-appraisal Anthea Jeffrey of the Institute of Race Relations made a thorough study of the TRC's work she called "The Truth about the Truth Commission". Her study proved the TRC to be mendacious and racial prejudice.

The TRC actually redefined truth distinguishing between *factual* and *objective* truth. They admitted that the truth they revealed was quite different from what was generally understood by the concept. Tutu's credibility was crushed. Why did the TRC refrain from also investigating the numerous misdeeds that were committed in the name of the ANC's so-called struggle? This would have taken them at least ten years to reconcile!

The art of retaliation

The ANC is clearly not interested in reconciliation. Blacks rather exert themselves for retaliation – an art well mastered by the new leaders. Consequently many of South Africa's new legislations are in fact revenge bills with the intention to have a blow at whites.

The ANC is the most irresponsible government imaginable and should never have been trusted. It is actually a symbol of the black man's self-imposed struggle against whites and therefore has nothing in stall for whites. If the ANC would have bygone be bygone it could have been a reconciling, economical and political power for all South Africans. They unfortunately preferred to keep the wounds bleeding no matter the consequences!

It is nobler to forgive and move away from what is considered wrong than to revenge yourself after you were dealt a blow. If you retaliate you are equal to your enemy. If you reconcile you are the stronger. One must therefore not expect reconciliation if you still want to deal someone a blow.

Double standards

The ANC is notorious for its double standards constantly identifying it with conflictive value systems. If you are black you can act as uncivilized as you like - you will be forgiven. If you are white you are prone to be substantially humiliated, victimized and even prosecuted. This is of course fatal for reconciliation. But what the hell!

How can a government be serious about reconciliation if whites' bucket full of misdeeds is always noticed but the truckload of black atrocities is ignored? ? This in fact provokes conservatives to the limit! It is quite clear that the ANC is not in the least interested in good human relations. Their recipe for peace, reconciliation and stability is nothing other than an unpalatable concoction!

The South African Broadcasting Corporation (SABC) was hi-jacked to become the mouthpiece of the ANC - scorned as *His Masters Voice*. It shamelessly promotes the government's racial integration and discrimination policy. Whites harming blacks receive extensive media coverage. Black atrocities on the other hand are generally ignored. It is quite acceptable when blacks kill blacks. But when whites wrong blacks they are guilty of undemocratic behaviour and a cause for grave concern.

When a white Cape Town schoolgirl made hate remarks and assaulted a black pupil a few years ago, it made news-headlines. The black girl cried her heart out in front of the TV camera. Did the news team ever bother to show the viewers the tears of the next-of-kin of the hundreds of whites killed by blacks? Rebuke against blacks is evidently more news worthy than whites being murdered by blacks!

Conservative whites stand powerless against the contradictions and double standards that abound in the ANC government. The latter on the one hand praises young South Africans for their reconciling

activities. On the other hand they openly discriminate against young whites in terms of employment opportunities and bursaries.

The ANC poses as an establisher of a non-racial South Africa, yet they demand black quota systems and job reservations. If there is no more race classification how can black race quotas still be enforced? Why does the ANC unashamedly discriminate against whites? Is the *rainbow nation* not supposed to be colourless? We are experiencing double standard at its worse! The ANC regularly contradicts itself and proves to be the barbaric face of a bleak future that threatens our existence more than ever before.

It really baffles my mind how the world's worst race haters succeeded in convincing the international society that they are *victims* of race hate. They are in fact not the victims but the actual *instigators* of such hate! If the world will only see blacks for what they really are! They are like naughty children that are not punished and getting all the more naughty.

The international society should ascertain them of the real situation in Africa and stop swallowing blacks' *political incorrectness* as a gesture of decency. Africa's black governments usually regard foreigners' diplomatic courtesy as an approval of their misdeeds thus continuing their abominations. I pray for the day that the West will reach a limit in its tolerance towards Africa. Nothing is so harmful to Africa as the misplaced international sympathy it is experiencing!

Chapter 14

EDUCATION

Colour and education are the two factors blacks are very concerned about. They cannot change the colour of their skin but they can learn. Obsessed to compete with whites they place a high esteem on education yet fail to a great extent in meeting the aspired results. After April 1994 the government came to their aid and lowered the education standards to accommodate the strugglers. It apparently does not matter to them if our educational institutions degrade its standards to academic inferiority

The majority of Africa's universities and college's are so substandard that their diplomas and degrees are not acknowledged abroad. This does not seem to bother black governments. Just as long as it is easily handed out even if it is not worth the paper printed on. It is supposed to make blacks feel good and bring them luck like an amulet or a talisman.

As much from as little

Blacks are notorious for always trying to get as much for as little as possible. They believe in honesty for others but not for themselves. Consequently most black graduates fail to live up to their educational expectations. The emphasis should perhaps rather fall on production and efficiency and not so much on academic achievements. Academic training provides basic knowledge but not necessarily the required driving force Africa so desperately need.

Blacks are obviously more interested in the prestige of educational achievements than in productivity and labour efficiency. They often shoot up from a sense of impotence to one of omnipotence and feel that they have nothing more to learn. Then as their castle in the air collapses, so does their omnipotence whereupon they see themselves as victims of injustice and discrimination, blaming anyone else but themselves.

Puppets on a string

Blacks are very much prone to revolution. Unfortunately every revolution has a price - usually much higher than anticipated. On June 16th 1976 a black township near Johannesburg exploded. It was examination time and black pupils, instigated by communists, ran amuck shouting: "Liberation before education". They took to the streets and set buildings and vehicles alight, plundering food and other stores especially liquor stores and drank them into a stupor.

The black revolution spread to other parts of the country, thus ending the education culture that produced so many well-educated blacks. The rebels' lives were disrupted and their future demolished. Yet the ANC government glorifies this insanity and proclaimed this day a public holiday in the new dispensation calling it *Youth Day*. Being uneducated and unemployed many of these former young rebels became part of the crime corps reaping what they have foolishly sown - *useful idiots* as the communists say!

Proper education

Proper education and training are indispensable building blocks for sound governance. Neglecting these are catastrophic. Money capital is only effective if there are enough trained and skilled people to use it to the benefit of the country. Nearly every African country is a striking example of what happens to money capital if it is not used as intended.

Proper training enriches people's lives. The opposite is unfortunately also true. Intelligence is more valuable than natural resources. Japan is a good example of this truth. It has no natural resources but is an economic giant. What is Japan's secret? It pampers and rewards its people's knowledge! And this constitutes to its long lasting economic growth.

South Africa's white entrepreneurs worked their way to the top. Unlike the blacks there were no quick fix or state assisted passages for them. They earned their success through hard work and dedication. The constant call by black business leaders for more government assistance in promoting black empowerment simply smacks of greed and the prospect of enrichment!

Blacks really provided few outstanding entrepreneurs. Black labour is mainly unskilled labor – a worldwide phenomenon. Joblessness is especially rampant in black communities. It unfortunately makes blacks prone to communistic agitators as well as crime. Many blacks even unashamed live on a disabled or elderly member of the family's state pension.

State schools

Education is value coupled and values originate from culture and religion. There is no universal value system. Every race and nation establishes its own value systems. If it is ignored, disruption follows. This is of course the reason why racially integrated government schools are so disrupted. These schools were in fact designed to be the invasion path for a non-racial brotherhood of man at the southern tip of Africa. Integration was supposed to uplift blacks and promote racial tolerance. It never materialized. Nobody was uplifted. Whites were only pulled down.

South Africa used to have the finest education system on the African continent. The ANC changed this radically. Out went Western science and in came Afro-centric ideology, ethnic animus, language discrimination, corruption, theft, greed and profligacy. Absurdities far greater than those of apartheid, where nobody was ever denied educational opportunities simply on racial grounds, now exist.

Government schools are steadily declining. Hate remarks, assaults, intimidation and drug sales are common in these schools. Some pupils are even involved in gang activities and crime. Conservative educators warned liberals beforehand that government schools and other educational institutes would lead to displeasure and insurrection. Blacks simply do not have the ambition or intelligence to compete with their white counterparts. Every warning unfortunately fell on deaf ears.

Children that differ greatly in culture, language and basic skills cannot be welded together in classrooms. The pace and quality of teaching and learning must be slowed down and gradually lowered to accommodate the black strugglers. No wonder former white schools swamped by blacks nowadays find themselves in the backwaters of education.

The decline in racially integrated state schools saw private schools shooting up like toadstools - from 200 in 1990 to more than 600 in 2004. A parent that is not concerned for his children's education is not concerned for their future and is shameless indifferent!

It is an irrefutable fact that black children are the most undisciplined of all children. They often arrive late at school and leave as they please. On the other hand black teachers also pose a big problem. Reports of black teachers raping pupils keep pouring in. A recent investigation saw a black teacher being suspended after impregnating 20 black schoolgirls!

Black teachers often arrive drunk at school. Some teachers' indifference and chronic absenteeism provide black pupils really with a raw deal. The government does not seem to realize that today's

children are tomorrow's grownups. If they grow up without the vital discipline they will lead an undisciplined life and the evil cycle will continue.

South Africa lags far behind international standards of education. Statistics relate a dark picture. Only 1% of all South Africans have a degree and 3% a diploma of some kind. It has been estimated that 23% leave school after they have completed their primary school education. 25% of all South Africans have no education at all. Although 82% of South Africa's school children are black, only 20% of them finish their school career compared to the 80% of whites.

Higher education

Whites and blacks differ to a great extent when it comes to academic rewards. Whites reward individual performances. Blacks on the other hand prefer to be rewarded as a winning team. Performance-linked rewards are therefore not very popular with blacks. Rebellious black students even conduct *pass one*, *pass all* campaigns – very conveniently to say the least!

Black students are notorious for protesting. When they are asked to leave the institution because they do not pay their fees, they protest. When some of them are suspended as result of bad behaviour, they protest. When they are failed due to unsatisfactory work, they protest. They will even demand the suspension of the lecturers that failed them. Lecturers are often threatened with bodily harm and even death if they consider failing black students. This was of course unheard of during the apartheid era!

Our universities and other educational institutes are experiencing an alarming exodus of white brainpower. Academics are often deliberately wronged when unskilled black labourers earn more than the white junior lecturers. No wonder many of these dispirited academics are taking up careers elsewhere.

Recent research done by the University of Cape Town brought to light that at least 20% of all South Africans with tertiary education live abroad. According to a survey done by the Central Bureau for Statistics in July 2000 more than 1,6 million highly skilled South Africans have left the country since the ANC came to power in April 1994.

Many First World countries deliberately lure skilled South Africans that are fed up with the ANC's tolerance towards crime as well as their discriminatory precautions. Consequently thousands are leaving this disrupted country to procure better employment abroad. No one can blame them. They could not ignore the constant shifting of goal posts regarding black economic empowerment or land reform, the suspension of white personnel from civil service, hostile name changes and language discrimination. They only reacted upon these warning signals and left for their own good.

The fact that they are lost to the country does not seem to bother the government all. The ANC president speaks with a forked tongue when he says that his government does not discriminate against anyone seeking employment. The truth is that it does! The ANC will continue its discrimination against whites it is intent to destroy once and for all!

At the end of 2003 South Africa had an estimated shortage of 50,000 information technologists and 500,000 managers and technicians. A Swiss survey organization found that besides Russia, South Africa is the country where skilled persons are most likely to emigrate. The latter flee from the ANC's folly that ignorance, incompetence and backwardness are virtues and merit a curse of colonialism!

Chapter 15

LABOUR AND PRODUCTIVITY

Economic growth is a key factor for any responsible government. It entirely depends on investments, productivity, constructive labour relations, exports, good government policy and free markets. The post apartheid dispensation unfortunately portrays very little of this kind. It rather hovers in a limbo of critical uncertainty while economists desperately search in vain for convincing signs.

The ANC dare not turn a blind eye towards its economic failure. Yet they conveniently blame the so-called evils of the past for their dismal performances. Teaching myth for history actually constitutes to their downfall! Their lack of economical soberness should rather be blamed. Being committed to a two-stage revolution - a national democratic construction followed by socialist destruction, the ANC is constantly pressurized by its socialist bedmates for more socialistic reforms. Socialism always results in a shrinking economy.

In reverse gear

With the preventative measure of apartheid gone, my country became part of the most backward continent in the world. Africa is the last continental space on earth that shows little or no sign of entering the modern industrial era. It is on the contrary constantly in reverse. Statistics show that Africa's output per head has fallen steadily over the past twenty years and only excels in the least recommendable issue namely producing people.

Africa cannot look after itself. It is as simple as that. Blacks believe that colonialism was evil. How could it be? During the colonial era Africa was to a large extent self-sufficient and a net exporter of various products. After the colonial powers were ousted, the picture changed dramatically. More than 25% of all Africans are malnourished. With 12% of the world's population, Africa's economic activity remains stuck at less than 1% of the world's Gross Domestic Product (GDP) casting a harsh light on its people's inherent deficiencies.

Take South Africa for example. Many of the ANC's actions actually expose blacks to an ethic of achievement avoidance. It seems to be no problem if blacks cannot do the required work. Just do not call them incompetent! They surprisingly do not mind to be called *Third World*. They actually regard it as their fate and use it to their advantage to procure international handouts.

Underdoism became South Africa's new ideology – *blessed is the weak, the incompetent and the lazy for they shall inherit the land*. It is of course a very convenient bush to hide one's slothfulness. No, to be Third World is not an unavoidable state of life, but rather a sick mentality making people believe that they are under no obligation to execute quality work. I very much doubt if blacks will ever transcend their arrears and reverse gear life style. They grew too accustomed to it!

Slothfulness is a disgrace in the eyes of God and judged in the parable of the talents (Matthew 25). Yet the government judges the latter quite different. Christ said: "*You wicked and slothful servant! Take the talent from him, and give it to him who has the ten talents. And cast the worthless servant into the outer darkness*". The ANC rather compels the hard working servants to share their gains with the lazy servants. The Bible prescribes only one measure - merit. Most definitely not skin-colour! Any transformation process disregarding merit is a disgrace to God.

The local scene

When I look at the ANC's transformation ideals and atrocities such as affirmative action and black empowerment, it is clear that the black rulers desperately lacks economical reality perception. It actually created a hostile workplace for South Africa's most productive segment. This unavoidably constitutes to a pitiful exodus of skilled whites. It was estimated that 11,671 whites left my country between January and August 2003 compared to the 8080 of the previous year. This clearly reflects a serious loss in confidence in my country's political and economical future.

South Africa's economy was sound during the apartheid years. The ANC unfortunately disfigured its investor friendly face that left unsightly scars of risk and unreliability. Our labor sector is gradually becoming a social-economical marsh due to the government's persisting harmful labor practices. More than a million jobs have been lost since the ANC came to power and unemployment has risen to a staggering 42%! Instead of abandoning their harmful ideological baggage, the ANC has opted for an interim poverty alleviation program of public works rather than a sustainable job creation program.

The problem with blacks is that they lack a productive mind-set and culture of competitiveness. They even fail to build a sense of common interest amongst themselves. The current economic trend is always in reverse. Millions of taxpayers' money is wasted on time consuming meetings and insignificant symposiums that, like an exercise bicycle, produce momentum but no real movement.

The only real progress South Africa still experiences is where white initiative is supported by white civil servants who still remain in office. They are in the unenviable position of having responsibility but no authority. Blacks on the other hand have authority but detest responsibility. This is of course a fatal recipe for an economy. Whites are in fact becoming the blacks intellectual slaves!

Incompetence

Incompetence is a serious stumbling block in our economy - a solid brick wall the competent constantly collides with. Except for crime incompetence is the most striking characteristic of the post apartheid circus. The ANC actually commits itself to theft when they fill top civil service vacancies with incompetents. How can my country prosper with blacks that admire honesty in whites but cannot see how it applies to them? They do not have the faintest idea of labour ethics and nothing encourages them to better their productivity. Merit rather became a swearword in my beloved country.

Despite the laggard friendly black dispensation, laggards still do not display a change in attitude. Incompetents are increasingly employed in a time when South Africa is in dire need of skilled workers. How can South Africa prosper with people filling executive posts without adequate qualifications and labour experience? My country desperately need black professionals, not professional blacks!

Incompetence, racial discrimination and hatred dominate our labour scene. During the apartheid era blacks accused whites of racial discrimination in the work place. What is happening today? Whites are often employed to train blacks after which they are fired because of their race. The pot is actually calling the kettle black!

The ANC government pressurizes flourishing white enterprises to appoint incompetent blacks in senior posts. Many of them did not even finish their school career yet are appointed in executive posts that required at least an appropriate degree and some years of experience. Thousands of incompetent blacks earn outrageous salaries just because they are black. Whites on the other hand are advised to get masters or doctoral degrees if they wish to keep their jobs. Blacks need not even finish their school career to secure theirs. This is *transformation* justice!

Black candidates are propelled into top management, especially in non-productive jobs such as human resources and public relations. Middle management, technical and production jobs, requiring a lot of brainpower, interestingly still remains largely in white hands. No wonder that more than 80% of South Africa's computer programmers are young white men.

The ANC's counter productive labour practices are one of the key reasons why so many skilled whites have left the country for a better and safer future abroad. I regret the valuable human capital that is flowing out of my country while hordes of illegal, useless characters enter it daily robbing our local blacks of job opportunities. In the mean time the skills pool is getting frightfully smaller.

How dare the ANC president urge qualified whites not to leave the country? What does he really expect? You cannot discriminate against people and expect them to stay. Some people will never be convinced no matter what you do or say. Eventually they all learn – the hard way!

Different attitudes

Blacks' attitude towards labour differs completely from whites. The traditional black fail to see the connection between hard work and success and still firmly believe that prosperity depends on the manipulation of evil spirits. Whites on the contrary believe, as the Bible says, that success depends on hard work. Whites do not beg, wait for free handouts, the implementation of injustices, wealth distribution or someone else to come and do what they should do themselves.

Blacks on the other hand, cannot distance themselves from their beggars approach. They see themselves as permanent victims of injustice and therefore demand foreign aid as their right, constantly negotiate for a free this or a free that – something for nothing. This of course reveals a parasite culture. It is outrageous to expect from the prosperous segment of a country to share their well-earned wealth with people that have nothing, because they achieve nothing!

The black race does not emphasize economical efficiency so strongly as the white or Asian cultures. Black labour is usually drag labour and many of them are in fact labour incompetent. I have often watched them sitting for hours on end doing absolutely nothing. They do or say nothing. They only inhale the air they breathe instinctively.

I am quite sure that if blacks could have their way, the majority of them would only be too happy to eat, breed, fight and dance all day long. They lack fundamental labour pride, portraying a pitiful lack of professional conscience to do a job well for their own sake. They have generally no work ethic. Yet they like to be called the *underprivileged* or *disadvantaged* – euphemisms for laziness.

Success is only possible by achievement. Lacking the latter inevitably leads to backwardness. To achieve success, blacks must be willing to make the same sacrifices every other race has to make. Workers with unsatisfactory productivity levels as well as those obstructing sound labour practices should not be pampered or promoted but outright fired.

Learn from other

The ANC is much concerned about South Africa's escalating poverty, pledging poverty at every possible international occasion in an effort to procure foreign aid. Unfortunately they themselves do not do much to eliminate poverty. They do not seem to realize that poverty can be eliminated without foreign benefits trickling down to them. Many formerly poor countries can vouch for that.

South Korea, Taiwan, Malaysia, Singapore and Thailand are striking examples of formidable economic achievements. What did they do to eliminate their poor past? It is rather a question of what they did not

do. **They did not pursue political freedom at the expense of their economy.** This is of course the ANC's main problem. The ANC put politics first thereby obstructing sound economic development. In contrast with South Africa the mentioned Asian countries became instant winners with stable, well ordered and highly disciplined labour forces. This recipe brought them well-deserved world fame.

These countries do not have trade unions obstructing sound labor practices for political gain, nor do they misdirect their energy into unproductive lanes. They acknowledged that there were injustices and imbalances in the past but did not waste valuable time on retaliation. They rather diverted their energy to economic issues and leapfrogged over their problems. Their labour pride became interwoven with their national pride and made them phenomenal winners.

These countries are living proof of the fact that poor countries can transcend their arrears by means of production. Black South Africans should make peace with the truth, that this is not likely to happen without the white man's knowledge, assistance and, of course, money. The ANC should therefore abandon their discriminatory economic approach. It causes blacks to believe that they are entitled to pay packets grossly disproportionate to their productivity.

In 1997 the ANC predicted that South Africa would enjoy a growth rate of 6% by the year 2000. Their socialistic labour policies obstructed this ideal. They only succeeded in creating a super-rich black elite. Elsewhere poverty increased as the income gap between the latter and the black masses reached obscene proportions. Industry has in fact shown little or no growth because it is constantly plagued by criminal taxation, socialistic trade unions, communist orchestrated strikes and unacceptable black labour performances.

Critical obstructions

South Africa's formal economy is shrinking in the sense that it is shedding jobs like never before. A recent survey found that more than 40,000 jobs were lost within the first year of black governance. The ANC's racial hatred and socialistic labour legislation is the main perpetrator hampering job creation.

Many flourishing enterprises have collapsed because of internal discord, corruption as well as excessive expenditure by incompetent black managers. Blacks that are obstructing sound labour practices and discipline are not always fired because of black trade unions giving white employers unnamable grief. There is only one justifiable solution for sound economics: *If you cannot fire, you do not hire!*

Race hatred is taking a heavy toll on South Africa's economy. The retaliation hungry black government abolished several productive labour and managerial systems for no other reason than being the brainchild of whites. It was replaced with new systems that nearly all failed from the very start.

The government does not seem to realize that wealth must be created before it can be distributed. The more manufacturing and trade there are, the more an economy grows. More business means more jobs and more jobs, mean more people having money to provide themselves with necessities and luxuries. If South Africa's economy could only be prodded into meaningful performance cycle, self-generating benefits will develop in time. I really cannot see this ever happening under black governance.

Affirmative action

The worst thing that could have happened to our economy was the introduction of a sophisticated form of theft called *affirmative action*. The retaliation hungry ANC government judged apartheid as an evil and found it compulsory to redress the so-called *imbalances* of the past. The measure they took soon proved to be worse than the imbalance itself, degenerating South Africa to a Third World country. Ever since the sword of this injustice hangs over my country's head.

How could an injustice be called *affirmative*? What does it affirm? Nothing but injustice! Which country has given adequate proof that the most productive labour force is one that reflects the race composition of its people? Only fools will believe such nonsense! Affirmative action is in fact the choke chain of our economy as the ANC ties the white racehorse's front feet yet expect it to win!

In practice, white owners of businesses have to find black partners in order to qualify for government contracts. The partner usually has no expertise to offer, just a black skin. And this gives them a free stake in the firm. Companies are so intimidated by the ANC that they voluntarily impose affirmative action rules upon themselves – economic masochism at its worse!

Why is the ANC not honest with South Africa's whites? What is their real purpose with affirmative action? To get South Africa's whites out of every economical power structure and replace them with blacks. It is as clear and simple as that. But then it is wrong. It is wrong to replace imbalances with injustices as it takes a heavy toll on a struggling economy. I am convinced that if the ANC had its way, no white man will ever work in South Africa again.

Affirmative action is not only fatal to our economy it also destroys good race relations. People relying entirely on affirmative action to better themselves are the most pathetic of all people. Affirmative action also wrongs blacks giving them a false sense of doing well. Pigmentation qualifications are a sure recipe for national disasters.

Black empowerment and affirmative action resulted in the loss of many job opportunities. Black trade unions are the guilty ones as they constantly threaten white employers. No wonder the latter lay off workers, increase mechanization and resort to out contracting. It is time blacks see these economy unfriendly socialist trade unions for what they really are – job destroyers!

Thousands of skilled white workers are forced to accept inferior vacancies just to make ends meet. Many of them were fired to make place for incompetent blacks. Some white employers are forced to fill in government reports to prove that their labor force is getting blacker. Whether enterprises are harmed by this injustice seemingly does not concern the ANC at all. Unrighteousness is very much alive and well and is flourishing in the post apartheid dispensation.

Our blood boil when the ignorant refers to blacks as *disadvantaged*? No compassion should be bestowed on people that are not prepared to be positive producers notwithstanding their race or creed. The lazy should rather work harder and use every honorable opportunity to transcend their arrears.

Malaysia is the only country where affirmative action was a success. The two primary factors for the latter were an economic growth of more than 7% and a major upgrading of educational standards. As neither of these conditions is within the ANC's reach, affirmative action will only have devastating effects for all South Africans. This atrocity has no uplifting effect on our economy whatsoever. It actually drags it way down.

Affirmative action is shameless racial discrimination albeit a benign form of black prejudice. Its beneficiaries end up with a hollow feeling that what they have achieved is not due to their inner qualities but skin color. How can people feel good about this outrageous discrimination? What is laudable about injustices? Promotion without merit is a sure way of ending what is good. South Africa desperately needs skilled candidates who qualify on grounds other than skin color. Whites find themselves in the unenviable category of pigmentation disabled.

South Africa's white taxpayers are among the most burdened in the world and are forced to pay a *criminal tax*. During the apartheid years our economy boomed and the tax picture resembled

international norms. Today our contribution has risen to an abusive 40%. This is criminal to say the least!

Poor training

One might expect to find special efforts being made in the new dispensation to train blacks for efficient work. It unfortunately does not happen. No wonder South Africa lags far behind the rest of the world, figuring way down on global productivity rankings. According to a recent Swiss based survey, South Africa came 44th out of the 46 countries investigated. World economists say that an average of at least 5% growth in the GDP has to be attained for a country to be economical successful. South Africa dramatically under-performed reaching only 0,8% in 1996.

A country like Japan spends more than 10% of its total economy income on training. America spends 6% and South Africa only 1%. Low training levels are therefore one of the key problems of our poor economical performance. The *new democracy* evidently does not fit into a new-world knowledge-driven economy and are therefore steadily falling behind.

My country's workers and factories are outclassed and the labour picture is uninviting. The new national flag (a heraldic monstrosity!) was originally not even manufactured locally. Our labour is amongst the most expensive and least productive in the world. Those abroad are better, being cheaper and much more dependable. Mexican auto assemblers for example take one third of the time their South African counterparts need to build a vehicle.

Yet black government officials have the audacity to blame white employers for the low training levels. What about the hostile black trade unions? Why does the government tolerate people obstructing proper training and discipline? If trade unions could only see themselves as partners in a compact with employers, effective training will come to new prominence. Unfortunately their race hatred and vindictiveness are so dominant that it obstructs every possibility.

Foreign aid

Foreigners display a growing resistance to poor countries' constant plea for aid. Nowadays rich countries apportion less than 1% of their GDP to foreign assistance. America is for instance not handing out free money gifts to Africa anymore. It will trade with Africa but only if it is going to put away its beggars bowl and start producing for a change. America has the right attitude - trade not aid.

The ANC is much concerned about the abating foreign aid it is receiving. This actually proofs that the preamble to the South African disaster did not go unnoticed. Who will after all throw good money in a bad investment? Who can blame investors for going for the best deal? Foreign capital is mobile and will go where it is the safest. It is just logic that foreign investors will avoid violence stricken countries. The flow of funds will obviously favour the winners among the recipient countries.

Since April 1994 investors portray a wait-and-see attitude towards South Africa. The more they see, the more they wait, definitely not impressed by what they see. Investors will always search for a country where investments are backed by appropriate labor skills. The more skilled the work force is, the safer the investment will be. Investors will only trust a political stable country with strict security measures and low taxation.

Such a country should also have an efficient administration and its labor laws must be so flexible that investors will not be troubled by hostile trade unions. Injustices like affirmative action and black empowerment should not exist. Judged by these essentialities, it is evident why South Africa lures so few investors. The ANC clearly underestimated international intelligence or confused it with their

former sympathy. All the more foreigners begin to realize that the white man is not to be blamed for the black man's arrears.

The comprehensive scale of corruption amongst black politicians and other high-ranking government officials alienate investors. In 2001 the ANC gave the impression that they could not wait to get rid of the hothead corruption fighter, judge William Heath. Why? What did they so desperately try to hide? Their anxiety was very suspicious to say the least!

Agriculture

Although a government is not a wealth producer, it should at least support wealth producers by enabling them to do their jobs without unnecessary government obstructions. This is unfortunately not happening in my country. Agriculture is about all that is still standing its ground in the present fiasco. Despite being seriously threatened by the ANC's rapacious land-grab threats called *land reform*, it is on a surprisingly sure footing.

The exceptional performances by South Africa's white food producers are the only thing that has beefed up my country's GDP. Nothing else did. Subtracting the agricultural sector would have reduced the present economic growth of 3% to less than 1%! Therefore the agricultural sector should be expanded and not threatened like nowadays.

Under the apartheid homeland system, billions of rand were spent on black agricultural production. The experiment was a costly failure. Today the ANC keeps 30,000 white farmers feeding 45 million South Africans in check by means of disruptive socialist legislation.

South Africa has on average only one farmer for every 1500 people in its midst. This is not favourable at all! The actual ratio should be at least 1:500 compared to international standards. Only a handful of white farmers prevent us in fact from the typical African-style famine. Yet the ANC, foolishly enough, is seemingly intent to remove our agricultural lifesavers from their farms!

The utter failure of most recent land transfers to so-called *emerging farmers* (blacks!) is a lamentable waste of taxpayer's money. Productive farmland is in fact being turned into wastelands. This sends a chill down every thinking person's spine! There is not a single success story to be found in the ANC's *land reform projects*. They recount one abject failure after another. The ANC is spending vast amounts of white taxpayer's money to destroy existing, productive farms currently feeding the rapidly growing nation. They evidently see land *deformation* for land *reformation*!

The ANC constantly threatens white farmers, and the government treatment they receive is deplorable to say the least. Farmers are constantly hampered by socialistic labour legislation and threatened with dispossession. I do not understand what is the use of taking productive soil from whites and redistribute it under unproductive blacks. The latter have proved time and again that they are not capable of meaningful farming.

Another upsetting phenomenon is that productive farms are increasingly becoming multi-owner black settlements producing nothing at all. Ghost farms are appearing all over South Africa at an alarming rate. Many of them are turned into squatter camps pillaging nearby white settlements and farms.

Rietvlei, a prosperous farm in the Eastern Transvaal was bought in 1998 by 65 black farm laborers with taxpayer's money. The new farmers preferred to sit on their backsides drinking beer all day. Four years later this farm was sold for less than half of the original price!

The same thing happened to Zebediela in the Northern Transvaal, at a time the biggest citrus producing farm in the world. After being *transformed* to black ownership it went down the drain eventually becoming a thinly populated squatter camp like dozens of other similar farms. South Africa has too little productive agricultural soil to lose a single hectare in the interest of non-producers.

What is the ANC's land reform other than causing fruit trees to die, agricultural machinery to rust, fences to be stolen and rivers to be polluted by human waste from squatter camps where man and beast once luxuriated amid the verdant order of well-run farms? The idiocy of ANC land policy is already taking a heavy toll and will leave irreparable damage if not stopped in time.

The ANC's land reform has clearly nothing to do with the improvement of South Africa's agriculture. It is rather part and parcel of their vindictiveness aimed at driving whites off their land whatever the consequences. No price is too high to be met. White farmers must be driven off their farms and the latter expropriated under counter productive socialist laws enforcing *redistribution of land*.

This strategy does not differ from Mugabe's ZANU-PF. The ANC is actually heading for the same destruction. If this is not stopped in time, South Africa might become a recipient of food aid like Zimbabwe, a country that until recently produced more food than it consumed.

To transform rich agricultural soil into unproductive squatter camps is like converting a sparkling swimming pool into a sewage plant or a palace into a warehouse. The only thing such farms will produce is idlers, thieves and criminals. We should rather extend and safeguard our restricted agricultural soil. It is one of our most valuable assets.

The negligence of agricultural soil is one of the reasons why Africa suffers from malnutrition and starvation. There is enough available agricultural soil. The only thing missing is the knowledge to cultivate it. No brains no gains! Mozambique has for instance six times as much arable land as South Africa, with much higher rainfall, yet it is a recipient of international food aid.

The ANC should rather do their utmost to ensure that our farmers are not pestered by all kinds of laws and regulations hampering productivity. I doubt if this is ever going to happen. I would not be surprised if the government is going to create more of these agricultural monsters. The ANC's *land reformation* urge is obviously not based on sound agricultural motives but rather on political and culture historical grounds. This brings us once again to the key problem of our predicament – **an economy subjected to politics!**

The ANC government often scolds white farmers for being unwilling to part with their farms. Blacks on the other hand even accuse them of stealing the land they own. If the ANC is not going to change their rapacious attitude our agriculture will face a bleak future. Every South African will then become hungry and poor because the soil does not provide harvests by itself.

Another alarming fact is that South Africa's agriculture research is bleeding to death because of the lack of funds. What happened to the funds that were always available during the apartheid years? In whose private bank accounts did it land up this time? The government is reluctant to help drought stricken white farmers yet they allocate available funds to black existence farmers that do not contribute a gain to our economy. The government should furthermore help farmers who suffer considerable losses due to stock theft and field fires that is mainly the work of black evildoers.

Our irreplaceable white food producers are falling prey to black murderers. The government does not realize that they are wringing the neck of the goose that lays the golden eggs. Blacks are notorious for rejecting the good and embracing the bad. Look what happened to Zimbabwe after the white farmers

were driven off their farms. The agricultural spine of the country collapsed and became a tragedy with a national inflation rate exceeding 500%. Let race hatred be a lesson to every race hater!

Almost every black leader suffers from a spirit of persecution. They do not have the faintest idea of the obligations their responsible job has installed yet arrogate themselves to threaten white farmers. Agriculture is the biggest supplier of work to unskilled blacks. Unfortunately the ANC is sawing off the branch so many blacks are sitting on. Before the ANC came to power, there were more than 2 million black farm hands in South Africa. Since then more than half of them have lost their jobs due to the ANC's counter productive intervention.

Hand in own bosom

My country is in dire need of real economical transformation. Our economy is entering a critical phase and the prognosis for full recovery is very poor. The ANC was never equipped to boost our economy. We desperately need a new government that will embrace the West's economical pattern of thought creating sufficient wealth.

We long for an effective labour culture that will end the present incompetence, strikes and toyi-toying (an annoying, continuous childish jumping by adults, resembling a tantrum). Such an initiative will have to come from a new and responsible government if South Africa is to be saved from its present ordeal. Such a government will unquestionably have to be white.

Unfortunately there is little evidence of this happening soon. The black government cannot rid itself of its self-impooverishing culture. Economic growth plays second fiddle to its harmful labour practices. Working with blacks is like working with water. Whatever way you choose, it remains the same. Boil it into steam or freeze it into ice blocks, in a matter of time it regains its original form.

Whites will make a world of difference but are in effect prevented. South Africa has enough proof that the white man has the inherent power to stand up from joblessness and poverty. Not the black man. He gets nowhere without spoons full of government aid, free handouts, affirmative action, black empowerment etc. This is, needless to say, fatal for any economy.

Chapter 16

A WAR AGAINST CHRISTIANITY

Alexander Solzhenitsyn said: “The strength and weakness of a society depend more on the level of its spiritual life than on its level of industrialization. Neither a market nor even general abundance constitutes the crowning achievement of human life. If a nation’s spiritual energies have been exhausted, it will not be saved from collapse by the most perfect government structure or by any industrial development. A tree with a rotten core cannot stand”.

Paganism

The Bible says that a good government is a servant of God and protects its law-abiding citizens. This is unfortunately not true of most black governances. Nearly everywhere colonial governments were ousted, Satan established a reign of terror that deliberately threatened Christianity. South Africa is no exception. The forces of darkness rejoiced in the destruction of apartheid as the power of sorcerers, magicians and witchdoctors were unlocked at the southern tip of Africa.

How can true democracy exist in societies where faith in spirits and supernatural powers influences voter belief? Why so many blacks vote for the ANC remains a mystery. Millions of blacks believe, as they were told, that there are supernatural eyes in the voting booth watching them. These spirits will disclose them some time or another if they vote against the ANC. Driven by fear for the supernatural, they then vote for the ANC. This is paganism!

After apartheid was abandoned many blacks rejected Christianity as the *white man’s* religion and reverted to their traditional pagan beliefs and backward lifestyles. Efforts to address these abominations were met by fierce resistance. Many traditional blacks consider the knowledge of supernatural powers of greater value than any other knowledge. Illiterate witchdoctors are for instance more admired than black graduates.

Thousands of blacks are caught up in the octopus grip of paganism and simply do not see the need to escape from it. They simply cannot reconcile with the white man’s ethics, high morals or Christian standards of life. Many of them even belong to Christian churches but practice pagan rites in the quiet. A few years ago a black DRC minister’s wife was trained as a witchdoctor and, with her husband’s consent, used their official parsonage as her practice! Millions of blacks confess Christ with their lips, but their hearts still belong to Satan.

Blacks had many chances to escape paganism but did not. They rather foster obstacles that hamper their chance to renounce Satan. Therefore South Africa is in dire need of a *spiritual transformation* that can only be attained by means of a cultural metamorphosis. It should actually start with black mothers forsaking their pagan background and lifestyles and raising their young in the ways of the Lord. Otherwise this evil cycle will never be broken.

Communism

Humans, like plants and animals, also have natural enemies - people who want to subject and dominate them for evil purposes. Communism is such an enemy - the *science of revolution*. Because it is so evil, most people flee from it. South Africa on the contrary opted for a political change, not only sympathizing with this evil but also embracing many aspects of it. The South African Communist Party

(SACP) is for instance beating the political drum in the ANC's band and in view of its revolutionary Freedom Charter exerts itself to transform South Africa into a socialistic republic.

Various local churches and ecumenical organizations actually sanctioned communism constituting a serious identification crisis. It is really unpardonable if a church is uncertain whether it is for or against communism. During the apartheid era communism was a major enemy. Nowadays many churches actually doubt if communism was such a threat as portrayed by the white governments. Was the negative propaganda perhaps part of the latter's quest to keep blacks subjected?

Many years ago the World Council of Churches (WCC) even gave trained communist terrorists considerable amounts of money to fight apartheid. It really baffles my Christian mind that church money could be given to terrorists to promote a communist disposition at the southern tip of Africa that only contributed towards the reigning misery. Church money should rather have been used to prevent communism and not to establish it!

Communism is unquestionably a serious threat to mankind. No wonder that apartheid opposed black suffrage because of the communist threat the latter imposed. Communists flourish on grievances always turning it into a class struggle. They are for instance, always taken up with the labour class convincing them that they are exploited by the white and the wealthy. Stirred-up workers are then welded into a revolutionary strike-force and enticed to make demands that finally tumble the country's economy.

Land is usually the basis of the communist agitator's argument. It was actually very easy to convince the rapacious black race that whites had stolen their land from them. The colour problem then became an economic question as the Marxist class war got confused in the emotional boiling cauldron of pigmentation

Communists ironically hail the post apartheid dispensation as a *restoration of human rights*. What a laugh! Just take a good look at the communist's record of human rights. It is deplorable, to say the least! Communists are in no position at all to express moral values. But then again anything that contributes to their evil ideology, even lies and contradictions, are justifiable!

Blacks do not realize that communists are never satisfied with partial control of a country. They always exert themselves for total control. The communists for instance, use the ANC as a vehicle to get to the driving seat. The post apartheid dispensation brought them the partial victory that could not be achieved during the apartheid era. Communists knew that blacks were much easier to manipulate than whites. Most black leaders are puppets on a communist string.

Many smooth-talking white politicians thought that they could win the hearts and minds of blacks and make them *friends of the West* in order to keep communists out. Much to their disappointment the blacks despised their artificial lovey-dovey approach and openly flirted with the communists constantly letting a soviet jackal loose in the West's chicken run.

Communist governments brought more misery to Africa. Look what happened to Mozambique. Designated the poorest country in the world a few years ago, Mozambique's experience with communists was a cruel cold shower for all of its people. Nowadays they welcome anyone that can bring development of some kind to their disrupted and impoverished country. Many local blacks are even prepared to work for food and shelter alone.

I am afraid that if communism is not banned in my country, its iron fist will in time appear from its velvet glove and an even greater tragedy than black governance will befall us. Only then will blacks and liberalists realize that communism should have been targeted for destruction and not apartheid. I hopefully pray that it will not be too late to mend!

Derailment

The apartheid governments succeeded for many years to avert communism. A law published in 1950 prohibiting communism in South Africa, saw a few communists confined to prison. Unfortunately treacherous politicians and liberal clergy diverging from apartheid provided the firewood for the revolution that led to the un-banning of the SACP in 1990.

What a pity that so many churches indulged in the communist orchestrated struggle for a so-called *just society* constantly fighting political battles from their theological trenches. Derailed clergy walked right into the communist's snare and even preached ANC *transformation* with evangelical zeal. Pulled into the main stream of liberalism they actually served the kingdom of Satan!

These derailed clergy exerted themselves in cultivating a false guilt complex amongst their members making them believe that whites are guilty of oppression and injustices. They urged their churches to transform, confess and ask the *backward* communities for forgiveness. Their actions were deplorable!

This theological derailment even forced the last apartheid government to restrict a certain Dr. Naudé, a prominent DRC clergy in 1977. His revolutionary actions did racial relations immense harm and was said to have promoted communism. He was placed under house arrest for some time to restrain his harmful actions - an embarrassment to local Christianity! Today this late clergy is hailed by the ANC as a hero. A friend of the ANC can never be a friend of my people!

Some years ago Desmond Tutu, another prominent black pro-Marxist clergy, and former archbishop of the Anglican Church in South Africa, even held a special prayer meeting praying for the fall of the apartheid government. He unashamedly declared that he would welcome the communists as deliverers of his people. How could a church leader expose such socio-political intolerance and get away with it? Why were he not disciplined by his church? Did it for instance ever occur to this derailed man of the cloth that apartheid was actually an effective bulwark against the reign of the Antichrist?

The same man openly declared that if ever apartheid should be biblical he would burn his Bible and cease to be a Christian. What he actually said was that he forbids the Bible to say anything that opposes his political views. Tutu echoed the modern trend in religion - to move away from religion as a faith for the individual, to that of an agent for political change. Ignorant clergy always want to be Christians on their own terms, adapting the Christian doctrine to their taste if they disagree with it.

Many derailed clergy became so contextual that they interpreted the Bible as they pleased. Some of them even joined the ANC and unashamedly preached total obedience to the ANC government, labeling any form of resistance as a sin. The Anglican Church in South Africa is now a black church with a black archbishop who preaches white surrender and black entitlement.

Obedience for me as a Christian to an earthly government is only possible if its actions are godly and righteous. I really do not understand how Christians or even churches can be fascinated by a revolutionary communist orchestrated organization like the ANC. It is grossly evil!

A godless society

Communists have their own strategy. They first create chaos and then establish a new order in the following chaos. Morality is their biggest obstacle and the main reason why communism fails in the long run. The absence of Christian standards inevitably leads to degeneration. The *New South African community* is living proof of this predicament.

Take the abortion law for instance. During the apartheid era abortion was illegal and severely punished. Nowadays you can take the life of an unborn baby without being prosecuted. During the apartheid era gambling was illegal. It is now legal and millions of sustenance money is lost every day in the cursed casinos. Although prostitution is not formally legalized, nobody is prosecuted for this abomination and is therefore ipso facto legal.

Loose morals, lawlessness and the free availability of drugs have accompanied black rule in my country. During the apartheid era pornography was banned and gay activities not so propounded. Nowadays pornography, sex shops, brothels and gay clubs are contaminating my country like a medieval plague. South Africa's moral basis have vanished with apartheid.

Blacks do not even respect churches. Hundreds of churches are burgled every year. A few years ago blacks stormed a church in Cape Town and killed several people attending an evening service with AK 47 rifles. Not so long ago blacks burst into a church in Johannesburg and robbed the congregation of their money and jewelry. In June 2005 a DRC sexton was bludgeoned to death in church by burglars.

Many of South Africa's leading churches are so concerned with transformation, reconciliation, racial equality and the myth of a universal brotherhood of man that they forsake important issues such as the moral and religious values that keep a nation on course. They therefore contribute to our disrupted society, proving the fact that when values disintegrate, religion is set back as well.

I do not understand why churches are obsessed with the idea of demolishing God given boundaries and identities. Do they not read the Bible? Do they not realize that they are in fact exerting themselves for the future One-World-Government headed by the Antichrist, the final manifestation of Satan shortly before the return of Christ?

Moral values do not hang in the air. It must be anchored. Christianity is the only true anchor. Local Christians should therefore play a significant role in re-establishing moral values in our perverted society. Christians must be aware that the religion the ANC has in mind for all South Africans is immensely bad. The ANC strive for a common religion, something developing from all religions with a specific African identity.

The ANC idealizes a humanist uniformity and constantly tries to eliminate issues that are precious to the Christian faith. The artillery of their transformation process is constantly targeting my Christian living standards judging them as injustices. My language, culture and aspirations must therefore be hammered down. Everyone is supposed to become one. This is nothing but a revival of the heresy of ancient Babylon. *"And the Lord said: Behold, they are one people, and they have all one language; and this is only the beginning of what they will do...."* (Genesis 11:6).

Chapter 17

THE ONLY SOLUTION

I have a dream of a restored South Africa arising from the ashes of the rainbow nation – a country with a high economy and low crime rate and a diminished need for policemen, security personnel and prison guards. It differs completely from the present political concoction with its monotonous disillusionment varied only by liberal optimists that portray a strange kind of faith - the fetish of white fingers crossed in the hope that everything will eventually work out fine.

It is wishful thinking that a state policy can be introduced that will satisfy every citizen. This would be illusionary! Citizens should rather exert them for what is the best for South Africa. Forget individual's political likes and dislikes and follow a policy that provides relative peace, security, stability and economical growth.

Hell unbound

I do not live in a better and more righteous community as the ANC and a handful of white hypocrites portrays. There is nothing righteous in the black swallow up, escalating crime, criminal taxation, injustice and shameless discrimination against my people. The *rainbow nation* is definitely not a God's gift but a concept straight from Satan portrayed as heaven on earth but proving to be hell unbound!

I despise the predicament forced on my fellow countrymen in the name of faith, justice and democracy. Our future is in fact much more obscure than ever before. Who will blame me if I exert myself for that sort of society my ancestors made sacrifices for? I earnestly long for the reliable and disciplined society of my youth with its trouble and litter free streets. I want it for my children and grandchildren.

It is really hard to believe what happened to my beloved country. It seems like a never-ending nightmare. Flags were replaced, revolutionary public holidays were exclaimed, photos of the black bosses replaced those of whites and the names of certain streets, towns and cities were changed disclosing an underlying inferiority complex. Otherwise the power of state shifted from an orderly Western government to a typical African dictatorship with its distinctive anarchy and constant violence. For the ordinary citizen nothing has changed for the good.

Black disillusionment

After more than ten years of mismanagement and unabated crime even blacks realize that black governance brought them no lasting good. They only gained the right to vote but at a very high price. Our orderly dispensation gave way to a detestable state of affairs that failed everywhere in the world.

Despite the ANC's promises of a better future, disillusionment is rather the order of the day. A growing number of blacks realize that life was much better during the apartheid years. In 2001 dr.Ike Nzo, son of the late ANC activist, Alfred Nzo openly declared that the prevailing crime climate causes more damage to our country than apartheid.

A survey conducted in December 2002 by the Institute for Democracy in South Africa in co-operation with the Michigan State University, disclosed that more than 20% of the blacks questioned were in favour of a white government compared to the 8% in 1995. This suggests worrisome levels of disillusionment amongst the people who with high hopes elected a black government.

Nowadays many blacks wonder whether the struggle was worth it. The ANC promised them a better life and in April 1994 more than 12 million blacks gave the ANC their vote. The voters kept their side of the bargain. Not the ANC! The only visible difference is an emerging black elite that is pulling away from the poor. No wonder that blacks loose faith in the ability and sincerity of their politicians.

Alienation is inevitable. The ANC bulldozed over the wishes and interests of its people reserving all the seats on the gravy train for its chosen ones. This left throngs of unfortunate black voters standing alone when the overloaded train departed. They were left behind to languish in tin shanties, jobless despair, without the amenities of life and meaningful education opportunities.

A worldwide failure

Nobody profits from racial integration in the long run; not even blacks. Racial integration only constitutes a soaring polarization. It is therefore evidently not God's will, but an invention of Satan that upturned God's peaceful order for earthly societies. Evildoers actually disrupted God's creation order by forcing unequal races onto each other. Given the opportunity races ironically still prefer to assimilate with their own kind as God intends.

The liberal dream of a peaceful and prosperous non-racial South African society is a costly blunder. Blacks should rather accept that they are not fit to govern a country. What is after all so bad about the truth? I fully accept that I cannot handle an aircraft. That does not make me inferior to those who can. Ruling a country is far more complicated than handling an aircraft!

The statement that colonialism, discrimination, white exploitation and apartheid are to be blamed for the black man's arrears is a lie. If apartheid made blacks fall behind, why did the local Indian community pass the blacks? The Indians were in the same boat as blacks but did not ran amuck burning down their schools and other buildings in a frenzy of destruction and barbarism. Indians transcended their setbacks because they did not wallow in self-pity.

Nowhere in the world can blacks escape their inherent backwardness. Not even in America. After more than 400 years in America the Negroes are still on the lowest step of the racial ladder. Every residing non-white race passes them with great ease. Negroes did not really benefit from racial integration. The majority of them still lives in the poorest suburbs and tops the crime list.

There is not a single example in the world where people of different and clashing cultures and races were successfully welded into a national unity. Every desperate effort has lead to injustice, violence, oppression and revolution. Yet this insanity is stubbornly followed at the southern tip of Africa!

An essential shake off

Black governance is as fatal as can be! The erosion of authority, deskilling of our civil service and the roll-on of the culture of inefficiency pushed South Africa over the cliff of general decline. We therefore find ourselves like experienced mountaineers very near to the summit. Incompetent climbers are unfortunately hanging onto our feet preventing us from reaching our goal. If we do not shake them off soon, they will be responsible for our death!

South Africa has experienced both racial segregation and integration. I have no doubt that the majority of whites and even some blacks will admit that racial integration is a political blunder. The *rainbow nation* proved beyond doubt that an artificial amalgamation of races is not viable. If partnerships are not based on sound reason and mutual respect, it is doomed to eventual failure. Racial integration should therefore not be praised but buried.

There is actually only one viable solution to our predicament – let blacks and whites develop separately alongside each other like dr.Verwoerd intended. But never together again! It is better for two races to advance towards each other retaining their own identities and value systems. If these are smothered beforehand, resistance is inevitable and problems insurmountable.

Apartheid is actually starting to look reasonable, compared to the predicament of a rainbow nation. Separate development is not based on the ideal of race superiority but on the right of a nation to be itself and maintain its own preferences. Blacks and whites do not have to like each other. All we need is mutual respect for each other. Give each race enough room to develop its language, faith and culture. This is the only viable solution.

Why did multi-racial partnerships fail time and again? It was too artificial. Whites can only flourish in an own society, free from alien values and influences. The same goes for every other race. I definitely refuse to degrade my living standards so that blacks can feel better about themselves. Who can blame me for doing so?

We have no other choice than to withdraw from the destructive suction-force of the black world and rid ourselves from the parasite cultures that are dragging us dangerously down. People whose need exceed their ability to satisfy it, should not be forced unto us. Why must the white mother bird keep on feeding the ungrateful black mouths or who will blame me if I remove a tick from my skin?

We are well past the point where we can bring about a political change by means of nice methods and half measures. The emotional landmines scattered over my country will never be defused as long as we are forced under the stuffy wing of an artificial togetherness suffocating in the process. My people are in fact fighting a low intensity war for survival. If we adhere to the turn-the-other-cheek morality we can just as well capitulate. If we intend to win, we must deal with our oppressors to the matter they deal with us. Alien sovereignty must not expect respect or soft glove treatment from its oppressed.

We actually do not have any other option. Blacks will never engage in a Western culture. Neither will whites accept an African culture. Take America for instance. After more than 400 years in America the Negroes still feel strangers in this *white* country. Our civilization standards differ too much.

It is time that the truth about South Africa must be recognized. Races must be allowed to continue their racial distinctions. Separate development is the key word. Co-existence is the answer to our manifold problems and not togetherness. Nothing will be so healing to our disrupted society as an unbundling of un-equals.

Our ordeal vouch to the fact that blacks are totally different from whites. Their unacceptable behavior is for instance the result of an inherent hostility towards whites. Liberal whites foolishly persist in considering blacks as their equals giving them responsibilities out of their reach. Blacks and whites are not equal and never will be no matter what people say or do. You cannot train a bulldog to run like a greyhound!

The ignorant should stop ridiculing advocates of apartheid and help us rather to reverse our predicament before it is too late. My people are amongst the most stressed in the world. Aggression, family breakdowns, divorce, child abuse and alcoholism are escalating. Poverty, crime and unemployment created a fear psychosis that has gripped every white community in South Africa.

In 1895 H.G Wells wrote *The Time Machine* dividing future humanity into two distinct classes - the Eloi and the Morlocks. The Eloi were white, generous and peaceful. The Morlocks on the other hand had dark complexions, were monstrous, bloodthirsty and greatly feared by the Eloi. The latter often fell

prey to the Morlocks who abducted and ate them. It seems as if Wells had a prophetic vision of the New South Africa!

A need for reformation

I do not wish to live in a country of lies and pretensions any longer. Having had more than enough of it, I exert myself for nothing but the truth. Truth is not about hate, envy or jealousy but love – a love for what is dear to my people. To love my children does not mean that I have to hate my neighbor's children. Love is greater than that. The same goes for pride. If I am proud of my culture, language or skin color it does not mean that I have to hate people of different cultures, languages or complexions.

I therefore do not compromise with any hostility towards my people but openly exert myself for their political freedom. It is about time that the false picture portrayed of my country abroad is unmasked and that foreigners will realize that everything is not hanky dory at the southern tip of Africa. Due to incompetent drivers the ANC government's gearbox got stuck in reverse gear and can therefore only move in one direction. We on the other hand desperately need to move forward!

We should rid ourselves of a false guilt complex that the derailed clergy forced on us and oust every single one of them from our pulpits. The damage they did is detestable. No, detestable is too much a flattering word for their crime! We conservatives actually did nothing wrong. The so-called wrong liberals say we did, was in the best interest of our country. The present ordeal is perhaps the best proof that our struggle for apartheid was justifiable.

Racial integration is a disaster and desperately calls for a revival of racial consciousness. We do not intend to fight genocidal wars at all. We only long to end the monstrosity called the *rainbow nation* and its black elite that is at present manipulating millions of South Africans, black and white, for their personal wealth and aggrandizement.

I do not know for how long the winds of meaningless change and disruption will continue to blow over my beloved country. I pray not for too long! I honestly long for the day to come that every South African, notwithstanding his race or creed will be proud of his country and seek what is best for it. This is definitely not possible under the present retaliation hungry government that suffers from the *Greek tragedy syndrome* - the hero that carries the genes of self-destruction within him.

There is no reason to believe that the tide may soon be reversed. The erosion of earnings, political uncertainty, crime and the ceaseless breakdown of social support networks leave my people with no room for enthusiasm. As the government steadily moves forward in reverse gear, we are falling back into the chaos that is characteristic of the rest of Africa prior to white governance.

I wonder what the ANC's international supporters will say if they really knew what is happening to South Africa? Luckily some foreigners are taking note of our ordeal. An American report released not so long ago mentioned the rampant crime, overpopulated prisons, overloaded judicial systems and lengthy detentions. The report relates that rape and violence against women are exceptionally high as well as farm murders aimed exclusively at white South Africans. It concludes that South Africa's security forces are unable to handle the deplorable situation.

The black dispensation is in short nothing other than unrealistic theories, ridiculous ideas, wild speculations and incessant temporary settlements that obstruct any possibility of finding a permanent viable solution. Every power the ANC laid their hands on is misused and cause whites to suffocate in the mud pool of black dominance.

There is only one thing worse than apartheid - the lack of it! Unless its not reinstated soon South Africa will become the umpteenth bad statistic. Steadfast pro-active measures must be taken in order to save my beloved country from total despair. Ethnic self-determination is not a magic wand that will turn South Africa into an instant paradise. But one thing is very sure – it will end our deplorable situation. I therefore exert myself for reformation and not transformation. Transformation only turns out to be deformation in the hands of incompetents.

EPILOGUE

The biggest tragedy that can befall a nation is that a generation can pass without resistance. A nation that resists its oppressors never loses its self-respect. A nation that does not resist its enemy deserves to perish. It is the triumph of the human soul to overcome handicaps and not be frightened by them. My people's freedom genes have not disappeared. We are a proud nation and focused on our ethnicity, language, religion and culture.

Although we are ideologically and emotionally scattered, we are still a nation. We have more than enough intelligence, fighting spirit and labour pride to arise from the ashes of our predicament. Strive and struggle is actually pumping the necessary spiritual adrenaline through our veins.

Despite the ANC's death wish for my people, they fail to silence our voices of self-determination. As the ANC's rainbow nation is falling apart, the flame of freedom is burning all the more stronger in the hearts of my people, the spirit of lenience that grabbed so many of them is losing its death grip. We developed and maintained South Africa with blood, sweat and tears and will therefore never accept that our struggle against the creeping misery of Africa was all in vain. We are a people of top achievers and will survive our treacherous defeat as well as the ANC's bad leadership.

Our oppressors fear nothing more than an awakening of our racial consciousness. Our noise might be scary, but it is our silence that terrifies them the most! If a proud nation is oppressed, resistance is its right. I was robbed of my country, but not of my determination to struggle and survive. My flag was taken away but not the banner of my faith. The black oppressors can perhaps silence my voice but not my incessant prayers to God pleading for my people's deliverance.

I pray that the train of the present order of state finally derails so that we can start rebuilding the walls of our disrupted country like Nehemiah of Biblical times. We are by the grace of God a nation that pulled us up by our shoelaces in the past and, sure as there is a God in heaven, we will do it again!

I welcome every opportunity we are given to disclose our predicament abroad. We have no ships in the harbour to take us to some distant homeland if things get too tough. South Africa is our home for more than 350 years. We do not strive for special privileges - only for our rightful rights. I therefore challenge you to think differently of apartheid and pray that people abroad will learn from our predicament.

We are nearing the day that the wisdom of apartheid for the sake of peace and prosperity will once more appear on our political table. Hopefully the true value of this policy will then be acknowledged and that foreigners will not be led by the nose to underwrite our death sentence again. I long for peace and stability and not for a new struggle. I therefore look into my crystal ball to see if there is any light for South Africa. Aside from reinstating apartheid there is not a hint of light - only utter darkness!